

DOWNSTATE LOCAL RECORDS COMMISSION
MEETING AGENDA
January 3, 2017

Call to order the regular meeting of the Local Records Commission at 10:00 a.m. in the Conference Room of the Margaret Cross Norton Building, Capitol Complex, Springfield, Illinois.

Review of the minutes of the December 6, 2016 meeting of the Downstate Local Records Commission.

OLD BUSINESS:

None

NEW BUSINESS:

Retention Research: Student Immunization Records.

The following new applications, add-ons, and amendments are presented for approval:

APPLICATIONS:

| County | Agency | Application No. | City |
|-----------|--|-----------------|------------------|
| Lake | Village of Lincolnshire (Includes Police Dept.) | 17:001 | Lincolnshire |
| McHenry | Johnsburg Police Pension Fund | 17:002 | Johnsburg |
| DuPage | Oakbrook Terrace Police Commission | 17:003 | Oakbrook Terrace |
| Sangamon | Sherman Public Library | 17:004 | Sherman |
| Jackson | Jackson Co. Housing Authority | 17:005 | Murphysboro |
| Saline | Harrisburg City Offices | 17:006 | Harrisburg |
| Madison | Glen Carbon Centennial Library District | 17:007 | Glen Carbon |
| Lake | Waukegan Fire Department | 17:008 | Waukegan |
| Marion | Marion Co. Health Dept. | 17:009 | Salem |
| Jefferson | Jefferson Co. State's Attorney's Office | 17:010 | Mount Vernon |
| DuPage | Dupage Co. Building and Zoning Dept. | 17:011 | Wheaton |
| DuPage | DuPage Co. Storm Water Management Dept. | 17:012 | Wheaton |
| Lake | Wauconda Board of Police Commissioners | 17:013 | Wauconda |
| Will | Bolingbrook Firemen's Pension Fund | 17:014 | Bolingbrook |
| Jefferson | City of Mt. Vernon Fire Department | 17:015 | Mount Vernon |
| Bureau | Bureau Co. Circuit Clerk 13th Judicial Circuit | 17:016 | |
| Christian | Christian Co. Circuit Clerk 4th Judicial Circuit | 17:017 | |
| Ford | Ford Co. Circuit Clerk 11th Judicial Circuit | 17:018 | |
| Greene | Greene Co. Circuit Clerk 7th Judicial Circuit | 17:019 | |
| LaSalle | LaSalle Co. Circuit 13th Judicial Circuit | 17:020 | |

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|------------|--|--------|
| McDonough | McDonough Co. Circuit Clerk 9th Judicial Circuit | 17:021 |
| Sangamon | Sangamon Co. Circuit Clerk 7th Judicial Circuit | 17:022 |
| Stephenson | Stephenson Co. Circuit Clerk 15th Judicial Circuit | 17:023 |

ADD-ONS:

| County | Agency | Application No. | Add-on Item #'s |
|-----------|----------------------------------|-----------------|-----------------|
| DuPage | Benjamin School Dist. #25 | 08:374 | 90 |
| DuPage | Village of Glendale Heights | 01:011 | 1.29 |
| Fayette | Evans Public Library District | 07:107 | 30 and 31 |
| Greene | Rockbridge Twp. | 99:081 | 28 - 32 |
| Jackson | Carbondale City Clerk | 16:223 | 118 |
| Kane | Gail Borden Public Library Dist. | 12:177 | 89 |
| Lake | Riverwoods Police Department | 16:107 | 59 and 60 |
| Logan | Logan Co. Treasurer | 12:116 | 626 |
| McHenry | Alden Hebron School District #19 | 16:030 | 77 |
| McHenry | City of McHenry | 11:152 | 150 |
| Perry | DuQuoin CUSD #300 | 16:208 | 214, 409 |
| Pulaski | Pulaski Co. Clerk and Recorder | 09:125 | 75 |
| Shelby | Windsor C.U.S.D. #1 | 10:308 | 422 |
| St. Clair | O'Fallon Police Dept. | 00:115 | 40 |

AMENDMENTS:

| County | Agency | Application No. | Amendment Item #'s |
|---------|-------------------------------|-----------------|------------------------|
| DeKalb | City of Sycamore | 01:294 | 10, 37 |
| Saline | Harrisburg Police Department | 04:031 | 6, 7, 8, 11, 13 and 16 |
| Fayette | Evans Public Library District | 07:107 | 12 |
| Perry | DuQuoin CUSD#300 | 16:208 | 400 |

Public Comment.

Date of the next meeting of the Downstate Local Records Commission is Tuesday February 7, 2017.

Adjournment.