

# 2007

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# ILLINOIS

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# REGISTER

RULES  
OF GOVERNMENTAL  
AGENCIES



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## INTRODUCTION

The Illinois Register is the official state document for publishing public notice of rulemaking activity initiated by State governmental agencies. The table of contents is arranged categorically by rulemaking activity and alphabetically by agency within each category.

Rulemaking activity consists of proposed or adopted new rules; amendments to or repealers of existing rules; and rules promulgated by emergency or peremptory action. Executive Orders and Proclamations issued by the Governor; notices of public information required by State Statute; and activities (meeting agendas; Statements of Objection or Recommendation, etc.) of the Joint Committee on Administrative Rules (JCAR), a legislative oversight committee which monitors the rulemaking activities of State Agencies; is also published in the Register.

The Register is a weekly update of the Illinois Administrative Code (a compilation of the rules adopted by State agencies). The most recent edition of the Code, along with the Register, comprise the most current accounting of State agencies' rulemakings.

The Illinois Register is the property of the State of Illinois, granted by the authority of the Illinois Administrative Procedure Act [5 ILCS 100/1-1, et seq.].

### 2007 REGISTER SCHEDULE VOLUME #31

| <u>Issue #</u> | <u>Rules Due Date</u> | <u>Date of Issue</u> |
|----------------|-----------------------|----------------------|
| 1              | December 26, 2006     | January 5, 2007      |
| 2              | January 2, 2007       | January 12, 2007     |
| 3              | January 8, 2007       | January 19, 2007     |
| 4              | January 16, 2007      | January 26, 2007     |
| 5              | January 22, 2007      | February 2, 2007     |
| 6              | January 29, 2007      | February 9, 2007     |
| 7              | February 5, 2007      | February 16, 2007    |
| 8              | February 13, 2007     | February 23, 2007    |
| 9              | February 20, 2007     | March 2, 2007        |
| 10             | February 26, 2007     | March 9, 2007        |
| 11             | March 5, 2007         | March 16, 2007       |
| 12             | March 12, 2007        | March 23, 2007       |
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| 14             | March 26, 2007        | April 6, 2007        |
| 15             | April 2, 2007         | April 13, 2007       |
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| 17             | April 16, 2007        | April 27, 2007       |
| 18             | April 23, 2007        | May 4, 2007          |
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| 20             | May 7, 2007           | May 18, 2007         |
| 21             | May 14, 2007          | May 25, 2007         |
| 22             | May 21, 2007          | June 1, 2007         |
| 23             | May 29, 2007          | June 8, 2007         |

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|----------------|-----------------------|----------------------|
| 24             | June 4, 2007          | June 15, 2007        |
| 25             | June 11, 2007         | June 22, 2007        |
| 26             | June 18, 2007         | June 29, 2007        |
| 27             | June 25, 2007         | July 6, 2007         |
| 28             | July 2, 2007          | July 13, 2007        |
| 29             | July 9, 2007          | July 20, 2007        |
| 30             | July 16, 2007         | July 27, 2007        |
| 31             | July 23, 2007         | August 3, 2007       |
| 32             | July 30, 2007         | August 10, 2007      |
| 33             | August 6, 2007        | August 17, 2007      |
| 34             | August 13, 2007       | August 24, 2007      |
| 35             | August 20, 2007       | August 31, 2007      |
| 36             | August 27, 2007       | September 7, 2007    |
| 37             | September 4, 2007     | September 14, 2007   |
| 38             | September 10, 2007    | September 21, 2007   |
| 39             | September 17, 2007    | September 28, 2007   |
| 40             | September 24, 2007    | October 5, 2007      |
| 41             | October 1, 2007       | October 12, 2007     |
| 42             | October 9, 2007       | October 19, 2007     |
| 43             | October 15, 2007      | October 26, 2007     |
| 44             | October 22, 2007      | November 2, 2007     |
| 45             | October 29, 2007      | November 9, 2007     |
| 46             | November 5, 2007      | November 16, 2007    |
| 47             | November 13, 2007     | November 23, 2007    |
| 48             | November 19, 2007     | November 30, 2007    |
| 49             | November 26, 2007     | December 7, 2007     |
| 50             | December 3, 2007      | December 14, 2007    |
| 51             | December 10, 2007     | December 21, 2007    |
| 52             | December 17, 2007     | December 28, 2007    |

**Editor's Note:** The Secretary of State Index Department is providing this opportunity to remind you that the next filing period for your Regulatory Agenda will occur from October 1, 2007 to January 2, 2008 by 4:30 pm, as January 1<sup>st</sup> is a holiday and the office will be closed.

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

- 1) Heading of the Part: Americans with Disabilities Act and Civil Rights Program Grievance Procedure
- 2) Code Citation: 4 Ill. Adm. Code 1725
- 3) 

| <u>Section Numbers:</u> | <u>Proposed Action:</u> |
|-------------------------|-------------------------|
| 1725.10                 | New                     |
| 1725.20                 | New                     |
| 1725.30                 | New                     |
| 1725.40                 | New                     |
| 1725.50                 | New                     |
| 1725.60                 | New                     |
| 1725.70                 | New                     |
| 1725.80                 | New                     |
| 1725.90                 | New                     |
| 1725.APPENDIX A         | New                     |
- 4) Statutory Authority: 42 USC 12131-12134, 28 CFR 35.107, and 20 ILCS 105/4.01(11)
- 5) A Complete Description of the Subjects and Issues Involved: The proposed rulemaking sets forth a grievance procedure for reasonable accommodation requests and complaints of alleged discrimination asserted by qualified individuals with disabilities as required by the Americans With Disabilities Act of 1990 [42 USC 12101 et seq.] or protected persons under other federal and State civil right laws.
- 6) Any published studies or reports, along with the sources of underlying data, that were used when composing this rulemaking: None
- 7) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 8) Does this rulemaking contain an automatic repeal date? No
- 9) Does this proposed rulemaking contain incorporations by reference? No
- 10) Are there any other proposed rulemakings pending on this Part? No
- 11) Statement of Statewide Policy Objectives: This rulemaking does not create or enlarge any State mandate.

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

- 12) Time, Place, and Manner in which interested persons may comment on this proposed rulemaking: Interested persons may submit written comments on this proposed rulemaking within 45 days after the date of publication of this Notice to:

Karen Alice Kloppe  
Deputy General Counsel  
Illinois Department on Aging  
421 E. Capitol Avenue, #100  
Springfield, IL 62701-1789

217/785-3346

- 13) Initial Regulatory Flexibility Analysis:

- A) Types of small businesses, small municipalities and not for profit corporations affected: Federal and State-funded entities in the Illinois Aging Network, including the Illinois Department on Aging, the Area Agencies on Aging, and all administrative and service provider agencies under the Circuit Breaker/Illinois Cares Rx Programs, the Community Care Program, the Elder Rights Programs, and the Older Americans Act Programs
- B) Reporting, bookkeeping or other procedures required for compliance: Posting the ADA/Civil Rights Program Notice and designating a staff member to act as a local program coordinator for responding to questions, supplying the formal grievance intake form and assisting any complainant in its completion, plus cooperating in any investigation conducted by the Department or other federal or state agency with jurisdiction over the ADA and other federal and State civil rights laws
- C) Types of professional skills necessary for compliance: None

- 14) Regulatory Agenda on which this rulemaking was summarized: July 2007

The full text of the Proposed Rules begins on the next page:

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

TITLE 4: DISCRIMINATION PROCEDURES  
CHAPTER XVI: DEPARTMENT ON AGINGPART 1725  
AMERICANS WITH DISABILITIES ACT AND CIVIL  
RIGHTS PROGRAM GRIEVANCE PROCEDURE

## SUBPART A: GENERAL RULES

|         |                              |
|---------|------------------------------|
| Section |                              |
| 1725.10 | Definitions                  |
| 1725.20 | Purpose                      |
| 1725.30 | General Grievance Procedures |

## SUBPART B: PROCEDURES

|         |                                 |
|---------|---------------------------------|
| 1725.40 | Manner of Filing                |
| 1725.50 | Initial Level Review            |
| 1725.60 | Final Level Review              |
| 1725.70 | Accessibility Policy            |
| 1725.80 | Case-by-Case Resolution         |
| 1725.90 | ADA/Civil Rights Program Notice |

## 1725.APPENDIX A ADA/Civil Rights Program Formal Grievance Intake Form

AUTHORITY: Implementing the Americans With Disabilities Act of 1990 (42 USC 12101 et seq., and section 35.107 of the Title II regulations (28 CFR 35.107)) and the Rehabilitation Act of 1973, as amended (Pub. L. 93-112); and authorized by Section 4.01(11) of the Illinois Act on the Aging [20 ILCS 105/4.01(11)], the Age Discrimination Act of 1975 (Pub. L. 94-135), the Age Discrimination in Employment Act of 1967 (Pub. L. 101-433), Titles VI and VII of the Civil Rights Act of 1964 (Pub. L. 88-352), the Civil Rights Act of 1991 (Pub. L. 102-166), the Conspiracy to Obstruct Justice Act (42 USC 1985), Employee Polygraph Protection (29 USC Chapter 22), the Equal Employment Opportunity Act of 1972 (Pub. L. 92-261), the Equal Pay Act of 1963 (Pub. L. 88-38), the Family and Medical Leave Act of 1993 (Pub. L. 103-3), the Immigration Reform and Control Act of 1986 (Pub. L. 99-603), the Older Workers Benefit Protection Act (Pub. L. 101-433), the Pregnancy Discrimination Act (42 USC 2000e(k)), Vocational Rehabilitation and Other Rehabilitation Services (29 USC Chapter 16), the Illinois Civil Rights Act of 2003 [740 ILCS 23/5], the Whistleblower Reward and Protection Act [740 ILCS 175/4], the Illinois Human Rights Act [775 ILCS 5/1-102, 5-102, 6-101], the Victims'

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

Economic Security and Safety Act [820 ILCS 180/15, 20, 30], the Equal Pay Act of 2003 [820 ILCS 112/10], and the Family Medical Leave Act [820 ILCS 151/25].

SOURCE: Adopted at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_.

## SUBPART A: GENERAL RULES

**Section 1725.10 Definitions**

"ADA" is the Americans With Disabilities Act of 1990 [42 USC 12101 et seq.].

"ADA/Civil Rights Program Coordinator" or "Coordinator" is the employee, or other designated individual, appointed by the Director who is responsible for the coordination of efforts at the Department to comply with and carry out its responsibilities under Title II of the ADA and other federal and State civil rights laws. The ADA/Civil Rights Program Coordinator can be contacted through the main office of the Department at 421 East Capitol Avenue, #100, Springfield, Illinois 62701-1789.

"Complainant" is a qualified individual with a disability or a protected person who files a timely grievance based on either the denial of a request for reasonable accommodation or allegations of discrimination on the intake form set out in Appendix A in accordance with the procedures in this Part.

"Department" means the Illinois Department on Aging.

"Director" means the Director of the Department.

"Disability" means, with respect to an individual, a physical or mental impairment that substantially limits one or more of the major life activities of that individual; a record of the impairment; or being regarded as having an impairment. (See 28 CFR 35.104.)

"Grievance" is a written appeal of the denial of a request for reasonable accommodation under the ADA, or a complaint of alleged discrimination under other federal and State civil rights laws, that is made by an individual with a disability or a protected person who meets the essential eligibility requirements for participation in or receipt of the benefits of a program, service, or activity offered by the Department, and who:

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

believes that he or she has been excluded from participation in, or denied the benefits of, any program, service, or activity of the Department on the basis of his or her disability; or

has been subject to discrimination by the Department on the basis of protected classification characteristics under federal or State civil rights law. Programs, services, or activities of the Department include those administered by entities on behalf of the Department under a contract, a grant, or any other legally binding agreement.

"Major life activities" means functions such as caring for oneself, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. (See 28 CFR 35.104.)

"Physical or mental impairment" means any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological, musculoskeletal (including speech organs), cardiovascular, reproductive, digestive, genitourinary, hemic and lymphatic, skin, and endocrine; or any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities. (See 28 CFR 35.104.)

"Protected person" means an individual who is protected against discrimination under federal and State civil rights laws based on classification characteristics such as age; ancestry, citizenship, color, national origin or race; creed or religion; disability; familial status, gender, sex, or sexual orientation; military status or unfavorable discharge from military service; or retaliation for having opposed an unlawful practice; and meets the essential eligibility requirements for the receipt of services or the participation in programs or activities provided by the Department.

"Qualified individual with a disability" means an individual with a disability who, with or without a reasonable accommodation to rules, policies, or practices; the removal of architectural, communication, or transportation barriers; or the provision of auxiliary aids and services, meets the essential eligibility requirements for the receipt of services or the participation in programs or activities provided by the Department. (See 28 CFR 35.104.)

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

"Reasonable accommodation" means modifications or adjustments to programs, services, or activities that enable a qualified individual with a disability to participate in, or enjoy the benefits of, those programs, services, or activities.

"Undue hardship" means, with respect to the provision of an accommodation, significant difficulty or expense incurred by the Department.

**Section 1725.20 Purpose**

- a) This Part establishes a formal grievance procedure for reasonable accommodation requests and complaints of alleged discrimination asserted by qualified individuals with disabilities as required by 28 CFR 35.107 of the federal regulations under Title II of the Americans With Disabilities Act of 1990 or protected persons under other federal and State civil rights laws.
- b) The Department encourages managerial and supervisory staff of programs, services, and activities to respond to requests for reasonable accommodations and complaints of alleged discrimination before a matter gives rise to a formal grievance.
- c) It is the intention of the Department to foster open communication with all individuals requesting readily accessible programs, services, and activities. Questions pertaining to the ADA or other federal and State civil rights laws, the applicable regulations, or the rights, privileges, and remedies afforded by these laws, should be directed to the ADA/Civil Rights Program Coordinator at the address listed in Section 1725.10. The Coordinator is responsible for the investigation of formal grievances, documentation of facts, and presentation of findings in advising management regarding possible recommendations to resolve pending disputes.
- d) The rights and protections afforded by this Part are intended to benefit both Department employees and qualified individuals with disabilities or protected persons who apply or participate in each program, service, and activity offered by the Department. The use of this formal grievance procedure does not preclude the right to file a discrimination complaint directly with the Illinois Department of Human Rights, the United States Equal Employment Opportunity Commission (EEOC), or other federal or State agencies with jurisdiction over civil rights laws. The filing of a complaint of alleged discrimination may not be used as a basis for future retaliation adversely affecting the rights of any member of the public.

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

**Section 1725.30 General Grievance Procedures**

- a) **General**  
The Department will endeavor to respond to and resolve reasonable accommodation requests and any complaints of alleged discrimination without the need to resort to the formal grievance procedure established by this Part.
- b) **Outreach**  
The Department will provide a copy of this formal grievance procedure and the required formal grievance intake forms to anyone making a request or expressing a desire to file a formal grievance.
- c) **Assistance**  
The Department will assist a complainant with the completion of the formal grievance intake form upon request.
- d) **Timeliness**  
Unless there are extenuating circumstances, the formal grievance intake forms must be received by the ADA/Civil Rights Program Coordinator in writing within 5 days after the date of denial of a request for reasonable accommodation or 180 days after the date of the last incident of alleged discrimination under the ADA (see 28 CFR 35.170(b)), or the deadlines set by other applicable federal and State civil rights laws. The time limits established in this procedure are in calendar days, unless otherwise stated, and may be extended with just cause by the Department or by mutual agreement of the parties. Extensions will be put in writing and signed by the complainant and the Coordinator at the Initial Level Review and by the complainant and the Director at the Final Level Review.
- e) **ADA/Civil Rights Program Formal Grievance Intake Forms**  
A formal grievance must be submitted in writing in the manner described in Section 1725.40 on the formal grievance intake form prescribed in Appendix A.
- f) **Screening**  
The Coordinator will notify the complainant and other concerned parties within 10 business days by certified mail after the receipt of the formal grievance intake form if the filing is untimely or incomplete.
- g) **Advocacy**

## DEPARTMENT ON AGING

## NOTICE OF PROPOSED RULES

A complainant may use the assistance of an advocate in any stage of this formal grievance procedure.

- h) **Withdrawal of the ADA/Civil Rights Program Formal Grievance Intake Form**  
The formal grievance intake form, or any part of the allegations, may be withdrawn by the complainant during the investigation upon receipt by the Coordinator of a written request for withdrawal.
- i) **Waiver**  
A complainant's failure to submit a formal grievance, to rectify an incomplete filing, or to appeal a notice of dismissal or the recommendation for resolution by the Coordinator to the next level of procedure within the specified time limits, shall mean that the complainant has withdrawn the grievance or has accepted the last response from the Department given in the grievance procedure.
- j) **Dismissal of the Formal Grievance**  
If a formal grievance is filed in an untimely or incomplete manner, then the Coordinator will document that finding and notify the complainant and other concerned parties of dismissal within 10 business days by certified mail.
- k) **Completeness**  
The formal grievance intake form must be completed in full to receive proper consideration by the Coordinator.

## SUBPART B: PROCEDURES

**Section 1725.40 Manner of Filing**

- a) A grievance shall be filed with the ADA/Civil Rights Program Coordinator in a timely manner on the formal grievance intake forms prescribed in Appendix A at the address listed in Section 1725.10.
- b) In order to be deemed filed and to receive proper consideration by the Coordinator, the formal grievance intake form must be completed in full as to the following information:
  - 1) the complainant's name, address, and daytime telephone number; and
  - 2) the best means and time for contacting the complainant.

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- c) If a grievance is based on any complaint of alleged discrimination, the following information must also be completed on the formal grievance intake form:
- 1) the program, service, or activity that was denied the complainant or in which alleged discrimination occurred;
  - 2) the date of alleged discrimination;
  - 3) the nature of the alleged discrimination; and
  - 4) the dated signature of the complainant, certifying that he or she is qualified or otherwise eligible to participate in the program, service, or activity and that all information on the formal grievance intake form is true to the best of the complainant's knowledge and belief.
- d) If a grievance is based on the denial of a requested reasonable accommodation, the following information must also be completed on the formal grievance intake form, to the extent an answer is known:
- 1) the exact nature of the complainant's disability, including a signed statement from a physician currently licensed to practice in Illinois;
  - 2) the accommodation the complainant seeks;
  - 3) the date of the original request;
  - 4) the person to whom the request was made;
  - 5) the reason for denial;
  - 6) the estimated cost of the accommodation (if known);
  - 7) a statement detailing why the requested accommodation is necessary to use or participate in the program, service, or activity;
  - 8) any alternative accommodations that may provide accessibility;

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- 9) any other information the complainant believes will aid in a fair resolution of the formal grievance; and
  - 10) the dated signature of the complainant, certifying that he or she is qualified or otherwise eligible to participate in the program, service, or activity and that all information on the formal grievance intake form is true to the best of the complainant's knowledge and belief.
- e) The Coordinator will notify the complainant and other concerned parties within 10 business days, by certified mail, after the receipt of the formal grievance intake form if the filing is not complete. The Department will assist with completion of the formal grievance intake form upon request.
  - f) The Coordinator will investigate a formal grievance and make reasonable efforts to resolve the matter.

**Section 1725.50 Initial Level Review**

When a fully completed formal grievance intake form is received in a timely fashion, the ADA/Civil Rights Program Coordinator will proceed to investigate the allegations. All concerned parties, including the complainant's immediate manager or supervisor, when applicable, will be contacted for relevant information and may be requested to avail themselves to a fact-finding conference. After investigation and analysis of the merits, regardless of whether there is reasonable cause to believe that a reasonable accommodation request may have been erroneously denied or that discrimination may have occurred, the Coordinator will document that finding and notify the complainant and other concerned parties, by certified mail, of dismissal or possible recommendations to resolve the pending dispute. Service of a notice shall be deemed complete five business days after mailing. If the grievance cannot be satisfactorily resolved at this initial level review within the next five business days, then the Coordinator will document the efforts made to resolve the dispute and close the record unless the complainant appeals a notice of dismissal or the Coordinator's recommendations to the next level of review in a timely manner.

**Section 1725.60 Final Level Review**

- a) If a grievance has not been resolved by the ADA/Civil Rights Program Coordinator to the satisfaction of the complainant, the complainant may appeal to the Director for final review. Within 15 business days after service of the notice of dismissal or the Coordinator's recommendations, the complainant must submit

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a copy of the formal grievance intake form, any responses from the Coordinator, together with a short written statement explaining the reasons for dissatisfaction with the possible recommendations to resolve the pending dispute, and any other supporting documentation. The date of service of the written response shall be deemed to be the date of its mailing. The Director will extend the period for submitting the appeal and supporting documentation for up to five additional calendar days, upon complainant's request.

- b) The Director may request that the complainant either appear in person, or by an advocate, or respond to pertinent questions in writing. The Director is authorized to conduct interviews and seek relevant advice and additional evidentiary information with respect to the grievance as he or she deems appropriate.
- c) The Director will approve, disapprove, or modify the Coordinator's dismissal or recommendations and issue a written decision stating the reasons for the official position of the Department. A copy of the decision will be sent by certified mail to the complainant and other concerned parties within 45 business days after receipt of the appeal. The Director's decision shall be the final decision of the Department.
- d) The record of a formal grievance, including the formal grievance intake form, the Coordinator's responses, the complainant's statement of reasons for dissatisfaction, and the decision of the Director, shall be maintained in accordance with the State Records Act [5 ILCS 160] or as otherwise required by law.

**Section 1725.70 Accessibility Policy**

The Department on Aging shall ensure that all stages of this formal grievance procedure are readily accessible to and usable by qualified individuals with disabilities in accordance with federal and State laws and regulations.

**Section 1725.80 Case-by-Case Resolution**

- a) Each grievance involves a unique set of factors. Factors that will be considered include:
  - 1) the specific nature of the disability or protected classification characteristics under federal or State civil rights law;

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- 2) the essential eligibility requirements for, the benefits to be derived from, and the nature of the program, service, or activity at issue;
  - 3) the health and safety of others; and
  - 4) whether an accommodation would constitute a fundamental alteration to the program, service, or activity or undue hardship upon the Department.
- b) Accordingly, termination of a formal grievance at any level, whether through the granting of relief or otherwise, shall not constitute a precedent on which any other complainant should rely.

**Section 1725.90 ADA/Civil Rights Program Notice**

A public notice shall be posted informing any interested party of the Department's compliance with the ADA and the appropriate provisions of other federal and State civil rights laws that apply to programs, services, or activities offered by the Department.

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**Section 1725.APPENDIX A ADA/Civil Rights Program Formal Grievance Intake Form**

ADA/Civil Rights Program Formal Grievance Intake Form

Discrimination Based on a Disability  
Denial of Reasonable Accommodation Request

It is the policy of the Illinois Department on Aging to provide assistance in filling out these forms. If assistance is needed, please ask:

ADA/Civil Rights Program Coordinator  
Illinois Department on Aging  
421 East Capitol Avenue, #100  
Springfield IL 62701-1789  
217/785-3346 (Voice) or 888/206-1327 (TTY)

Contact Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ (Voice) \_\_\_\_\_ (TTY) Fax No. \_\_\_\_\_

Best Means and Time for Contacting: \_\_\_\_\_

Alleged Discrimination

Please fill out this part if you were excluded from participation in, or denied the benefits of, any program, service, or activity of the Department on the basis of a disability or have been subject to discrimination by the Department under federal and State civil rights laws based on classification characteristics such as age; ancestry, citizenship, color, national origin or race; creed or religion; disability; familial status, gender, sex, or sexual orientation; military status or unfavorable discharge from military service; or retaliation for having opposed an unlawful practice. A response must be provided for each line in order for the Department to take action. You may attach additional sheets for your responses, if necessary. Do not submit an incomplete form.

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Program, Service, or Activity to which Access was Denied or in which Alleged Discrimination Occurred:\_\_\_\_\_

Date of Alleged Discrimination:\_\_\_\_\_

Nature of Alleged Discrimination:\_\_\_\_\_

(OVER)

(BACK OF FORM)

Reasonable Accommodation Requests

Please fill out this part if your reasonable accommodation was denied. Reasonable accommodations could include such things as providing auxiliary aids and devices and changing some policies and/or requirements to allow a qualified individual with a disability to participate in any program, service, or activity of the Department. You may attach additional sheets for your responses, if necessary. A response should not be provided for any line that you do not know the answer.

Exact Nature of Disability:\_\_\_\_\_  
(Please attach a signed statement from a physician currently licensed to practice in Illinois.)

Reasonable Accommodation Requested:\_\_\_\_\_

Date the Reasonable Accommodation was Requested:\_\_\_\_\_

Person to whom the Request was Made:\_\_\_\_\_

Reason for Denial:\_\_\_\_\_

Estimated Cost of Accommodation (if an assistive device, such as a TTY or optical reader, or commodity or service for which a cost is readily known):\_\_\_\_\_

Why is the Requested Accommodation Necessary to Use or Participate in the Program, Service, or Activity?\_\_\_\_\_

Alternative Accommodations that may Provide Accessibility:\_\_\_\_\_

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Any Other Information You Believe Will Aid in a Fair Resolution of this Grievance: \_\_\_\_\_

Signature

I certify that I am qualified or otherwise eligible to participate in the program, service, or activity and the above statements are true to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please return upon completion to the ADA/Civil Rights Program Coordinator at the address listed at the top of the front page.

For Internal Use Only

Date Received: \_\_\_\_\_

By: \_\_\_\_\_

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- 1) Heading of the Part: Sport Fishing Regulations for the Waters of Illinois
- 2) Code Citation: 17 Ill. Adm. Code 810
- 3) 

| <u>Section Numbers:</u> | <u>Proposed Action:</u> |
|-------------------------|-------------------------|
| 810.20                  | Amendment               |
| 810.35                  | Amendment               |
| 810.37                  | Amendment               |
| 810.45                  | Amendment               |
| 810.70                  | Amendment               |
- 4) Statutory Authority: Implementing and authorized by Sections 1-120, 1-125, 1-150, 5-5, 10-5, 10-10, 10-15, 10-20, 10-25, 10-30, 10-35, 10-45, 10-50, 10-60, 10-75, 10-90, 10-95, 15-50, 20-5, 20-35 and 25-5 of the Fish and Aquatic Life Code [515 ILCS 5/1-120, 1-125, 1-150, 5-5, 10-5, 10-10, 10-15, 10-20, 10-25, 10-30, 10-35, 10-45, 10-50, 10-60, 10-75, 10-90, 10-95, 15-50, 20-5, 20-35 and 25-5]
- 5) A Complete Description of the Subjects and Issues Involved: This Part is being amended to: define snagging and which fish can be taken by this method, define individual site-specific fishing regulations referred to by numbers listed in parenthesis in Section 810.45, update the list of site-specific regulations by water area, and update Free Fishing Days for 2008.
- 6) Published studies or reports, and sources of underlying data, used to compose this rulemaking: None
- 7) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 8) Does this rulemaking contain an automatic repeal date? No
- 9) Does this rulemaking contain incorporations by reference? No
- 10) Are there any other proposed rulemakings pending on this Part? No
- 11) Statement of Statewide Policy Objectives: This rulemaking does not affect units of local government.

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- 12) Time, Place and Manner in which interested persons may comment on this proposed rulemaking: Comments on the proposed rulemaking may be submitted in writing for a period of 45 days following publication of this Notice to:

Jack Price, Legal Counsel  
Department of Natural Resources  
One Natural Resources Way  
Springfield IL 62702-1271

217/782-1809

- 13) Initial Regulatory Flexibility Analysis:
- A) Types of small businesses, small municipalities and not for profit corporations affected: None
  - B) Reporting, bookkeeping or other procedures required for compliance: None
  - C) Types of professional skills necessary for compliance: None
- 14) Regulatory Agenda on which this rulemaking was summarized: July 2007

The full text of the Proposed Amendments begins on the next page:

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## NOTICE OF PROPOSED AMENDMENTS

## TITLE 17: CONSERVATION

## CHAPTER I: DEPARTMENT OF NATURAL RESOURCES

## SUBCHAPTER b: FISH AND WILDLIFE

## PART 810

## SPORT FISHING REGULATIONS FOR THE WATERS OF ILLINOIS

## Section

|         |  |
|---------|--|
| 810.10  | Sale of Fish and Fishing Seasons                                 |
| 810.20  | Snagging   |
| 810.30  | Pole and Line Fishing Only (Repealed)                            |
| 810.35  | Statewide Sportfishing Regulations – Daily Catch and Size Limits |
| 810.37  | Definitions for Site Specific Sportfishing Regulations           |
| 810.40  | Daily Catch and Size Limits (Repealed)                           |
| 810.45  | Site Specific Water Area Regulations                             |
| 810.50  | Bait Fishing   |
| 810.60  | Bullfrogs (Repealed)   |
| 810.70  | Free Fishing Days  |
| 810.80  | Emergency Protective Regulations                                 |
| 810.90  | Fishing Tournament Permit  |
| 810.100 | Bed Protection   |

AUTHORITY: Implementing and authorized by Sections 1-120, 1-125, 1-150, 5-5, 10-5, 10-10, 10-15, 10-20, 10-25, 10-30, 10-35, 10-45, 10-50, 10-60, 10-75, 10-90, 10-95, 15-50, 20-5, 20-35 and 25-5 of the Fish and Aquatic Life Code [515 ILCS 5/1-120, 1-125, 1-150, 5-5, 10-5, 10-10, 10-15, 10-20, 10-25, 10-30, 10-35, 10-45, 10-50, 10-60, 10-75, 10-90, 10-95, 15-50, 20-5, 20-35 and 25-5].

SOURCE: Adopted at 5 Ill. Reg. 751, effective January 8, 1981; codified at 5 Ill. Reg. 10647; amended at 6 Ill. Reg. 342, effective December 23, 1981; amended at 6 Ill. Reg. 7411, effective June 11, 1982; amended at 7 Ill. Reg. 209, effective December 22, 1982; amended at 8 Ill. Reg. 1564, effective January 23, 1984; amended at 8 Ill. Reg. 16769, effective August 30, 1984; amended at 9 Ill. Reg. 2916, effective February 26, 1985; emergency amendment at 9 Ill. Reg. 3825, effective March 13, 1985, for a maximum of 150 days; emergency expired August 10, 1985; amended at 9 Ill. Reg. 6181, effective April 24, 1985; amended at 9 Ill. Reg. 14291, effective September 5, 1985; amended at 10 Ill. Reg. 4835, effective March 6, 1986; amended at 11 Ill. Reg. 4638, effective March 10, 1987; amended at 12 Ill. Reg. 5306, effective March 8, 1988; emergency amendment at 12 Ill. Reg. 6981, effective April 4, 1988, for a maximum of 150 days; emergency expired September 1, 1988; emergency amendment at 12 Ill. Reg. 10525,

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effective June 7, 1988, for a maximum of 150 days; emergency expired November 4, 1988; amended at 12 Ill. Reg. 15982, effective September 27, 1988; amended at 13 Ill. Reg. 8419, effective May 19, 1989; emergency amendment at 13 Ill. Reg. 12643, effective July 14, 1989, for a maximum of 150 days; emergency expired December 11, 1989; emergency amendment at 13 Ill. Reg. 14085, effective September 4, 1989, for a maximum of 150 days; emergency expired February 1, 1990; emergency amendment at 13 Ill. Reg. 15118, effective September 11, 1989, for a maximum of 150 days; emergency expired February 8, 1990; amended at 14 Ill. Reg. 6164, effective April 17, 1990; emergency amendment at 14 Ill. Reg. 6865, effective April 17, 1990, for a maximum of 150 days; emergency expired September 19, 1990; amended at 14 Ill. Reg. 8588, effective May 21, 1990; amended at 14 Ill. Reg. 16863, effective October 1, 1990; amended at 15 Ill. Reg. 4699, effective March 18, 1991; emergency amendment at 15 Ill. Reg. 5430, effective March 27, 1991, for a maximum of 150 days; emergency expired August 24, 1991; amended at 15 Ill. Reg. 9977, effective June 24, 1991; amended at 15 Ill. Reg. 13347, effective September 3, 1991; amended at 16 Ill. Reg. 5267, effective March 20, 1992; emergency amendment at 16 Ill. Reg. 6016, effective March 25, 1992, for a maximum of 150 days; emergency expired August 22, 1992; amended at 16 Ill. Reg. 12526, effective July 28, 1992; amended at 17 Ill. Reg. 3853, effective March 15, 1993; emergency amendment at 17 Ill. Reg. 5915, effective March 25, 1993, for a maximum of 150 days; emergency expired August 22, 1993; amended at 17 Ill. Reg. 10806, effective July 1, 1993; amended at 18 Ill. Reg. 3277, effective February 28, 1994; emergency amendment at 18 Ill. Reg. 5667, effective March 25, 1994, for a maximum of 150 days; amended at 18 Ill. Reg. 12652, effective August 9, 1994; amended at 19 Ill. Reg. 2396, effective February 17, 1995; emergency amendment at 19 Ill. Reg. 5262, effective April 1, 1995, for a maximum of 150 days; amended at 19 Ill. Reg. 10614, effective July 1, 1995; amended at 20 Ill. Reg. 4640, effective March 6, 1996; recodified by changing the agency name from Department of Conservation to Department of Natural Resources at 21 Ill. Reg. 9389; amended at 21 Ill. Reg. 4709, effective April 1, 1997; emergency amendment at 21 Ill. Reg. 5590, effective April 15, 1997, for a maximum of 150 days; amended at 21 Ill. Reg. 12140, effective August 26, 1997; amended at 22 Ill. Reg. 4930, effective March 2, 1998; amended at 23 Ill. Reg. 3434, effective March 8, 1999; emergency amendment at 23 Ill. Reg. 7317, effective June 10, 1999, for a maximum of 150 days; amended at 23 Ill. Reg. 8406, effective July 7, 1999; amended at 24 Ill. Reg. 3736, effective February 25, 2000; amended at 25 Ill. Reg. 6296, effective March 26, 2001; emergency amendment at 25 Ill. Reg. 7947, effective June 16, 2001, for a maximum of 150 days; emergency amendment at 25 Ill. Reg. 9912, effective August 1, 2001, for a maximum of 150 days; amended at 25 Ill. Reg. 11386, effective August 14, 2001; emergency amendment at 25 Ill. Reg. 12122, effective September 15, 2001, for a maximum of 150 days; amended at 26 Ill. Reg. 1210, effective January 16, 2002; amended at 26 Ill. Reg. 4294, effective March 6, 2002; amended at 27 Ill. Reg. 3376, effective February 14, 2003; amended at 28 Ill. Reg. 4607, effective March 1, 2004; amended at 29 Ill. Reg. 3955, effective February 24, 2005; amended at 30 Ill. Reg. 4810, effective March 1, 2006; amended at

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31 Ill. Reg. 3480, effective February 16, 2007; emergency amendment at 31 Ill. Reg. 8265, effective May 25, 2007, for a maximum of 150 days; amended at 31 Ill. Reg. 14432, effective October 5, 2007; amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_.

**Section 810.20 Snagging**

- a) Anglers are permitted only one pole and line device to which can be attached no more than two hooks.
- b) Species of Fish and Snagging Catch Limit.
  - 1) Only the following species of fish and catch limit may be taken by snagging:
    - Asian Carp (no live possession) – no catch limit
    - Carp - no catch limit
    - Buffalo - no catch limit
    - Freshwater Drum - no catch limit
    - Salmon (coho and chinook only) - 5 daily, of which not more than 3 may be of the same fish species
    - Paddlefish - 2 per day
    - Bowfin - no catch limit
    - Gizzard shad - no catch limit
    - Carp suckers - no catch limit
    - Longnose gar - no catch limit
    - Shortnose gar - no catch limit
    - Suckers - no catch limit

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- 2) No sorting (i.e., catching more fish than is allowed and putting back some in order to keep larger ones) of snagged salmon and paddlefish is permitted, except for paddlefish taken from the Mississippi River between Illinois and Missouri where sorting is permitted. Every salmon 10 inches in total length or longer and paddlefish snagged must be taken into immediate possession and included in the daily catch limit. Once the daily limit of salmon or paddlefish has been reached, snagging must cease.
- c) Waters Open to Snagging and Snagging Season.
- 1) Snagging for fish is permitted from September 15 through December 15 and from March 15 through May 15 within a 300 yard downstream limit below all locks and dams of the Illinois River, except for the area below the Peoria Lock and Dam where snagging is permitted year round.
  - 2) Snagging for fish is permitted from September 15 through December 15 and from March 15 through May 15 within a 300 yard downstream limit below all locks and dams of the Mississippi River between Illinois and Missouri, except for ~~Dam 27 at~~ the Chain of Rocks [low water dam at Chouteau Island - Madison County, also known as Dam 27 at the Chain of Rocks - Madison County](#). Snagging is permitted from January 1 through April 15 within a 500 yard downstream limit below locks and dams on the Mississippi River between Illinois and Iowa, except that the tailwaters of Lock and Dam 12 and 13 are closed to all fishing from December 1 through March 15.
  - 3) Snagging for fish is permitted year-round within a 100 yard limit upstream or downstream of the dam at Horseshoe Lake in Alexander County.
  - 4) Snagging for chinook and coho salmon only is permitted from the following Lake Michigan shoreline areas from October 1 through December 31; however, no snagging is allowed at any time within 200 feet of a moored watercraft or as posted:
    - A) Lincoln Park Lagoon from the Fullerton Avenue Bridge to the southern end of the Lagoon.
    - B) Waukegan Harbor (in North Harbor basin only).

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- C) Winnetka Power Plant discharge area.
  - D) Jackson Harbor (Inner and Outer Harbors).
- d) Disposition of Snagged Salmon and Paddlefish. All snagged salmon and paddlefish must be removed from the area from which they are taken and disposed of properly, in accordance with Article 5, Section 5-5 of the Fish and Aquatic Life Code.

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

**Section 810.35 Statewide Sportfishing Regulations – Daily Catch and Size Limits**

- a) Length is measured from the tip of the snout to the end of the tail with the fish laid flat on a ruler, with the mouth of the fish closed and the tail lobes pressed together.
- b) No fish species may be dressed (~~filleted~~~~fileted~~ or head and tail removed) on any waters to which length or bag limits are applicable. Regardless of where taken, no fish less than the specified minimum length or more than the daily catch shall be possessed while taking from, or on, any waters to which length or bag limits and/or daily catch limits apply. While taking from areas designated as "Catch and Release Only", all catch and release species must be immediately released back into the waters from which taken.
- c) Statewide limits by type of fish:
  - 1) CHANNEL CATFISH  
There are no daily catch or size limits except in those waters listed under Site Specific Regulations.
  - 2) LARGEMOUTH BASS, SMALLMOUTH BASS, SPOTTED BASS  
Daily catch limit is 6 bass, either singly or in the aggregate, except as specified under Site Specific Regulations. In streams and rivers (excluding the mainstem of the Mississippi, Ohio and Wabash Rivers) the daily creel can contain no more than 3 smallmouth bass. In streams and tributaries statewide, except for the Mississippi, Ohio, Wabash and Illinois Rivers, all smallmouth bass must be immediately released between April 1 and June 15. There is no statewide size limit.

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- 3) **MUSKELLUNGE, NORTHERN PIKE AND THEIR HYBRIDS**
  - A) All muskellunge and muskellunge hybrids (tiger muskie) taken must be 36 inches in total length or longer, except as specified under Site Specific Regulations.
  - B) No more than 1 muskellunge or muskellunge hybrid (tiger muskie), either singly or in the aggregate, may be taken per day, except as specified under Site Specific Regulations.
  - C) All northern pike taken must be 24 inches in total length or longer, except in the Mississippi River and Ohio River where there is no size limit.
  - D) No more than 3 northern pike may be taken per day, except as specified under Site Specific Regulations.
- 4) **CRAPPIE (WHITE, BLACK OR HYBRID CRAPPIE)**

There are no catch or size limits except in those waters listed under Site Specific Regulations.
- 5) **BLUEGILL AND REDEAR SUNFISH**

There are no catch or size limits except in those waters listed under Site Specific Regulations.
- 6) **STRIPED BASS (OCEAN ROCKFISH), WHITE BASS, YELLOW BASS AND HYBRIDS**

There are no daily catch limits or minimum size limits for striped bass (ocean rockfish), white bass, yellow bass and their hybrids, which are less than 17 inches in total length, except in those waters listed under Site Specific Regulations. For these fish 17 inches in total length or longer, the daily limit is 3 fish, either singly or in the aggregate, except in the Mississippi River between Illinois and Missouri where there is a 30 fish daily creel limit for all striped, white, yellow or hybrid striped bass. In the Mississippi River between Illinois and Iowa, there is a 25 fish daily creel on striped bass, white bass, yellow bass and their hybrids, either singly or in the aggregate.

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- 7) TROUT AND SALMON  
Daily catch limit is 5 trout or salmon, either singly or in the aggregate.
- 8) WALLEYE, SAUGER OR THEIR HYBRID
  - A) All walleye, sauger, or their hybrid (saugeye) taken must be 14 inches in total length or longer, except in the Mississippi River, Ohio River, Wabash River, or as specified under Site Specific Regulations.
  - B) Daily catch limit is 6 walleye, sauger or their hybrid, either singly or in the aggregate, except in those waters listed under Site Specific Regulations.
- 9) INJURIOUS SPECIES  
For injurious species, as described in 17 Ill. Adm. Code 805, there are no catch or size limits. Possession of live specimens, progeny thereof, viable eggs, or gametes is prohibited.

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

**Section 810.37 Definitions for Site Specific Sportfishing Regulations**

- a) Site Specific Regulations are listed by water area affected. The coverage of the regulation is dictated by the extent of the water area listed and not by the county. In some cases, regulations for a given water area or site may extend beyond the counties listed. The counties listed refer to the location of the dam or outfall for impoundments or mouths of small streams. Since large rivers or streams usually flow through many counties, the term "Multiple" is used rather than listing all counties where the large stream or river flows.
- b) The subsections listed below are referred to by number in Section 810.45. Each water area listed in Section 810.45 has numbers in parenthesis that explain all of the restrictions or special provisions in this Section that apply to that water area.
  - 1) Anglers must not use more than 2 poles and each pole must not have more than 2 hooks or lures attached while fishing, except that legal size cast nets, (in accordance with subsection 810.50(a)(1)) shad scoops, and minnow seines may be used to obtain shad, minnows, and crayfish to use

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as bait, provided that they are not sold, and except that bullfrogs may be taken by hand, gig, pitchfork, spear, landing net, and hook and line during bullfrog season.

- 2) All jugs set in a body of water shall be under the immediate supervision of the fisherman. Immediate supervision shall be defined as the fisherman being on the water where the jugs are set and readily available to identify jugs to law enforcement officers.
- 3) All largemouth and smallmouth bass taken must be less than 12 inches in total length or greater than 15 inches in total length.
- 4) Except that sport fishermen shall be allowed to use trotlines, jugs, and by hand, except that the use and aid of underwater breathing devices is prohibited. West of Wolf Creek Road, fishing from boats is permitted all year. Trotlines/jugs must be removed from sunrise until sunset from Memorial Day through Labor Day. East of Wolf Creek Road, fishing from boats is permitted from March 15 through September 30. Fishing from the bank is permitted all year only at the Wolf Creek and Route 148 causeways. On the entire lake, jugs and trotlines must be checked daily and must be removed on the last day they are used. It is illegal to use stakes to anchor any trotlines; they must be anchored only with portable weights and must be removed on the last day they are used. The taking of carp and buffalo with bow and arrow is permissible.
- 5) Except that sport fishermen may take carp, carpsuckers, buffalo, gar, bowfin and suckers by pitchfork, gigs, bow and arrow or bow and arrow devices.
- 6) Including the Fox River south of the Illinois-Wisconsin line to the Algonquin Dam and the Nippersink Creek upstream to the Wilmot Road Bridge.
- 7) Except that sport fishermen may take carp, buffalo, suckers and gar by bow and arrow or bow and arrow devices, gigs or spears during May and June.
- 8) Daily catch limit includes striped bass, white bass, yellow bass and hybrid striped bass either singly or in the aggregate.

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- 9) Catch and Release Fishing Only means that fish (all or identified species) caught must be immediately released alive and in good condition back into the water from which they came.
- 10) It shall be illegal to possess trout during the period of October 1 to 5 a.m. on the third Saturday in October (both dates inclusive) that were taken during that period.
- 11) It shall be illegal to possess trout during the period of March 15 to 5 a.m. on the 1<sup>st</sup> Saturday in April (both dates inclusive) that were taken during that period.
- 12) Daily catch limit for largemouth or smallmouth bass, singly or in the aggregate, shall not exceed 6 fish per day, no more than one of which shall be greater than 15 inches in length and none of which shall be greater than 12 inches and less than or equal to 15 inches in length.
- 13) Except that jug fishing is permitted from the hours of sunset to sunrise, and except that carp and buffalo may be taken by bow and arrow devices from May 1 through September 30. All jugs must have owner's/user's name and complete address affixed.
- 14) Daily catch limit includes all fish species (either singly or in the aggregate) caught within each of the following fish groupings.
  - A) Largemouth or smallmouth bass
  - B) Walleye, sauger, or their hybrid
  - C) Bluegill, redear sunfish or pumpkinseed
  - D) Channel or blue catfish
- 15) Daily catch limit includes white, black, or hybrid crappie either singly or in the aggregate.
- 16) Daily catch limit includes striped bass, white bass and hybrid striped bass either singly or in the aggregate.

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- 17) Daily catch limit shall not exceed 10 fish daily, no more than 3 of which may be 17 inches or longer in length.
- 18) Except that sport fishermen shall be allowed to use trotlines, jugs and bank poles in the portions of the lake that lie north of the Davenport Bridge and northeast of the Parnell Bridge. Sport fishermen may take carp, carpsuckers and buffalo by bow and arrow, bow and arrow devices, gigs and spears on the entire lake, but not within 200 yards of any developed recreation areas.
- 19) No fishing within 250 yards of an occupied waterfowl blind (within the hunting area) on all Department-owned or -managed sites.
- 20) Carlyle Lake (including its tributary streams and those portions of the Kaskaskia River and Hurricane Creek up to the U.S. Army Corps of Engineers Carlyle Lake Project boundaries), U.S. Army Corps of Engineers, Bond, Clinton, and Fayette Counties. Does not include the [tailwaters, except that sport fishermen may not use a minnow seine, cast net, or shad scoop for bait collecting between U.S. Route 50 and the Carlyle Lake dam and spillwaytailwater.](#)
- 21) Lake Shelbyville (including its tributary streams and those portions of the West Okaw and Kaskaskia Rivers up to Lake Shelbyville Project boundaries – including parts of the Lake Shelbyville Fish and Wildlife Management Area), U.S. Army Corps of Engineers, Shelby and Moultrie Counties. Does not include the tailwater except for the 48" total length and live bait rig requirement for muskellunge (see subsections (b)(40) and (43)).
- 22) Rend Lake (including its tributary streams and those portions of the Big Muddy and Casey Fork Rivers up to the Rend Lake Project boundaries), Rend Lake Project Ponds, U.S. Army Corps of Engineers, Franklin and Jefferson Counties. Does not include tailwaters, except that sport fishermen may not use a minnow seine, cast net, or shad scoop for bait collecting within 1,000 yards downstream of the Rend Lake Dam and Spillway.
- 23) Daily catch limit for black, white or hybrid crappies, singly or in the

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aggregate, shall not exceed 20 fish daily, no more than 10 of which can be below 10" in total length and no more than 10 of which can be 10" or longer in total length.

- 24) 15" minimum length limit for walleye with no possession of walleye greater than or equal to 20" and less than or equal to 27" in total length - protected slot limit.
- 25) Daily catch limit for largemouth or smallmouth bass, singly or in the aggregate, shall not exceed 3 fish per day, no more than one of which may be equal to or greater than 15 inches in total length and no more than 2 of which may be less than 15 inches in total length.
- 26) Lake Vermilion – Trotline and jug fishing allowed north of Boiling Springs Road.
- 27) Except that bank fishing is prohibited. Boat fishing is permitted May 1 through August 31 during the hours of 2:00 p.m. to 8:00 p.m. See site for additional regulations and exact opening and closing dates.
- 28) Except that trotlines may be set within 300 feet from shore.
- 29) Except that carp, buffalo, suckers and carpsuckers may be taken by means of pitchfork and gigs (no bow and arrow devices).
- 30) Fishing is permitted from March 15 through September 30, both dates inclusive, from sunrise to sunset. Fishing during all other times of the year is illegal and not permitted.
- 31) Daily catch limit for largemouth or smallmouth bass, singly or in the aggregate, shall not exceed 3 fish daily, no more than one of which may be equal to or greater than 15 inches in total length and no more than 2 of which may be less than 12 inches in total length.
- 32) Daily catch limit includes striped bass, white bass, yellow bass and hybrid striped bass, either singly or in the aggregate, no more than 4 of which may be 15 inches or longer in length.
- 33) It shall be unlawful to [trespasser](#) upon a designated waterfowl hunting |

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area during the 7 days prior to the regular duck season, or to fish on such areas during the regular duck [and Canada goose](#) season except in areas posted as open to fishing. It shall be unlawful to [trespass](#) upon areas designated as waterfowl rest areas or refuges from 2 weeks prior to the start of the regular duck season through the end of duck and Canada goose season.

- 34) Except that sport fishermen may take carp, buffalo, suckers and gar by bow and arrow or bow and arrow devices, gigs, or spears from May 1 through August 31.
- 35) Daily catch limit for walleye, sauger, or hybrid walleye, singly or in the aggregate, shall not exceed 3 fish daily, no more than one of which may be greater than 24 inches in total length and no more than 2 of which may be less than 18 inches in total length and greater than or equal to 14 inches in total length.
- 36) Except that sportfishermen may not use a minnow seine, minnow trap, cast net, or shad scoop for bait collecting in the following water areas:
- [Charleston Lower Channel Lake tailwaters from that portion of the Embarras River from the Charleston Lower Channel Lake Dam downstream to the Route 130 Bridge.](#)
- Clinton Lake tailwaters from that portion of Salt Creek from the Clinton Dam downstream to the Route 10 Bridge
- Cook County Forest Preserve District Waters (except in the Des Plaines River)
- [Lake Decatur tailwaters from that portion of the Sangamon River from the Lake Decatur Dam downstream to the Route 48 Bridge.](#)
- 37) All smallmouth bass taken must be less than 12 inches in total length or greater than 18 inches in total length. Only 1 bass greater than 18 inches and 2 bass less than 12 inches may be taken in the creel daily.
- 38) All largemouth and smallmouth bass taken must be less than 14 inches in total length or greater than 18 inches in total length. Only 1 bass greater

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than 18 inches and 5 bass less than 14 inches may be taken in the creel daily.

- 39) Powerton Lake shall be closed to boat traffic, except for legal waterfowl hunters, from one week prior to regular waterfowl season to February 15, and closed to all unauthorized entry during the regular goose and duck season.

- 40) The 48 inch total length limit on pure muskellunge applies to that body of water listed as well as any tailwaters as defined below:

Evergreen Lake (McLean County) – including the portion of Six Mile Creek below the Evergreen Lake Dam downstream to its confluence with the Mackinaw River.

Forbes State Lake (Marion County) - no tailwaters.

Fox Chain O' Lakes (Lake/McHenry Counties) – including the Fox River south of the Wisconsin-Illinois boundary to the Algonquin Dam and the Nippersink Creek upstream to the Wilmot Road Bridge.

Kinkaid Lake (Jackson County) – including the portion of Kinkaid Creek below the Kinkaid Lake Dam downstream to the Route 149 Bridge.

Lake Mingo and Kennekuk Cove Park Ponds (Vermilion County) - no tailwaters.

Lake Shelbyville (Moultrie/Shelby Counties) – including the portion of the Kaskaskia River below the Lake Shelbyville Dam downstream to the State Route 128 Road Bridge near Cowden.

Otter Lake (Macoupin County) – including the portion of Otter Creek below Otter Lake Dam downstream to its confluence with East Otter Creek.

Pierce Lake (Winnebago County) – including the portion of Willow Creek below the Pierce Lake Dam downstream to Forest Hills Road.

Shabbona Lake (DeKalb County) – including that portion of Indian Creek

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below the Shabbona Lake Dam downstream to Shabbona Grove Road.

Spring Lakes (North and South) (Tazewell County) – no tailwaters.

- 41) It shall be unlawful to enter upon areas designated as waterfowl hunting areas during the 10 days prior to the start of the regular duck season, or to fish on such areas during the regular duck season except in areas posted as open to fishing. It shall be unlawful to enter upon areas designated as waterfowl rest areas or refuges from 10 days prior to the start of the regular duck season through the end of duck and Canada goose season.
- 42) During duck season, walk-in only access for fishing from the bank is permitted after 1:00 p.m.
- 43) When using live bait, all live bait in excess of 8" in total length shall be rigged with a quick set rig. The hook shall be immediately set upon the strike. A quick set rig is defined as follows: a live bait rig with up to 2 treble hooks attached anywhere on the live bait; single hooks are prohibited. This subsection (b)(43) does not apply to trotlines, jug lines, etc., if allowed on the lake.
- 44) Except that sport ~~fishermen~~~~fisherman~~ may take carp from boat by bow and arrow and bow and arrow devices, but not within 100 feet of any developed recreation areas.
- 45) Except that sport fishermen may take carp, buffalo, suckers, and gar by bow and arrow devices, gigs or spears (except during waterfowl season) but not within 200 yards of any developed recreational areas.
- 46) It shall be unlawful to enter upon a designated duck hunting area between sunset of the Sunday immediately preceding opening day of regular duck season through the day before regular duck season and Canada goose season as posted at the site, or to fish on such areas during the regular duck season except in areas posted as open to fishing. It shall be unlawful to enter upon areas designated as waterfowl rest areas or refuges from 2 weeks prior to the start of the regular duck season through the end of duck and Canada goose season.

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

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**Section 810.45 Site Specific Water Area Regulations**

Fishing regulations, including species of fish, fishing methods and daily catch limits are listed for each water area. The numbers in parenthesis refer to the corresponding numbered definitions in Section 810.37 of this Part. If a water area is not listed or if a specific species is not listed, then state-wide restrictions apply. Check the bulletin boards at the specific site for any emergency changes to regulations.

Anderson Lake Fish and Wildlife Area (33)  
Fulton County

Andover Lake, City of Andover  
Henry County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

Anna City Lake, City of Anna  
Union County

- All [Fishfish](#) - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish - 8" Minimum Length Limit
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Apple River and tributaries, State of Illinois  
Jo Daviess County

- All Fish - 2 Pole and Line Fishing Only (1)
- Smallmouth Bass - 14" Minimum Length Limit
- Trout - Spring Closed Season (11)

Argyle Lake, Argyle Lake State Park  
McDonough County

- Recreational Use Restrictions - All live bait in excess of 8" must be rigged with a quick set rig (43)
- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 25 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit

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|  |  |
|--|--|
| Hybrid Walleye                                       | - 3 Fish Daily Creel Limit                               |
| Large or Smallmouth Bass (14)                        | - 1 Fish > 15" and/or 5 < <del>than</del> 12" Daily (12) |
| Trout  | - Fall Closed Season (10)                                |
| White, Black, or Hybrid Crappie (15)                 | - 10 Fish Daily Creel Limit                              |
| White, Black, or Hybrid Crappie                      | - 9" Minimum Length Limit                                |
| Arrowhead Heights Lake, Village of Camp Point        |  |
| Adams County   |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                       |
| <a href="#">Channel Catfish</a>                      | - <a href="#">16" Minimum Length Limit</a>               |
| Channel Catfish                                      | - <del>36</del> Fish Daily Creel Limit                   |
| <a href="#">Bluegill or Redear Sunfish</a>           | - <a href="#">8" Minimum Length Limit</a>                |
| <a href="#">Bluegill or Redear Sunfish (14)</a>      | - <a href="#">10 Fish Daily Creel Limit</a>              |
| <a href="#">Large or Smallmouth Bass</a>             | - <a href="#">18" Minimum Length Limit</a>               |
| <a href="#">Large or Smallmouth Bass (14)</a>        | - <a href="#">1 Fish Daily Creel Limit</a>               |
| <a href="#">White, Black, or Hybrid Crappie</a>      | - <a href="#">10" Minimum Length Limit</a>               |
| <a href="#">White, Black, or Hybrid Crappie (15)</a> | - <a href="#">10 Fish Daily Creel Limit</a>              |
| Arrowhead Lake, City of Johnston City                |  |
| Williamson County                                    |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                       |
| Channel Catfish                                      | - 6 Fish Daily Creel Limit                               |
| Large or Smallmouth Bass                             | - 15" Minimum Length Limit                               |
| Large or Smallmouth Bass (14)                        | - 3 Fish Daily Creel Limit                               |
| White, Black, or Hybrid Crappie (15)                 | - 15 Fish Daily Creel Limit                              |
| Ashland City Old Reservoir #4611, City of Ashland    |  |
| Morgan County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                       |
| Channel Catfish                                      | - 6 Fish Daily Creel Limit                               |
| Ashland City Reservoir, City of Ashland              |  |
| Morgan County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                       |
| <a href="#">Bluegill or Redear Sunfish (14)</a>      | - <a href="#">10 Fish Daily Creel Limit</a>              |
| Channel Catfish                                      | - 6 Fish Daily Creel Limit                               |
| Auburn Park Lagoon, Chicago Park District            |  |

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## Cook County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 4 Fish Daily Creel Limit

## Axehead Lake, Cook County Forest Preserve

## Cook County

- All Fish - 2 Pole and Line Fishing Only (1) (36)
- Large or Smallmouth Bass - 14" Minimum Length
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

## Bakers Lake, City of Peru

## LaSalle County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Baldwin Lake, Baldwin Lake Conservation Area

## Randolph County

- All Fish - 2 Pole and Line Fishing Only (1) (5)
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Striped, White, or Hybrid Striped Bass - 17" Minimum Length Limit
- Striped, White, or Hybrid Striped Bass - 3 Fish Daily Creel Limit
- (16)
- White, Black, or Hybrid Crappie (15) - 25 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie - 9" Minimum Length Limit

## Banana Lake, Lake County Forest Preserve District

## Lake County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 3 Fish Daily Creel Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

## Banner Marsh Lake &amp; Ponds, Banner Marsh State Fish and Wildlife Area (33)

## Peoria/Fulton Counties

## DEPARTMENT OF NATURAL RESOURCES

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- Recreational Use Restrictions
- All live bait in excess of 8" must be rigged with a quick set rig (43)
  - 2 Pole and Line Fishing Only (1) (34)
  - 6 Fish Daily Creel Limit
  - 3 Fish Daily Creel Limit
  - 12"-18" Protected Slot Length Limit (no possession)
  - 42" Minimum Length Limit
  - 25 Fish Daily Creel Limit
  - 9" Minimum Length Limit
- All Fish
- Channel Catfish
- Large or Smallmouth Bass (14)
- Large or Smallmouth Bass
- Pure Muskellunge
- White, Black, or Hybrid Crappie (15)
- White, Black, or Hybrid Crappie
- Bass Lake, DuPage County Forest Preserve District  
DuPage County
- 2 Pole and Line Fishing Only (1)
  - 3 Fish Daily Creel Limit
  - 12" Minimum Length Limit
  - 18" Minimum Length Limit
  - 1 Fish Daily Creel Limit
  - 9" Minimum Length Limit
  - 15 Fish Daily Creel Limit
- All Fish
- Channel Catfish
- Channel Catfish
- Large or Smallmouth Bass
- Large or Smallmouth Bass (14)
- White, Black, or Hybrid Crappie
- White, Black, or Hybrid Crappie (15)
- Batchtown Wildlife Management Area (33)  
Calhoun County
- Baumann Park Lake, City of Cherry Valley  
Winnebago County
- 2 Pole and Line Fishing Only (1)
  - 6 Fish Daily Creel Limit
  - 14" Minimum Length Limit
  - 1 Fish Daily Creel Limit
- All Fish
- Channel Catfish
- Large or Smallmouth Bass
- Large or Smallmouth Bass (14)
- Beall Woods Lake, Beall Woods Conservation Area  
Wabash County
- 2 Pole and Line Fishing Only (1)
  - 6 Fish Daily Creel Limit
  - 15" Minimum Length Limit
  - Spring Closed Season (11)
  - Fall Closed Season (10)
- All Fish
- Channel Catfish
- Large or Smallmouth Bass
- Trout
- Trout

## DEPARTMENT OF NATURAL RESOURCES

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## Beaver Dam Lake, Beaver Dam State Park

## Macoupin County

|                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14)      | - 25 Fish Daily Creel Limit        |
| Channel Catfish                      | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass             | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14)        | - 3 Fish Daily Creel Limit         |
| Trout                                | - Fall Closed Season (10)          |
| White, Black, or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit        |
| White, Black, or Hybrid Crappie      | - 9" Minimum Length Limit          |

## Beck Lake, Cook County Forest Preserve District

## Cook County

|                                    |   |
|------------------------------------|---|
| All Fish                           | - 2 Pole and Line Fishing Only (1) (36) |
| Channel Catfish                    | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass           | - 14" Minimum Length Limit              |
| Walleye, Sauger, or Hybrid Walleye | - 18" Minimum Length Limit              |

## Belk Park Pond, City of Wood River

## Madison County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 18" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

## Belleau Lake, Cook County Forest Preserve District

## Cook County

|                          |   |
|--------------------------|---|
| All Fish                 | - 2 Pole and Line Fishing Only <a href="#">(1)</a> (36) |
| Large or Smallmouth Bass | - 14" Minimum Length Limit                              |
| Trout                    | - Fall Closed Season (10)                               |
| Trout                    | - Spring Closed Season (11)                             |

## Belvidere Ponds, City of Belvidere

## Boone County

|                               |                            |
|-------------------------------|----------------------------|
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit |

## Bevier Lagoon, Waukegan Park District

## Lake County

## DEPARTMENT OF NATURAL RESOURCES

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|   |   |
|---|---|
| All Fish  | - 2 Pole and Line Fishing Only (1)  |
| Channel Catfish   | - 6 Fish Daily Creel Limit  |
| <del>Big Rock Quarry, Kane County Forest Preserve District</del>            |   |
| <del>Kane County</del>  |   |
| <del>All Fish</del>   | <del>- 2 Pole and Line Fishing Only (1)</del>   |
| <del>Trout</del>  | <del>- Spring Closed Season (11)</del>  |
| Bird Park Quarry, City of Kankakee  |   |
| Kankakee County   |   |
| Trout   | - Fall Closed Season (10)   |
| Trout   | - Spring Closed Season (11)   |
| Borah Lake, City of Olney   |   |
| Richland County   |   |
| All Fish  | - 2 Pole and Line Fishing Only (1)  |
| Bluegill or Redear Sunfish (14)   | - 25 Fish Daily Creel Limit   |
| Channel Catfish   | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass  | - 14" Minimum Length Limit  |
| Boston Pond, Stephen A. Forbes State Park                                   |   |
| Marion County   |   |
| Trout   | - Fall Closed Season (10)   |
| Trout   | - Spring Closed Season (11)   |
| Bowen Lake, City of Washington  |   |
| Tazewell County   |   |
| All Fish  | - 2 Pole and Line Fishing Only (1)  |
| Channel Catfish   | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass  | - 12"-15" Protected Slot Length Limit (no possession)   |
| Large or Smallmouth Bass (14)   | - 3 Fish Daily Creel Limit  |
| Braidwood Lake, <a href="#">Braidwood</a> State Fish and Wildlife Area (41) |   |
| Will County   |   |
| Recreational Use Restrictions   | - Braidwood Lake is closed to all fishing and boat traffic, except for legal waterfowl hunters, from 10 days prior to duck season through the day before duck |

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season and is closed to all fishing during waterfowl season commencing with regular duck season through the close of the Canada goose and regular duck season

- |   |   |
|---|---|
| All Fish  | - 2 Pole and Line Fishing Only (1)      |
| Large or Smallmouth Bass                            | - 18" Minimum Length Limit              |
| Large or Smallmouth Bass (14)                       | - 1 Fish Daily Creel Limit              |
| White, Black or Hybrid Crappie (15)                 | - 10 Fish Daily Creel Limit             |
| <br>  |   |
| Breeze JC's Park Pond, City of Breeze               |   |
| Clinton County                                      |   |
| All Fish  | - 2 Pole and Line Fishing Only (1)      |
| Channel Catfish                                     | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass                            | - 15" Minimum Length Limit              |
| Large or Smallmouth Bass (14)                       | - 3 Fish Daily Creel Limit              |
| <br>  |   |
| Buckner City Reservoir, City of Buckner             |   |
| Franklin County                                     |   |
| All Fish  | - 2 Pole and Line Fishing Only (1)      |
| Channel Catfish                                     | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass                            | - 15" Minimum Length Limit              |
| <br>  |   |
| Bullfrog Lake, Cook County Forest Preserve District |   |
| Cook County   |   |
| All Fish  | - 2 Pole and Line Fishing Only (1) (36) |
| Large or Smallmouth Bass                            | - 14" Minimum Length Limit              |
| Bluegill or Redear Sunfish                          | - 8" Minimum Length Limit               |
| Bluegill or Redear Sunfish (14)                     | - 10 Fish Daily Creel Limit             |
| <br>  |   |
| Bunker Hill Lake, City of Bunker Hill               |   |
| Macoupin County                                     |   |
| All Fish  | - 2 Pole and Line Fishing Only (1)      |
| Channel Catfish                                     | - 6 Fish Daily Creel Limit              |
| <br>  |   |
| Burrells Wood Park Pond                             |   |
| White County  |   |
| Channel Catfish                                     | - 6 Fish Daily Creel Limit              |

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## Busse Lake, Cook County Forest Preserve

## Cook County

- |                                    |   |
|------------------------------------|---|
| All Fish                           | - 2 Pole and Line Fishing Only (1) <a href="#">(36)</a> |
| Bluegill or Redear Sunfish         | - 8" Minimum Length Limit                               |
| Bluegill or Redear Sunfish (14)    | - 10 Fish Daily Creel Limit                             |
| Channel Catfish                    | - 6 Fish Daily Creel Limit                              |
| Large or Smallmouth Bass           | - 14" Minimum Length Limit                              |
| Walleye, Sauger, or Hybrid Walleye | - 18" Minimum Length Limit                              |

## Cache River State Natural Area (19)

## Pulaski/Johnson Counties

- |          |                                    |
|----------|------------------------------------|
| All Fish | - 2 Pole and Line Fishing Only (1) |
| All Fish | - No Seines                        |

## Calhoun Point Wildlife Management Area (33)

## Calhoun County

## Calumet River

## Cook County

- |              |                             |
|--------------|-----------------------------|
| Yellow Perch | - 15 Fish Daily Creel Limit |
| Yellow Perch | - Closed During July        |

## Campbell Pond Wildlife Management Area (19)

## Jackson County

## Campus Lake – Southern Illinois University, State of Illinois

## Jackson County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

## Campus Pond – Eastern Illinois University, State of Illinois

## Coles County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |
| Trout           | - Fall Closed Season (10)          |
| Trout           | - Spring Closed Season (11)        |

## Canton Lake, City of Canton

## Fulton County

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|   |  |
|---|--|
| Recreational Use Restrictions   | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish  | - 2 Pole and Line Fishing Only (1)                                       |
| Channel or Blue Catfish (14)  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass  | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)   | - 3 Fish Daily Creel Limit   |
| Carbondale City Reservoir, City of Carbondale<br>Jackson County                       |  |
| Large or Smallmouth Bass  | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)   | - 3 Fish Daily Creel Limit   |
| Carlinville Lake #1, City of Carlinville<br>Macoupin County                           |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Carlinville Lake #2, City of Carlinville<br>Macoupin County                           |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Carlton Silt Basin, State of Illinois<br>Whiteside County                             |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)                                       |
| Bluegill or Redear Sunfish  | - 8" Minimum Length Limit  |
| Bluegill or Redear Sunfish (14)   | - 10 Fish Daily Creel Limit  |
| Large or Smallmouth Bass  | - Catch and Release Fishing Only (9)                                     |
| Carlyle Lake, U.S. Army Corps of Engineers (20) (33)<br>Clinton/Bond/Fayette Counties |  |
| Large or Smallmouth Bass  | - 14" Minimum Length Limit   |
| White, Black, or Hybrid Crappie (15)  | - 10 Fish Daily Creel Limit  |
| White, Black, or Hybrid Crappie   | - 10" Minimum Length Limit   |
| Carthage Lake, City of Carthage<br>Hancock County                                     |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |

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Casey Park Pond, City of Casey

Clark County

- |                                 |  |
|---------------------------------|--|
| All Fish                        | - 2 Pole and Line Fishing Only (1)                                   |
| Bluegill or Redear Sunfish (14) | - 15 Fish Daily Creel Limit of which only 5 fish over 8" are allowed |
| Channel Catfish                 | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass        | - 18" Minimum Length Limit   |
| Large or Smallmouth Bass (14)   | - 1 Fish Daily Creel Limit   |

Cedar Lake [and Little Cedar Lake](#), U.S. Forest Service and City of Carbondale

Jackson County (19)

- |   |   |
|---|---|
| All Fish                                    | - 2 Pole and Line Fishing Only (1) (5)                        |
| Large or Smallmouth Bass                    | - 14"-18" Protected Slot Length Limit (no possession)         |
| Large or Smallmouth Bass (14)               | - 5 Fish Under 14" and 1 Fish over 18" Daily Creel Limit (38) |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit                                    |
| Striped, White, or Hybrid Striped Bass (16) | - 3 Fish Daily Creel Limit                                    |

Centralia Foundation Park Catfish Pond, Centralia Park Foundation

Marion County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

Centralia Lake, City of Centralia

Marion County

- |                          |                            |
|--------------------------|----------------------------|
| Large or Smallmouth Bass | - 15" Minimum Length Limit |
|--------------------------|----------------------------|

Cermack Quarry, Cook County Forest Preserve District

Cook County

- |                          |   |
|--------------------------|---|
| All Fish                 | - 2 Pole and Line Fishing Only (1) (36) |
| Channel Catfish          | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass | - 14" Minimum Length Limit              |

Champaign Park District Lakes (Kaufman Lake, Heritage Lake, and Mattis Lake), Champaign Park District

Champaign County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |   |  |
|---|--|
| All Fish  | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass  | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)                                       | - 1 Fish Daily Creel Limit   |
| Charleston Lower Channel Lake, City of Charleston                   |  |
| Coles County  |  |
| All Fish  | - 2 Pole and Line Fishing Only (1) <a href="#">(36)</a>  |
| Charleston Side Channel Lake, City of Charleston                    |  |
| Coles County  |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass  | - 14" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass                              | - 17" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass(16)                          | - 3 Fish Daily Creel Limit   |
| White, Black or Hybrid Crappie (15)                                 | - 10 Fish Daily Creel Limit for Fish Under 10"; 10 Fish Daily Creel Limit for Fish 10" and Longer (23) |
| Charlie Brown Lake & Pond, City of Flora                            |  |
| Clay County   |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass  | - 14" Minimum Length Limit   |
| Charter Oak North – Peoria Park District Lake, Peoria Park District |  |
| Peoria County   |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass  | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)                                       | - 1 Fish Daily Creel Limit   |
| Charter Oak South – Peoria Park District Pond, Peoria Park District |  |
| Peoria County   |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish   | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass  | - 15" Minimum Length Limit   |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit
- Chauncey Marsh (19)  
Lawrence County
- Chautauqua Lake North Pool, U.S. Fish and Wildlife Service  
Mason County
- Recreational Use Restrictions - Lake Chautauqua North Pool will be closed to boat fishing from October 15 through January 14
- Bank fishing will be allowed in selected areas only
- Ice fishing will be allowed following the January 15 reopening
- Black, White, or Hybrid Crappie - 10" Minimum Length Limit (except, when the Illinois River overflows the levee system of the North Pool, there is no minimum length limit)
- Black, White, or Hybrid Crappie (15) - 15 Fish Daily Creel Limit (except, when the Illinois River overflows the levee system of the North Pool, there is no daily creel limit)
- Largemouth Bass - 15" Minimum Length Limit (12" minimum length limit when the Illinois River overflows the levee system of the North Pool)
- Chenoa City Lake, City of Chenoa  
McLean County
- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Chicago River (including its North Branch, South Branch, and the North Shore Channel)  
Cook County
- Yellow Perch - 15 Fish Daily Creel Limit
- Yellow Perch - Closed During July
- Christopher Old City Lake, City of Christopher  
Franklin County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |   |  |
|---|--|
| All Fish  | - 2 Pole and Line Fishing Only (1)                         |
| Channel Catfish   | - 6 Fish Daily Creel Limit                                 |
| <br>Citizen's Lake, City of Monmouth                        |  |
| Warren County   |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)                         |
| Bluegill or Redear Sunfish (14)                             | - 10 Fish Daily Creel Limit                                |
| Channel Catfish   | - 6 Fish Daily Creel Limit                                 |
| Large or Smallmouth Bass (14)                               | - 6 Fish Daily Creel Limit                                 |
|   | 1 Fish Over 15" and 5 Fish under 12"                       |
|   | Daily Creel Limit (12)                                     |
| Trout   | - Fall Closed Season (10)                                  |
| <br>Clear Lake, Kickapoo State Park                         |  |
| Vermilion County  |  |
| All Fish  | - 2 Pole and Line Fishing Only (1)                         |
| Channel Catfish   | - 6 Fish Daily Creel Limit                                 |
| Large or Smallmouth Bass                                    | - 14" Minimum Length Limit                                 |
| Large or Smallmouth Bass (14)                               | - 3 Fish Daily Creel Limit                                 |
| Trout   | - Fall Closed Season (10)                                  |
| Trout   | - Spring Closed Season (11)                                |
| <br>Clinton Lake, Clinton Lake State Recreation Area (19)   |  |
| DeWitt County   |  |
| All Fish  | - 2 Pole and Line Fishing Only (1) (18) (36)               |
| Large or Smallmouth Bass                                    | - 16" Minimum Length Limit                                 |
| Large or Smallmouth Bass (14)                               | - 3 Fish Daily Creel Limit                                 |
| Striped, White, or Hybrid Striped Bass (16)                 | - 10 Creel/3 Fish 17" or Longer Daily (17)                 |
| White, Black, or Hybrid Crappie (15)                        | - 15 Fish Daily Creel Limit                                |
| White, Black, or Hybrid Crappie                             | - 9" Minimum Length Limit                                  |
| <br>Coffeen Lake, Coffeen Lake State Fish and Wildlife Area |  |
| Montgomery County   |  |
| Channel Catfish   | - All jugs must be attended at all times while fishing (2) |
| Large or Smallmouth Bass                                    | - 15" Minimum Length Limit                                 |
| Large or Smallmouth Bass (14)                               | - 3 Fish Daily Creel Limit                                 |
| White, Black, or Hybrid Crappie (15)                        | - 10 Fish Daily Creel Limit                                |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |  |                            |
|--|----------------------------|
| White, Black, or Hybrid Crappie        | - 10" Minimum Length Limit |
| Striped, White, or Hybrid Striped Bass | - 17" Minimum Length Limit |
| Striped, White, or Hybrid Striped Bass | - 3 Fish Daily Creel Limit |
| (16)                                   |                            |

Coles County Airport Lake, Coles County Airport  
Coles County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 14" Minimum Length Limit         |

Coleta Trout Pond, State of Illinois  
Whiteside County

- |       |                             |
|-------|-----------------------------|
| Trout | - Fall Closed Season (10)   |
| Trout | - Spring Closed Season (11) |

Columbus Park Lagoon, Chicago Park District  
Cook County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

Commissioners Park Pond, Alsip Park District

Cook County

~~Cook County~~

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

Conservation World Ponds, Illinois State Fairgrounds

Sangamon County

Fishing by special permit only for senior groups, children's groups or group guests of the Director. Apply for permit by writing to: Department of Natural Resources, Division of Fisheries, One Natural Resources Way, Springfield IL 62702

Cook Co. F.P.D. Lakes, Cook County Forest Preserve District

Cook County

- |                                    |   |
|------------------------------------|---|
| All Fish                           | - 2 Pole and Line Fishing Only (1) (36) |
| Large or Smallmouth Bass           | - 14" Minimum Length Limit              |
| Walleye, Sauger, or Hybrid Walleye | - 18" Minimum Length Limit              |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Coulterville City Lake, City of Coulterville

## Randolph County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

## Crab Orchard National Wildlife Refuge – Crab Orchard Lake, U.S. Fish and Wildlife Service (19)

## Williamson County

- All Fish - 2 Pole and Line Fishing Only (1) (4)
- Striped, White, or Hybrid Striped Bass - 10 Creel/3 Fish 17" or Longer Daily (17) (16)
- Large or Smallmouth Bass - 16" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## Crab Orchard National Wildlife Refuge – Devil's Kitchen Lake, U.S. Fish and Wildlife Service (19)

## Williamson County

- All Fish - 2 Pole and Line Fishing Only (1)

## Crab Orchard National Wildlife Refuge – Little Grassy Lake, U.S. Fish and Wildlife Service (19)

## Williamson County

- All Fish - 2 Pole and Line Fishing Only (1) (5)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 12-15" Slot Length Limit (3)

Crab Orchard National Wildlife Refuge [Restricted Use Area](#) Ponds (30) [and Crab Orchard National Wildlife Refuge - All Other Ponds \(19\)](#), ~~plus Prairie Pond and Ann Manns Lake (19)~~,

## U.S. Fish and Wildlife Service

## Williamson County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

## Crawford Co. Cons. Area – Picnic Pond, Crawford County Conservation Area

## Crawford County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Trout - Fall Closed Season (10)
- Crawford Co. Cons. Area Ponds, Crawford County Conservation Area  
Crawford County
- All Fish - 2 Pole and Line Fishing Only (1)
  - Channel Catfish - 6 Fish Daily Creel Limit
  - Large or Smallmouth Bass - 15" Minimum Length Limit
- Crull Impoundment Wildlife Management Area (33)  
Jersey County
- Crystal Lake, Urbana Park District  
Champaign County
- All Fish - 2 Pole and Line Fishing Only (1)
  - Channel Catfish - 3 Fish Daily Creel Limit
- Cypress Creek National Wildlife Refuge - All Ponds, U.S. Fish and Wildlife Service  
Johnson/Pulaski/Union Counties
- All Fish - 2 Pole and Line Fishing Only (1)
  - Channel Catfish - 6 Fish Daily Creel Limit
  - Large or Smallmouth Bass - 15" Minimum Length Limit
- Cypress Creek National Wildlife Refuge - Cache River from Rt. 37 to Rt. 51 in Ullin, U.S.  
Fish and Wildlife Service  
Johnson/Pulaski Counties
- All Fish - 2 Pole and Line Fishing Only (1)
  - All Fish - No Seines
- Dawson Lake & Park Ponds, Moraine View State Park  
McLean County
- All Fish - 2 Pole and Line Fishing Only (1) (44)
  - Bluegill or Redear Sunfish (14) - 15 Fish Daily Creel Limit
  - Channel Catfish - 6 Fish Daily Creel Limit
  - Large or Smallmouth Bass - 15" Minimum Length Limit
  - Walleye, Sauger, or Hybrid Walleye (14) - 3 Fish Daily Creel Limit
  - White, Black or Hybrid Crappie (15) - 10 Fish Daily Creel Limit
- Decatur Park Dist. Ponds, City of Decatur

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Macon County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit (except for Fairview Park – Dreamland Pond, which has a 3 Fish Daily Creel Limit)

## Deep Pit Lake, Boone County Conservation District

## Boone County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Deep Quarry Lake, DuPage County Forest Preserve District

## DuPage County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 3 Fish Daily Creel Limit
- Channel Catfish - 12" Minimum Length Limit
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit
- Walleye, Sauger, or Hybrid Walleye - 16" Minimum Length Limit
- Walleye, Sauger, or Hybrid Walleye (14) - 3 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie - 9" Minimum Length Limit
- White, Black, or Hybrid Crappie (15) - 15 Fish Daily Creel Limit

## Defiance Lake, Moraine Hills State Park

## McHenry County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## Des Plaines River Basin (Hoffman Dam to 47th Street Bridge, including tributaries)

## Cook County

- Channel Catfish - 15" Minimum Length Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - Catch and Release Only – No Harvest Permitted (9)

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |  |  |
|--|--|
| Northern Pike  | - 30" Minimum Length Limit   |
| Northern Pike  | - 1 Fish Daily Creel Limit   |
| White, Black or Hybrid Crappie (15)                        | - 10 Fish Daily Creel Limit  |
| Walleye, Sauger, or Hybrid Walleye                         | - 18" Minimum Length Limit   |
| Walleye, Sauger, or Hybrid Walleye (14)                    | - 1 Fish Daily Creel Limit   |
| Des Plaines River Conservation Area (19)                   |  |
| Will County  |  |
| Diamond Lake, City of Mundelein                            |  |
| Lake County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                                   | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)                              | - 3 Fish Daily Creel Limit   |
| Dog Island Wildlife Management Area (19)                   |  |
| Pope County  |  |
| Dolan Lake, Hamilton County Conservation Area              |  |
| Hamilton County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)   |
| <del>All Fish</del>  | <del>- Catch and Release Fishing Only (9)</del>  |
| <u>Channel Catfish</u>                                     | <u>- 6 Fish Daily Creel Limit</u>  |
| <u>Bluegill or Redear Sunfish (14)</u>                     | <u>- 25 Fish Daily Creel Limit</u>   |
| <u>Large or Smallmouth Bass</u>                            | <u>- 18" Minimum Length Limit</u>  |
| <u>Large or Smallmouth Bass (14)</u>                       | <u>- 1 Fish Daily Creel Limit</u>  |
| Donnelley State Wildlife Area (33)                         |  |
| Bureau County  |  |
| Double "T" State Fish and Wildlife Area, State of Illinois |  |
| Fulton County  |  |
| Recreational Use Restrictions                              | - Waterfowl Refuge or Hunting Area (all use other than waterfowl hunting is prohibited from October 1 through the end of the central zone Canada goose season) |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |  |  |
|--|--|
|  | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish   | - 2 Pole and Line Fishing Only (1)                                       |
| Bluegill or Redear Sunfish (14)  | - 25 Fish Daily Creel Limit  |
| Channel or Blue Catfish  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass   | - 21" Minimum Length Limit   |
| Large or Smallmouth Bass (14)  | - 1 Fish Daily Creel Limit   |
| Pure Muskellunge   | - 42" Minimum Length Limit   |
| White, Black, or Hybrid Crappie  | - 10" Minimum Length Limit   |
| White, Black, or Hybrid Crappie (15)   | - 25 Fish Daily Creel Limit  |
| <br>   |  |
| Douglas Park Lagoon, Chicago Park District   |  |
| Cook County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish  | - 4 Fish Daily Creel Limit   |
| <br>   |  |
| DuPage County Forest Preserve District Lakes and Ponds (excluding Bass Lake, Deep Quarry Lake, and Grove Lake), DuPage County Forest Preserve District |  |
| DuPage County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Channel Catfish  | - 12" Minimum Length Limit   |
| Large or Smallmouth Bass   | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)  | - 3 Fish Daily Creel Limit   |
| Walleye, Sauger, or Hybrid Walleye   | - 16" Minimum Length Limit   |
| Walleye, Sauger, or Hybrid Walleye (14)  | - 3 Fish Daily Creel Limit   |
| White, Black or Hybrid Crappie   | - 9" Minimum Length Limit  |
| White, Black or Hybrid Crappie (15)  | - 15 Fish Daily Creel Limit  |
| <br>   |  |
| DuPage River – West Branch (between the dams located in the McDowell Grove Forest Preserve and the Warrenville Grove Forest Preserve)                  |  |
| DuPage County  |  |
| Large or Smallmouth Bass   | - Catch and Release Fishing Only (9)                                     |
| <br>   |  |
| East Fork Lake, City of Olney  |  |
| Richland County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)                                       |
| Bluegill or Redear Sunfish (14)  | - 25 Fish Daily Creel Limit  |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                                      |                             |
|--------------------------------------|-----------------------------|
| Channel Catfish                      | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass             | - 15" Minimum Length Limit  |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit |

Eldon Hazlet State Park (19) (See Also Carlyle Lake)

Clinton County

Elkville City Reservoir, City of Elkville

Jackson County

|                               |                            |
|-------------------------------|----------------------------|
| Large or Smallmouth Bass      | - 15" Minimum Length Limit |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit |

Elliott Lake, Wheaton Park District

DuPage County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

Emiquon Lake, Emiquon National Wildlife Refuge

Fulton County

|   |   |
|---|---|
| <u>All Fish</u>   | <u>- 2 Pole and Line Fishing Only (1)</u> |
| <u>Channel Catfish</u>  | <u>- 6 Fish Daily Creel Limit</u>         |
| <u>Black, White, or Hybrid Crappie</u>  | <u>- 9" Minimum Length Limit</u>          |
| <u>Black, White, or Hybrid Crappie (15)</u>   | <u>- 25 Fish Daily Creel Limit</u>        |
| <u>Bluegill, Redear, Pumpkin Seed, Green, or Orange Spotted Sunfish and Hybrid Sunfish (14)</u> | <u>- 25 Fish Daily Creel Limit</u>        |
| <u>Large or Smallmouth Bass</u>   | <u>- 18" Minimum Length Limit</u>         |
| <u>Large or Smallmouth Bass (14)</u>  | <u>- 1 Fish Daily Creel Limit</u>         |
| <u>Walleye, Sauger, or Hybrid Walleye</u>   | <u>- 14" Minimum Length Limit</u>         |
| <u>Walleye, Sauger, or Hybrid Walleye (14)</u>  | <u>- 6 Fish Daily Creel Limit</u>         |

Evergreen Lake, City of Bloomington

McLean County

|                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                      | - 2 Pole and Line Fishing Only (1) (5)                                   |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit   |
| Pure Muskellunge              | - 48" Minimum Length Limit (40)  |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|   |   |
|---|---|
| <a href="#">White, Black, or Hybrid Crappie</a> | <a href="#">- 9" Minimum Length Limit</a> |
| White, Black, or Hybrid Crappie (15)            | - <del>1525</del> Fish Daily Creel Limit  |

## Fairgrounds Pond – Fort Massac State Park, State of Illinois

## Massac County

|       |                             |
|-------|-----------------------------|
| Trout | - Fall Closed Season (10)   |
| Trout | - Spring Closed Season (11) |

## Fairview Park – Dreamland Pond, City of Decatur

## Macon County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 3 Fish Daily Creel Limit         |

## Ferne Clyffe Lake, Ferne Clyffe State Park

## Johnson County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |
| Trout           | - Fall Closed Season (10)          |
| Trout           | - Spring Closed Season (11)        |

## Flatfoot Lake, Cook County Forest Preserve District

## Cook County

|                          |   |
|--------------------------|---|
| All Fish                 | - 2 Pole and Line Fishing Only (1) (36) |
| Channel Catfish          | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass | - 14" Minimum Length Limit              |

## Foli Park Pond, Village of Plano

## Kendall County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

## Forbes State Lake, Stephen A. Forbes State Park (19)

## Marion County

|                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                      | - 2 Pole and Line Fishing Only (1) (5)                                   |
| Channel Catfish               | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit   |
| Pure Muskellunge              | - 48" Minimum Length (40)  |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Striped, White, or Hybrid Striped Bass - 17" Minimum Length Limit  
 Striped, White, or Hybrid Striped Bass - 3 Fish Daily Creel Limit  
 (16)

## Forbes State Park Ponds, Stephen A. Forbes State Park (19)

## Marion County

- All Fish - 2 Pole and Line Fishing Only (1) (5)  
 Channel Catfish - 6 Fish Daily Creel Limit  
 Large or Smallmouth Bass - 14" Minimum Length Limit

## Forest Park Lagoon, City of Shelbyville

## Shelby County

- All Fish - 2 Pole and Line Fishing Only (1)  
 Channel Catfish - 6 Fish Daily Creel Limit  
 Trout - Fall Closed Season (10)  
 Trout - Spring Closed Season (11)

## Fort de Chartres Historic Site (19)

## Randolph County

## Four Lakes, Winnebago County Forest Preserve

## Winnebago County

- All Fish - 2 Pole and Line Fishing Only (1)  
 Channel Catfish - 6 Fish Daily Creel Limit  
 Large or Smallmouth Bass - 14" Minimum Length Limit  
 Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Fox Chain O'Lakes (including the Fox River south of the Wisconsin-Illinois boundary to the Algonquin Dam and the Nippersink Creek upstream to the Wilmot Road Bridge) (6) (Applies to Grass Lake and Nippersink Lake State Managed Blind Areas Only (19)), State of Illinois Lake and McHenry Counties

- Recreational Use Restrictions - All live bait in excess of 8" must be rigged with a quick set rig (43)  
 All Fish - 2 Pole and Line Fishing Only (1) only on State Park property bordering the Fox River and Grass Lake  
 Large or Smallmouth Bass - 14" Minimum Length Limit (6)  
 Large or Smallmouth Bass (14) - 6 Fish Daily Creel Limit of which no more than 3 can be Smallmouth Bass

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |   |   |
|---|---|
| Pure Muskellunge                        | - 48" Minimum Length Limit (40)   |
| Smallmouth Bass                         | - All fish must be immediately released between April 1 and June 15                       |
| Walleye, Sauger, or Hybrid Walleye      | - 14" Minimum Length Limit with an 18-24" Protected Slot Length Limit (no possession) (6) |
| Walleye, Sauger, or Hybrid Walleye (14) | - 2 Fish = 14" and <18" &/or 1 Fish >24" Daily Creel Limit (35)                           |

Fox Ridge State Park (see also Hurricane Pond, Wilderness Pond and Ridge Lake) (19)  
Coles County

Fox River, Algonquin Dam to confluence with the Illinois River, including tributaries, State of Illinois

Multiple Counties

- |                 |   |
|-----------------|---|
| Smallmouth Bass | - 1 Fish 12" or over and 2 Fish under 12" Daily Creel Limit |
|-----------------|---|

Fox River (at Moraine Hills State Park and Dam and on Bolger Lock and Dam Properties), State of Illinois

McHenry County

- |          |  |
|----------|--|
| All Fish | - 2 Pole and Line Fishing Only (1) on Moraine Hills State Park and Dam property and on property at the Bolger Lock and Dam along the Fox River |
|----------|--|

Fox River Marina, Lake County Forest Preserve

Lake County

- |          |   |
|----------|---|
| All Fish | - 2 Pole and Line Fishing Only; Bank Fishing Only (in areas designated by Lake County Forest Preserve District) |
|----------|---|

Fox Valley Park District Lakes and Ponds (except Jericho Lake and Blackberry Lake), Fox Valley Park District

Kane and DuPage Counties

- |                                      |   |
|--------------------------------------|---|
| <u>All Fish</u>                      | <u>- 2 Pole and Line Fishing Only (1)</u> |
| <u>Channel Catfish</u>               | <u>- 6 Fish Daily Creel Limit</u>         |
| <u>Large or Smallmouth Bass</u>      | <u>- 15" Minimum Length Limit</u>         |
| <u>Large or Smallmouth Bass (14)</u> | <u>- 3 Fish Daily Creel Limit</u>         |

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF PROPOSED AMENDMENTS

Frank Holten Lakes, Frank Holten State Park  
St. Clair County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

Franklin Creek (within the boundaries of Franklin Creek State Natural Area)  
Lee County

- All Fish - 2 Pole and Line Fishing Only (1)

Franklin Creek Mill Pond - Franklin Creek State Park, State of Illinois  
Lee County

- All Fish - 2 Pole and Line Fishing Only (1)
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Fuller Lake (19) (33)  
Calhoun County

Fulton County Camping and Recreation Area Waters, Fulton County Board  
Fulton County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 12"-15" Protected Slot Length Limit (no possession)
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- ~~Bluegill~~Blue gill or Redear Sunfish (14) - 25 Fish Daily Creel Limit

Gages Lake, Wildwood Park District  
Lake County

- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- Walleye, Sauger, or Hybrid Walleye - 16" Minimum Length Limit
- Walleye, Sauger, or Hybrid Walleye (14) - 3 Fish Daily Creel Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Garfield Park Lagoon, Chicago Park District

## Cook County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 4 Fish Daily Creel Limit

Gebhard Woods [PondPonds](#), Gebhard Woods State Park

## Grundy County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Trout - Spring Closed Season (11)

## Germantown Lake, City of Germantown

## Clinton County

- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 15 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Giant City Park Ponds, Giant City State Park

## Jackson and Union Counties

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth and Spotted Bass - 15" Minimum Length Limit

## Gillespie New City Lake, City of Gillespie

## Macoupin County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 12-15" Slot Length Limit (3)
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## Gillespie Old City Lake, City of Gillespie

## Macoupin County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Glades -12 Mile Island Wildlife Management Area (33)  
Jersey County

Gladstone Lake, Henderson County Conservation Area  
Henderson County

- |                                 |   |
|---------------------------------|---|
| All Fish                        | - 2 Pole and Line Fishing Only (1)      |
| Bluegill or Redear Sunfish (14) | - 10 Fish Daily Creel Limit             |
| Channel or Blue Catfish (14)    | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass (14)   | - 1 Fish = 15" and/or 2 <12" Daily (31) |

Glen Oak Park Lagoon, Peoria Park District  
Peoria County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

Glen Shoals Lake, City of Hillsboro  
Montgomery County

- |  |                            |
|--|----------------------------|
| Large or Smallmouth Bass                       | - 15" Minimum Length Limit |
| Large or Smallmouth Bass (14)                  | - 3 Fish Daily Creel Limit |
| Striped, White, or Hybrid Striped Bass         | - 17" Minimum Length Limit |
| Striped, White, or Hybrid Striped Bass<br>(16) | - 3 Fish Daily Creel Limit |

Godar-Diamond/Hurricane Island Wildlife Management Area (33)  
Calhoun County

Gompers Park Lagoon, Chicago Park District  
Cook County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

Gordon F. More Park Lake, City of Alton  
Madison County

- |                                 |                                    |
|---------------------------------|------------------------------------|
| All Fish                        | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14) | - 25 Fish Daily Creel Limit        |
| Channel Catfish                 | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass        | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14)   | - 3 Fish Daily Creel Limit         |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Governor Bond Lake, City of Greenville  
Bond County

|   |  |
|---|--|
| Channel Catfish                             | - All jugs must be attended at all times while fishing (2) |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit                                 |
| Large or Smallmouth Bass (14)               | - 3 Fish Daily Creel Limit                                 |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit                                 |
| Striped, White, or Hybrid Striped Bass (16) | - 3 Fish Daily Creel Limit                                 |
| White, Black, or Hybrid Crappie (15)        | - 25 Fish Daily Creel Limit                                |

Grayslake Park District (Grayslake and Park Ponds), [City of Grayslake](#)

## Lake County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |

## Greenfield City Lake, City of Greenfield

## Greene County

|                                 |  |
|---------------------------------|--|
| All Fish                        | - 2 Pole and Line Fishing Only (1)                       |
| Bluegill or Redear Sunfish (14) | - 25 Fish Daily Creel Limit                              |
| Channel Catfish                 | - 6 Fish Daily Creel Limit                               |
| Large or Smallmouth Bass        | - 12"-15" Protected Slot Length Limit (no possession)    |
| Large or Smallmouth Bass        | - 5 Fish Under 12" and 1 Fish Over 15" Daily Creel Limit |

## Greenville Old City Lake, Kingsbury Park District

## Bond County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Trout                         | - Fall Closed Season (10)          |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |

## Grove Lake, DuPage County Forest Preserve District

## DuPage County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                      | - 3 Fish Daily Creel Limit         |
| Channel Catfish                      | - 12" Minimum Length Limit         |
| Large or Smallmouth Bass             | - 18" Minimum Length Limit         |
| Large or Smallmouth Bass (14)        | - 1 Fish Daily Creel Limit         |
| White, Black, or Hybrid Crappie      | - 9" Minimum Length Limit          |
| White, Black, or Hybrid Crappie (15) | - 15 Fish Daily Creel Limit        |

## Hanover Lake – Apple River Canyon State Park, State of Illinois

## Jo Daviess County

|                                 |                                    |
|---------------------------------|------------------------------------|
| All Fish                        | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14) | - 25 Fish Daily Creel Limit        |
| Channel Catfish                 | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass        | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14)   | - 1 Fish Daily Creel Limit         |

## Harrisburg New City Reservoir, City of Harrisburg

## Saline County

|   |                                    |
|---|------------------------------------|
| All Fish                                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                               | - 6 Fish Daily Creel Limit         |
| Striped, White, or Hybrid Striped Bass        | - 17" Minimum Length Limit         |
| Striped, White or Hybrid Striped Bass<br>(16) | - 3 Fish Daily Creel Limit         |

## Heidecke Lake, Heidecke Lake State Fish and Wildlife Area

## Grundy County (41)

|                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - Heidecke Lake shall be closed to all fishing and boat traffic except for legal waterfowl hunters from 10 days prior to duck season through the day before duck season and is closed to all fishing during waterfowl season commencing with regular duck season through the close of the Canada goose and regular duck season |
|                               | - All live bait in excess of 8" must be rigged with a quick set rig (43)   |
| All Fish                      | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish               | - 6 Fish Daily Creel Limit   |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|   |  |
|---|--|
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit                 |
| Large or Smallmouth Bass (14)               | - 3 Fish Daily Creel Limit                 |
| Striped, White, or Hybrid Striped Bass (16) | - 10 Creel/3 Fish 17" or Longer Daily (17) |
| Walleye, Sauger, or Hybrid Walleye          | - 16" Minimum Length Limit                 |
| Walleye, Sauger, or Hybrid Walleye (14)     | - 3 Fish Daily Creel Limit                 |

Helmbold Slough (19) [\(33\)](#)  
Calhoun County

Hennepin Canal – Mainline & Feeder, Hennepin Canal Parkway State Park  
Multiple Counties

|                          |   |
|--------------------------|---|
| All Fish                 | - 2 Pole and Line Fishing Only (1) (13) |
| Large or Smallmouth Bass | - 14" Minimum Length Limit              |
| Trout                    | - Fall Closed Season (10)               |
| Trout                    | - Spring Closed Season (11)             |

Hennepin-Hopper Lakes, The Wetlands Initiative [Putnam County](#)

[Putnam County](#)

|  |  |
|--|--|
| Recreational Use Restrictions          | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                               | - 2 Pole and Line Fishing Only (1)                                       |
| Black, White or Hybrid Crappie         | - 9" Minimum Length Limit  |
| Black, White or Hybrid Crappie (15)    | - 25 Fish Daily Creel Limit  |
| Channel Catfish                        | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass               | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)          | - 3 Fish Daily Creel Limit   |
| Pure Muskellunge                       | - 42" Minimum Length Limit   |
| Walleye, Sauger or Hybrid Walleye      | - 18" Minimum Length Limit   |
| Walleye, Sauger or Hybrid Walleye (14) | - 3 Fish Daily Creel Limit   |

Herrin Lake #1, City of Herrin  
Williamson County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF PROPOSED AMENDMENTS

Herrin Lake #2, City of Herrin

Williamson County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Hidden Springs State Forest Pond, Hidden Springs State Forest

Shelby County

- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Highland Old City Lake, City of Highland

Madison County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- [Large or Smallmouth Bass](#) - [15" Minimum Length Limit](#)
- [Large or Smallmouth Bass \(14\)](#) - [3 Fish Daily Creel Limit](#)
- Trout - Fall Closed Season (10)

Hillsboro Old City Lake, City of Hillsboro

Montgomery County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 12-15" Slot Length Limit

Homer Guthrie Pond – Eldon Hazlet State Park, State of Illinois

Clinton County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Homer Lake, Champaign County Forest Preserve District

Champaign County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                                 |                                    |
|---------------------------------|------------------------------------|
| All Fish                        | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish      | - 8" Minimum Length Limit          |
| Bluegill or Redear Sunfish (14) | - 10 Fish Daily Creel Limit        |
| Channel Catfish                 | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass        | - 14" Minimum Length Limit         |

## Hormel Pond, Donnelly State Fish and Wildlife Area

## Bureau County

|                          |  |
|--------------------------|--|
| All Fish                 | - 2 Pole and Line Fishing Only (1) (5) |
| Channel Catfish          | - 6 Fish Daily Creel Limit             |
| Large or Smallmouth Bass | - 14" Minimum Length Limit             |

## Horseshoe Lake-Alexander Co., Horseshoe Lake Conservation Area

## Alexander County

|                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - Only trolling motors in refuge from<br>October 5-March 1 |
| All Fish                      | - 2 Pole and Line Fishing Only (1) (5)                     |
| Channel Catfish               | - 6 Fish Daily Creel Limit                                 |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit                                 |

Horseshoe Lake-Madison County, Horseshoe Lake State Park [\(19\)](#) [\(46\)](#) ~~(33)~~

## Madison County

|                                     |  |
|-------------------------------------|--|
| All Fish                            | - 2 Pole and Line Fishing Only (1) (28) (34) |
| Large or Smallmouth Bass            | - 15" Minimum Length Limit                   |
| Large or Smallmouth Bass (14)       | - 3 Fish Daily Creel Limit                   |
| White, Black or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit                  |

## Horsetail Lake, Cook County Forest Preserve District

## Cook County

|                          |   |
|--------------------------|---|
| All Fish                 | - 2 Pole and Line Fishing Only (1) (36) |
| Large or Smallmouth Bass | - 14" Minimum Length Limit              |
| Trout                    | - Fall Closed Season (10)               |

## Horton Lake, Nauvoo State Park

## Hancock County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

## Humbolt Park Lagoon, Chicago Park District

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Cook County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 4 Fish Daily Creel Limit

## Hurricane Pond, Fox Ridge State Park

## Coles County

- Recreational Use Restrictions - Waterfowl Refuge and Hunting Area (19)
- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 5 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Illinois &amp; Michigan Canal, State of Illinois

## Grundy/LaSalle/ Will Counties

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Trout - Spring Closed Season (11)

## Illinois Beach State Park Ponds, Illinois Beach State Park

## Lake County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

## Illinois Department of Transportation Lake, State of Illinois

## Sangamon County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

Illinois River – Pool 26 (19) [\(33\)](#)

## Calhoun County

## Illinois River - Starved Rock and Marseilles Pools

## LaSalle and Grundy Counties

- Large or Smallmouth Bass - 18" Minimum Length Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit  
 White, Black or Hybrid Crappie (15) - 10 Fish Daily Creel Limit

Illinois River – State of Illinois  
 Multiple Counties

- Large or Smallmouth Bass - 12" Minimum Length Limit

Indian Boundary South Pond, Frankfort Square Park District

Will County

- All Fish - 2 Pole and Line Fishing Only (1)  
 Channel Catfish - 6 Fish Daily Creel Limit

Iroquois & Kankakee Rivers and their Tributaries, State of Illinois

Multiple Counties

- Walleye, Sauger and Hybrid Walleye - 16" Minimum Length Limit  
 Walleye, Sauger and Hybrid Walleye (14) - 3 Fish Daily Creel Limit

Jackson Park (Columbia Basin) Lagoon, Chicago Park District

Cook County

- All Fish - 2 Pole and Line Fishing Only (1)  
 Channel Catfish - 4 Fish Daily Creel Limit

Jericho Lake, Fox Valley Park District

Kane County

- All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 3 Fish Daily Creel Limit  
Large or Smallmouth Bass - 15" Minimum Length Limit  
Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit  
Black, White, or Hybrid Crappie - 9" Minimum Length Limit  
Black, White, or Hybrid Crappie (15) - 15 Fish Daily Creel Limit

Jim Edgar/Panther Creek Fish and Wildlife Area, All Lakes and Ponds, Jim Edgar/Panther  
 Creek Fish and Wildlife Area

Cass County

- Recreational Use Restrictions - All live bait in excess of 8" must be rigged  
 with a quick set rig (43)  
 All Fish - 2 Pole and Line Fishing Only (1)  
 Channel Catfish - 6 Fish Daily Creel Limit  
 Large or Smallmouth Bass - 15" Minimum Length Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                               |                            |
|-------------------------------|----------------------------|
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit |
| Pure Muskellunge              | - 48" Minimum Length Limit |

[Jim Edgar/Panther Creek Fish and Wildlife Area - Drake Lake, Jim Edgar/Panther Creek Fish and Wildlife Area](#)

[Cass County](#)

- |  |   |
|--|---|
| <u><a href="#">All Fish</a></u>                        | <u><a href="#">- 2 Pole and Line Fishing Only (1)</a></u> |
| <u><a href="#">Bluegill or Redear Sunfish (14)</a></u> | <u><a href="#">- 10 Fish Daily Creel Limit</a></u>        |
| <u><a href="#">Large or Smallmouth Bass</a></u>        | <u><a href="#">- 15" Minimum Length Limit</a></u>         |
| <u><a href="#">Large or Smallmouth Bass (14)</a></u>   | <u><a href="#">- 3 Fish Daily Creel Limit</a></u>         |

Jim Edgar/Panther Creek Fish and Wildlife Area, Gurney Road Pond, Jim Edgar/Panther Creek Fish and Wildlife Area

Cass County

- |                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |
| Trout                         | - Spring Closed Season (11)        |

Johnson Sauk Trail Lake & Pond, Johnson Sauk Trail State Park

Henry County

- |                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                      | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish               | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit   |

Jones Lake Trout Pond, Saline County Conservation Area

Saline County

- |       |                           |
|-------|---------------------------|
| Trout | - Fall Closed Season (10) |
|-------|---------------------------|

Jones Park Lake, City of East St. Louis

St. Clair County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |
| Trout           | - Fall Closed Season (10)          |
| Trout           | - Spring Closed Season (11)        |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Jones State Lake, Saline County Conservation Area

## Saline County

- |                          |  |
|--------------------------|--|
| All Fish                 | - 2 Pole and Line Fishing Only (1)                         |
| Channel Catfish          | - 6 Fish Daily Creel Limit                                 |
| Large or Smallmouth Bass | - 14"-18" Protected Slot Length Limit (no possession) (38) |
| Large or Smallmouth Bass | - 5 Fish under 14" and 1 Fish over 18" Daily Creel Limit   |

## Jubilee College State Park Pond, Jubilee College State Park

## Peoria County

- |                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

## Kankakee-Iroquois Rivers and their Tributaries, State of Illinois

## Multiple Counties

- |  |                            |
|--|----------------------------|
| Walleye, Sauger, and Hybrid Walleye      | - 16" Minimum Length Limit |
| Walleye, Sauger, and Hybrid Walleye (14) | - 3 Fish Daily Creel Limit |

## Kankakee River, from the Kankakee Dam to the mouth of the Kankakee River, including tributaries, State of Illinois

## Multiple Counties

- |                 |   |
|-----------------|---|
| Smallmouth Bass | - 12"-18" Protected Slot Length Limit (no possession)         |
| Smallmouth Bass | - 1 Fish over 18" and 2 Fish under 12" Daily Creel Limit (37) |

Kankakee River State Park (19) [\(33\)](#)

## Kankakee/Will Counties

## Kaskaskia River Fish and Wildlife Area (19)

## St.Clair/Randolph/Monroe Counties

## Kaskaskia River Fish and Wildlife Area – Doza Creek Wildlife Management Area (33)

## St.Clair County

## Kendall Co. Lake #1, Kendall County Forest Preserve District

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Kendall County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## Kent Creek

## Winnebago County

- Trout - Spring Closed Season (11)

## Kickapoo State Park Lakes &amp; Pond, Kickapoo State Park

## Vermilion County

- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## Kincaid City Reservoir, City of Kincaid

## Christian County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

## Kinkaid Lake, Kinkaid Lake State Fish and Wildlife Area (19)

## Jackson County

- Recreational Use Restrictions - All live bait in excess of 8" must be rigged with a quick set rig (43)
- Large or Smallmouth Bass - 16" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- Pure Muskellunge - 48" Minimum Length Limit (40)
- White, Black, or Hybrid Crappie - 9" Minimum Length Limit
- White, Black, or Hybrid Crappie (15) - 25 Fish Daily Creel Limit

## Kinmundy Reservoir, City of Kinmundy

## Marion County

- All Fish - 2 Pole and Line Fishing Only (1) (5)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Kishwaukee River and South Branch of Kishwaukee River and Tributaries, State of Illinois  
Multiple Counties

Smallmouth Bass - 14" Minimum Length Limit

Lake Atwood, McHenry County Conservation District  
McHenry County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 15" Minimum Length Limit  
Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit  
Trout - Spring Closed Season (11)

Lake Bloomington, City of Bloomington  
McLean County

All Fish - 2 Pole and Line Fishing Only (1)  
Bluegill or Redear Sunfish - 8" Minimum Length Limit  
Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit  
Large or Smallmouth Bass - 15" Minimum Length Limit  
Striped, White, or Hybrid Striped Bass - 17" Minimum Length Limit  
Striped, White, or Hybrid Striped Bass (16) - 3 Fish Daily Creel Limit  
White, Black or Hybrid Crappie (15) - 25 Fish Daily Creel Limit

Lake Carlton, Morrison-Rockwood State Park  
Whiteside County

Recreational Use Restrictions - All live bait in excess of 8" must be rigged  
with a quick set rig (43)  
All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit  
Large or Smallmouth Bass - 14" Minimum Length Limit  
Pure Muskellunge - 36" Minimum Length Limit  
White, Black, or Hybrid Crappie (15) - 25 Fish Daily Creel Limit

Lake Co. Forest Preserve District Lakes (except Independence Grove Lake), Lake County  
Forest Preserve District  
Lake County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |   |  |
|---|--|
| All Fish                                    | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish                             | - 3 Fish Daily Creel Limit   |
| Large Smallmouth Bass (14)                  | - 1 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit   |
| Walleye, Sauger, or Hybrid Walleye          | - 16" Minimum Length Limit   |
| <br>  |  |
| Lake Decatur, City of Decatur               |  |
| Macon County                                |  |
| All Fish                                    | - 2 Pole and Line Fishing Only (1) (29) <a href="#">(36)</a>             |
| White, Black, or Hybrid Crappie             | - 10" Minimum Length Limit   |
| White, Black, or Hybrid Crappie (15)        | - 10 Fish Daily Creel Limit  |
| Large or Smallmouth Bass                    | - 14" Minimum Length Limit   |
| <br>  |  |
| Lake Depue Fish and Wildlife Area (33)      |  |
| Bureau County                               |  |
| <br>  |  |
| Lake Eureka, City of Eureka                 |  |
| Woodford County                             |  |
| All Fish                                    | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish                             | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)               | - 1 Fish Daily Creel Limit   |
| <br>  |  |
| Lake George, Loud Thunder Forest Preserve   |  |
| Rock Island County                          |  |
| Recreational Use Restrictions               | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                                    | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish                             | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                    | - 14" Minimum Length Limit   |
| Pure Muskellunge                            | - 36" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass (16) | - 1 Fish Daily Creel Limit   |
| White, Black, or Hybrid Crappie (15)        | - 25 Fish Daily Creel Limit  |
| <br>  |  |
| Lake Jacksonville, City of Jacksonville     |  |
| Morgan County                               |  |
| All Fish                                    | - 2 Pole and Line Fishing Only (1)                                       |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|   |                             |
|---|-----------------------------|
| Channel Catfish                             | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit  |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit  |
| Striped, White, or Hybrid Striped Bass (16) | - 3 Fish Daily Creel Limit  |
| White, Black, or Hybrid Crappie (15)        | - 25 Fish Daily Creel Limit |
| White, Black, or Hybrid Crappie             | - 9" Minimum Length Limit   |

## Lake Kakusha, City of Mendota

## LaSalle County

|                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish           | - 8" Minimum Length Limit          |
| Blue gill or Redear Sunfish (14)     | - 10 Fish Daily Creel Limit        |
| Channel Catfish                      | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass             | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14)        | - 3 Fish Daily Creel Limit         |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit        |

## Lake Le-Aqua-Na, Lake Le-Aqua-Na State Park

## Stephenson County

|                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                      | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass (14)        | - 1 Fish Daily Creel Limit         |
| Large or Smallmouth Bass             | - 14" Minimum Length Limit         |
| White, Black, or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit        |

## Lake Mendota, City of Mendota

## LaSalle County

|                               |                                       |
|-------------------------------|---------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1)    |
| Channel Catfish               | - 6 Fish Daily Creel Limit            |
| Large or Smallmouth Bass (14) | - 1 Fish = 15" &/or 2 <12" Daily (31) |

## Lake Michigan (Illinois Portion), State of Illinois

## Lake/Cook Counties

|                  |  |
|------------------|--|
| Trout and Salmon | - 10" Minimum Length Limit   |
| Trout and Salmon | - No more than 5 fish of any one species daily,<br>except for Lake Trout |
| Lake Trout       | - 2 Fish Daily Creel Limit   |
| Yellow Perch     | - 15 Fish Daily Creel Limit  |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                               |  |
|-------------------------------|--|
| Yellow Perch                  | - Closed During July (exception: 10 fish daily limit during July for youth under age 16) |
| Large or Smallmouth Bass      | - 21" Minimum Length Limit   |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit   |

## Lake Milliken, Des Plaines Conservation Area

## Will County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 15" Minimum Length Limit         |
| Trout                    | - Spring Closed Season (11)        |

## Lake Mingo &amp; Kennekuk Cove Park Ponds, Vermilion County Conservation Area

## Vermilion County

- |   |   |
|---|---|
| Recreational Use Restrictions               | - All live bait in excess of 8" must be rigged with a quick set rig (43)                    |
| All Fish                                    | - 2 Pole and Line Fishing Only (1) (44)   |
| <u>Bluegill or Redear Sunfish (14)</u>      | - <u>No more than 5 fish over 7" permitted; unlimited daily creel for fish 7" and under</u> |
| Channel Catfish                             | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit  |
| Pure Muskellunge                            | - 48" Minimum Length Limit (40)   |
| <u>White, Black, or Hybrid Crappie</u>      | - <u>9" Minimum Length Limit</u>  |
| <u>White, Black, or Hybrid Crappie (15)</u> | - <u>15 Fish Daily Creel Limit</u>  |

## Lake Murphysboro, Lake Murphysboro State Park

## Jackson County

- |                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |

## Lake Nellie, City of St. Elmo

## Fayette County

- |                               |  |
|-------------------------------|--|
| All Fish                      | - 2 Pole and Line Fishing Only (1) (5) |
| Channel Catfish               | - 6 Fish Daily Creel Limit             |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit             |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit             |

## Lake of the Woods &amp; Elk's Pond, Champaign County Forest Preserve District

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Champaign County

- |                                       |   |
|---------------------------------------|---|
| Recreational Use Restrictions         | - All live bait in excess of 8" must be rigged with a quick set rig (43)                    |
| All Fish                              | - 2 Pole and Line Fishing Only (1)  |
| <del>Bluegill or Redear Sunfish</del> | <del>- 8" Minimum Length Limit</del>  |
| Bluegill or Redear Sunfish (14)       | - <u>No more than 5 fish over 7" permitted; unlimited daily creel for fish 7" and under</u> |
| Channel Catfish                       | - <u>10 Fish Daily Creel Limit</u>  |
| Large or Smallmouth Bass              | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass (14)         | - 15" Minimum Length Limit  |
| Trout                                 | - 1 Fish Daily Creel Limit  |
|                                       | - Spring Closed Season (11)   |

## Lake Owen, Hazel Crest Park District

## Cook County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

## Lake Paradise, City of Mattoon

## Coles County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Large or Smallmouth Bass | - 14" Minimum Length Limit         |

## Lake Paradise Shadow Ponds, City of Mattoon

## Coles County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Large or Smallmouth Bass | - 14" Minimum Length Limit         |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |

## Lake Sara, City of Effingham

## Effingham County

- |                                      |                             |
|--------------------------------------|-----------------------------|
| Large or Smallmouth Bass             | - 14" Minimum Length Limit  |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit |

## Lake Shelbyville (21), U.S. Army Corps of Engineers

## Moultrie/Shelby Counties

- |                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - During the regular waterfowl season, no bank or boat fishing shall be permitted on the Kaskaskia River from the Strickland |
|-------------------------------|--|

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|  |  |
|--|--|
|  | Boat Access north to the Illinois Central Railroad Bridge from one-half hour before sunrise to 1 p.m.                |
|  | - All live bait in excess of 8" must be rigged with a quick set rig (43)   |
| Large or Smallmouth Bass   | - 14" Minimum Length Limit   |
| Pure Muskellunge   | - 48" Minimum Length Limit (40)  |
| White, Black, or Hybrid Crappie (15)   | - <del>540</del> Fish Daily Creel Limit <u>for fish under 10"; 10 Fish Daily Creel Limit for Fish 10" and longer</u> |
| <del>White, Black, or Hybrid Crappie</del>   | <del>10" Minimum Length Limit</del>  |
| Lake Shelbyville – U.S. Army Corps of Engineers Project Ponds and Wood Lake, and Lake Shelbyville State Fish and Wildlife Management Area Ponds (33) |  |
| Moultrie/Shelby Counties   |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass   | - 14" Minimum Length Limit   |
| White, Black, or Hybrid Crappie  | - 10" Minimum Length Limit   |
| White, Black, or Hybrid Crappie (15)   | - 10 Fish Daily Creel Limit  |
| Lake Shermerville, Northbrook Park District  |  |
| Cook County  |  |
| All Fish   | - 2 Pole and Line Fishing Only   |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Lake Sinnissippi (19) <a href="#">(33)</a>   |  |
| Whiteside County   |  |
| Lake Springfield, City of Springfield  |  |
| Sangamon County  |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)   |
| Large or Smallmouth Bass   | - 15" Minimum Length Limit   |
| White, Black, or Hybrid Crappie (15)   | - 10 Fish Daily Creel Limit  |
| White, Black, or Hybrid Crappie  | - 10" Minimum Length Limit   |
| Lake Storey, City of Galesburg   |  |
| Knox County  |  |
| Recreational Use Restrictions  | - All live bait in excess of 8" must be rigged   |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|   |  |
|---|--|
|   | with a quick set rig (43)  |
| All Fish                                | - 2 Pole and Line Fishing Only (1) <a href="#">(5)</a>                   |
| Bluegill and Redear Sunfish (14)        | - 25 Fish Daily Creel Limit  |
| Channel or Blue Catfish (14)            | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass (14)           | - 1 Fish > 15" and/or 5 <12" Daily (12)                                  |
| Pure Muskellunge                        | - 42" Minimum Length Limit   |
| Walleye, Sauger, or Hybrid Walleye (14) | - 3 Fish Daily Creel Limit   |
| Lake Strini, Village of Romeoville      |  |
| Will County                             |  |
| All Fish                                | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish                         | - 6 Fish Daily Creel Limit   |
| Lake Sule, Flagg-Rochelle Park District |  |
| Ogle County                             |  |
| Recreational Use Restrictions           | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                                | - 2 Pole and Line Fishing Only (1)                                       |
| Bluegill or Redear Sunfish (14)         | - 5 Fish Daily Creel Limit   |
| Channel Catfish                         | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                | - 14" Minimum Length Limit   |
| Large or Smallmouth Bass (14)           | - 1 Fish Daily Creel Limit   |
| Pure Muskellunge                        | - 36" Minimum Length Limit   |
| White, Black or Hybrid Crappie (15)     | - 10 Fish Daily Creel Limit  |
| Lake Taylorville, City of Taylorville   |  |
| Christian County                        |  |
| Large or Smallmouth Bass                | - 15" Minimum Length Limit   |
| White, Black, or Hybrid Crappie         | - 9" Minimum Length Limit  |
| White, Black, or Hybrid Crappie (15)    | - 25 Fish Daily Creel Limit  |
| Lake Vandalia, City of Vandalia         |  |
| Fayette County                          |  |
| All Fish                                | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish                         | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                | - 14" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass  | - 17" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass  | - 3 Fish Daily Creel Limit   |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

(16)

## Lake Vermilion, Vermilion County Conservation District

## Vermilion County

All Fish

- 2 Pole and Line Fishing Only (1) (26)  
(except that sport fishermen may take carp, carpsuckers, buffalo, gar, bowfin, and suckers by pitchfork, gigs, bow and arrow or bow and arrow devices north of Boiling Springs Road, but not within 300 feet around the wetland boardwalk)

Large or Smallmouth Bass

- 15" Minimum Length Limit

White, Black, or Hybrid Crappie

- 9" Minimum Length Limit

White, Black, or Hybrid Crappie (15)

- 25 Fish Daily Creel Limit

## Lake Victoria, City of South Beloit

## Winnebago County

All Fish

- 2 Pole and Line Fishing Only (1)

Channel Catfish

- 6 Fish Daily Creel Limit

Large or Smallmouth Bass

- 14" Minimum Length Limit

Large or Smallmouth Bass (14)

- 1 Fish Daily Creel Limit

## Lake Williamsville, City of Williamsville

## Sangamon County

All Fish

- 2 Pole and Line Fishing Only (1)

Channel Catfish

- 6 Fish Daily Creel Limit

## LaSalle Lake, LaSalle Lake State Fish and Wildlife Area

## LaSalle County

Recreational Use Restrictions

- Waterfowl refuge or hunting area; LaSalle Lake is closed to all fishing and boating from October 16 until March 15; during October and March, the lake is closed on Mondays and Tuesdays

All Fish

- 2 Pole and Line Fishing Only (1)

Large or Smallmouth Bass (14)

- 1 Fish Daily Creel Limit

Large or Smallmouth Bass

- 18" Minimum Length Limit

Striped, White, or Hybrid Striped Bass

- 10 Creel/3 Fish 17" or Longer Daily (17)

(16)

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Levings Lake, Rockford Park District  
Winnebago County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

Lincoln Log Cabin Pond, Lincoln Log Cabin Historical Site  
Coles County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

Lincoln Park North Lagoon, Chicago Park District  
Cook County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

Lincoln Park South Lagoon, Chicago Park District  
Cook County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

Lincoln Trail Lake, Lincoln Trail State Park  
Clark County

|                               |  |
|-------------------------------|--|
| All Fish                      | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish               | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass      | - 14-18" Slot Length Limit (14" to 18" protected)  |
| Large or Smallmouth Bass (14) | - 4 Creel/1 Fish >18" Daily (daily Catch Limit for large or smallmouth bass, singly or in the aggregate, shall not exceed 4 fish per day, no more than one of which shall be greater than 18" in length) |

Litchfield City Lake, City of Litchfield  
Montgomery County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit – 1 Fish 15" or Over and 2 Fish Under 15" Total Length (25)
- White, Black or Hybrid Crappie (15) - 15 Fish Daily Creel Limit

Loami Reservoir, City of Loami  
Sangamon County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

Lou Yeager Lake, City of Litchfield  
Montgomery County

- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Lyerla Lake, Union County Conservation Area  
Union County

- All Fish - 2 Pole and Line Fishing Only (1)(5)
- Channel Catfish - 6 Fish Daily Creel Limit

Mackinaw Ponds 1, 2, and 3, Mackinaw State Fish and Wildlife Area  
Tazewell County

- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Macon County Conservation District Ponds (see also Rock Springs Pond and Rock Springs Bike Trail Pond), Macon County Conservation District

Macon County

- All Fish - 2 Pole and Line Fishing Only (1)

Mallard Lake, DuPage County Forest Preserve District

DuPage County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 3 Fish Daily Creel Limit
- Channel Catfish - 12" Minimum Length Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- Pure Muskellunge - 48" Minimum Length Limit (40)

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF PROPOSED AMENDMENTS

- Walleye, Sauger, or Hybrid Walleye - 16" Minimum Length Limit
- Walleye, Sauger, or Hybrid Walleye (14) - 3 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie - 9" Minimum Length Limit
- White, Black, or Hybrid Crappie (15) - 15 Fish Daily Creel Limit

Maple Lake, Cook County Preserve District  
Cook County

- All Fish - 2 Pole and Line Fishing Only (1) (36)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

Marissa City Lake, City of Marissa  
St. Clair County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

Marquette Park Lagoon, Chicago Park District  
Cook County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 4 Fish Daily Creel Limit

Marshall County Conservation Area (Fishing Ditch), Marshall County Conservation Area (33)  
Marshall County

- All Fish - 2 Pole and Line Fishing Only (1)

Marshall County Conservation Area – Sparland Unit (19) [\(33\)](#)  
Marshall County

Mascoutah Reservoir, City of Mascoutah  
St. Clair County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Matthiessen Lake, Matthiessen State Park  
LaSalle County

- All Fish - 2 Pole and Line Fishing Only (1) ~~(5)~~
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Channel Catfish - 6 Fish Daily Creel limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

## Mattoon Lake, City of Mattoon

## Coles County

- All Fish - 2 Pole and Line Fishing Only (1)
- Large or Smallmouth Bass - 14" Minimum Length Limit

## Mautino Fish and Wildlife Area, Mautino Fish and Wildlife Area

## Bureau County

- All Fish - 2 Pole and Line Fishing Only (1) (34)
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Mauvaise Terre/Morgan Lake, City of Jacksonville

## Morgan County

- Large or Smallmouth Bass - 15" Minimum Length Limit

Mazonia Lakes & Ponds (excluding Ponderosa Lake), Mazonia State Fish and Wildlife Area  
(33)

## Grundy/Kankakee/Will Counties

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- White, Black or Hybrid Crappie (15) - 10 Fish Daily Creel Limit

## McCullom Lake, City of McHenry

## McHenry County

- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 25 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## McKinley Park Lagoon, Chicago Park District

## Cook County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

McLeansboro City Lakes, City of McLeansboro  
Hamilton County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 14" Minimum Length Limit         |

Meredosia Lake – Cass County Portion Only (meandered waters only) (33)  
Cass County

Meredosia Lake, Cass County Portion  
Cass County

- |                               |   |
|-------------------------------|---|
| Recreational Use Restrictions | - Meandered waters only; All boat traffic is prohibited from operating on meandered waters (except non-motorized boats may be used to assist in the retrieval of waterfowl shot from private land) from the period from one week before waterfowl season opens until the season closes; hunting and/or any other activity is prohibited during the period from one week before waterfowl season opens until the season closes |
|-------------------------------|---|

Mermet State Lake, Mermet Lake Conservation Area (33)  
Massac County

- |                                      |  |
|--------------------------------------|--|
| All Fish                             | - 2 Pole and Line Fishing Only (1) (5) |
| Channel Catfish                      | - 6 Fish Daily Creel Limit             |
| Large or Smallmouth Bass             | - 14" Minimum Length Limit             |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit            |

Middle Fork Forest Preserve Pond, Champaign County Forest Preserve  
Champaign County

- |                                 |                                    |
|---------------------------------|------------------------------------|
| All Fish                        | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14) | - 25 Fish Daily Creel Limit        |
| Channel Catfish                 | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass        | - 14" Minimum Length Limit         |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Middle Fork of the Vermilion River, Kickapoo State Park and Middle Fork Fish and Wildlife Area

Vermilion County

All Fish - 2 Pole and Line Fishing Only (1)

Mill Creek Lake, Clark County Park District

Clark County

Recreational Use Restrictions - All live bait in excess of 8" must be rigged with a quick set rig (43)

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Large or Smallmouth Bass - 12-15" Slot Length Limit (3)

Pure Muskellunge - 42" Minimum Length Limit

Mill Pond, Pearl City Park District

Stephenson County

All Fish - 2 Pole and Line Fishing Only (1)

Large or Smallmouth Bass - 14" Minimum Length Limit

Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Mill Race Ponds, Belvidere Park District

Boone County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Trout - Spring Closed Season (11)

Miller Park Lake, City of Bloomington

McLean County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Trout - Spring Closed Season (11)

Mineral Springs Park Lagoon, City of Pekin

Tazewell County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Trout - Fall Closed Season (10)

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Mississippi River Pools 16, 17, 18, 21, 22, 24, ~~25, 26~~ (19) [\(33\)](#)  
Multiple Counties

[Mississippi River Pools 25 and 26 \(19\) \(46\)](#)  
[Multiple Counties](#)

Mississippi River (between IL & IA), State of Illinois  
Multiple Counties

Recreational Use Restrictions

- Any tagged sport fishing device may not be left unattended for more than 24 hours or must be completely removed
- Tailwaters of Lock and Dam 12 (down to Mill Creek, an Iowa tributary located at River Mile 556.0) and tailwaters of Lock and Dam 13 (down to the downstream end of Stamp Island, River Mile 521.5) closed to all fishing from December 1 through March 15)

All Fish

- Anglers must not use more than 2 poles and each pole must not have more than 2 hooks or lures while trolling

Bluegill or Pumpkinseed Sunfish

- 25 Fish Daily Creel Limit singly or in aggregate

Large or Smallmouth Bass

- 14" Minimum Length Limit

Large or Smallmouth Bass (14)

- 5 Fish Daily Creel Limit

Northern Pike

- 5 Fish Daily Creel Limit

Paddlefish

- Snagging for paddlefish is permitted from January 1 through April 15 within a 500 yard downstream limit below locks and dams on the Mississippi River between Illinois and Iowa except the tailwaters of Lock and Dam 12 and 13 are closed to all fishing from December 1 through March 15; daily catch limit is 2 fish; no sorting allowed; once the daily limit of paddlefish has been reached, snagging must cease

Rock Bass

- 25 Fish Daily Creel Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |   |  |
|---|--|
| Striped, White, Yellow or Hybrid Striped Bass   | - 25 Fish Daily Creel Limit singly or in aggregate – statewide regulation limiting daily creel to 3 fish 17" or longer is not in effect on the Mississippi River between Illinois and Iowa   |
| Walleye and Sauger (14)   | - 6 Fish Daily Creel Limit with no more than 1 walleye greater than 27" in total length  |
| Walleye   | - 15" Minimum Length Limit with a 20-27" Protected Slot Length Limit (24)  |
| White, Black or Hybrid Crappie (15)   | - 25 Fish Daily Creel Limit singly or in aggregate   |
| Yellow Perch  | - 25 Fish Daily Creel Limit  |
| <br>Mississippi River (between IL & MO), State of Illinois<br>Multiple Counties   |  |
| Recreational Use Restrictions   | <ul style="list-style-type: none"> <li>- Boating prohibited on refuge area (Ellis Bay) immediately upstream of Melvin Price Lock and Dam 26 overflow dike from October 15-April 15</li> <li>- Any tagged sport fishing device may not be left unattended for more than 24 hours or must be completely removed</li> <li>- 100 Total Fish Daily Creel Limit</li> </ul> |
| All Nongame Species Combined<br>(Excludes endangered and threatened species and the following game species:<br>Crappie, Channel/Blue/ Flathead Catfish, Rock Bass, Warmouth, White/Yellow/Striped/ Hybrid Striped Bass, Trout, Largemouth/Smallmouth/Spotted Bass, Muskellunge, Northern Pike, Chain/Grass Pickerel, Walleye, Sauger, Paddlefish) |  |
| Channel or Blue Catfish (14)  | - 20 Fish Daily Creel Limit  |
| Flathead Catfish  | - 10 Fish Daily Creel Limit  |
| Largemouth, Smallmouth, Spotted Bass  | - 12" Minimum Length Limit or  |
| Northern Pike   | - 1 Fish Daily Creel Limit   |
| Paddlefish  | - 24" Eye to Fork Minimum Length Limit   |
| Paddlefish  | - Snagging for paddlefish is permitted from  |

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF PROPOSED AMENDMENTS

September 15 though December 15 and March 15 through May 15 within a 300 yard downstream limit below locks and dams on the Mississippi River between Illinois and Missouri except for Dam 27 area at the Chain of Rocks; daily catch limit is 2 fish; sorting is permitted; every paddlefish greater than or equal to 24 inches in eye to fork length must be taken into immediate possession and included in the daily catch limit; paddlefish less than 24" eye to fork length must be returned immediately to the water; once the daily limit of paddle fish has been reached, snagging must cease

Striped, White, Yellow or Hybrid Striped Bass

- 30 Fish Daily Creel Limit singly or in aggregate – statewide regulation limiting daily creel to 3 fish 17" or longer is not in effect on the Mississippi River between Illinois and Missouri

Walleye and Sauger (14)  
White, Black or Hybrid Crappie (15)

- 8 Fish Daily Creel Limit  
- 30 Fish Daily Creel Limit

Monee Reservoir, Will County Forest Preserve District

Will County

All Fish  
Channel Catfish  
Large or Smallmouth Bass (14)  
Large or Smallmouth Bass

- 2 Pole and Line Fishing Only (1)  
- 6 Fish Daily Creel Limit  
- 1 Fish Daily Creel Limit  
- 15" Minimum Length Limit

Montrose Lake, City of Montrose

Cumberland County

All Fish  
Channel Catfish  
Large or Smallmouth Bass

- 2 Pole and Line Fishing Only (1)  
- 6 Fish Daily Creel Limit  
- 14" Minimum Length Limit

Mt. Olive City Lakes (Old and New), City of Mt. Olive

Macoupin County

All Fish

- 2 Pole and Line Fishing Only (1)

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF PROPOSED AMENDMENTS

- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Mt. Pulaski Park District Lake, Mt. Pulaski Park District

Logan County

- All Fish - 2 Pole and Line Fishing Only (1)
- [Channel Catfish](#) - [6 Fish Daily Creel Limit](#)

Mt. Sterling Lake, City of Mt. Sterling

Brown County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 12-15" Slot Length Limit (3)

Mt. Vernon City Park Lake, City of Mt. Vernon

Jefferson County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Mt. Vernon Game Farm Pond, Mt. Vernon Game Farm

Jefferson County

- All Fish - 2 Pole and Line Fishing Only (1)
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

Mundelein Park District Ponds , City of Mundelein

Lake County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Nashville City Lake, City of Nashville

Washington County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Large or Smallmouth Bass - 18" Minimum Length Limit

Newton Lake, Newton Lake State Fish and Wildlife Area (41) [\(33\)](#)

Jasper County

Recreational Use Restrictions - The cold water arm of Newton Lake shall be closed to all fishing and boat traffic except for legal waterfowl hunters during waterfowl season commencing with regular duck season through the close of the Canada goose and regular duck season

All Fish - 2 Pole and Line Fishing Only (1) (5)

Large or Smallmouth Bass - 18" Minimum Length Limit

Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

White, Black, or Hybrid Crappie (15) - 10 Fish Daily Creel Limit

White, Black, or Hybrid Crappie - 10" Minimum Length Limit

Norris City Reservoir, City of Norris City

White County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Large or Smallmouth Bass - 15" Minimum Length Limit

North Marcum Campground Pond, U.S. Army Corps of Engineers

Franklin County

Recreational Use Restrictions - Fishing permitted only by persons under 16 years of age

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Large or Smallmouth Bass - 14" Minimum Length Limit

Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Oakford Conservation Area (Menard County) (19)

Menard County

Oakland City Lake, ~~City Lake~~, City of Oakland

Coles County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Large or Smallmouth Bass - 14" Minimum Length Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Oblong Lake, City of Oblong  
Crawford County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |

## Ohio River (between Illinois &amp; Kentucky), State of Illinois

## Multiple Counties (19)

|  |  |
|--|--|
| Large or Smallmouth Bass                         | - 12" Minimum Length Limit                 |
| Northern Pike                                    | - No Length or Creel Limit                 |
| Muskie or Tiger Muskie                           | - 2 Fish Daily Creel Limit                 |
| Muskie or Tiger Muskie                           | - 30" Minimum Length Limit                 |
| Walleye, Sauger, or Hybrid Walleye(14)           | - 10 Fish Daily Creel Limit                |
| White, Black, or Hybrid Crappie (15)             | - 30 Fish Daily Creel Limit                |
| Striped, White, Yellow or Hybrid<br>Striped Bass | - 30 Creel/4 Fish 15" or Longer Daily (32) |

Ohio River – Smithland Pool Tributary Streams (in Pope/Hardin/Gallatin Counties, excluding  
Wabash River and Saline River Above Route 1 Bridge) (19)

## Multiple Counties

|                           |                            |
|---------------------------|----------------------------|
| Large and Smallmouth Bass | - 12" Minimum Length Limit |
|---------------------------|----------------------------|

## Old Kinmundy Reservoir, City of Kinmundy

## Marion County

|                          |                                       |
|--------------------------|---------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1)(5) |
| Channel Catfish          | - 6 Fish Daily Creel Limit            |
| Large or Smallmouth Bass | - 15" Minimum Length Limit            |

## Olsen Lake, Rock Cut State Park

## Winnebago County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

## Omaha City Reservoir, City of Omaha

## Gallatin County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 14" Minimum Length Limit         |

Omaha Township Reservoir, City of OmahaGallatin County

- |                                 |   |
|---------------------------------|---|
| <u>All Fish</u>                 | <u>- 2 Pole and Line Fishing Only (1)</u> |
| <u>Channel Catfish</u>          | <u>- 6 Fish Daily Creel Limit</u>         |
| <u>Large or Smallmouth Bass</u> | <u>- 14" Minimum Length Limit</u>         |

## Otter Lake, Otter Lake Water Commission

## Macoupin County

- |   |  |
|---|--|
| Recreational Use Restrictions               | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                                    | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish                             | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)               | - 3 Fish Daily Creel Limit   |
| Striped, White, or Hybrid Striped Bass (16) | - 10 Creel/3 Fish 17" or Longer Daily (17)                               |
| Pure Muskellunge                            | - 48" Minimum Length Limit (40)  |

## Palmyra – Modesto Water Commission Lake, Palmyra/Modesto Water Commission

## Macoupin County

- |                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |

## Pana Lake, City of Pana

## Shelby and Christian Counties

- |                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                      | - 2 Pole and Line Fishing Only (1)                                       |
| Channel Catfish               | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit   |

## Paris East &amp; West Lakes, City of Paris

## Edgar County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                          |  |
|--------------------------|--|
| All Fish                 | - 2 Pole and Line Fishing Only (1) <a href="#">(5)</a> |
| Channel Catfish          | - 6 Fish Daily Creel Limit                             |
| Large or Smallmouth Bass | - 14" Minimum Length Limit                             |

Peabody River King, Pit #3 Lakes and Ponds, River King State Conservation Area (see also Willow Lake for additional regulations)

St Clair County

|                                      |   |
|--------------------------------------|---|
| All Fish                             | - 2 Pole and Line Fishing Only (1) (34) |
| Channel Catfish                      | - 6 Fish Daily Creel Limit              |
| Large or Smallmouth Bass             | - 15" Minimum Length Limit              |
| Large or Smallmouth Bass (14)        | - 3 Fish Daily Creel Limit              |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit             |
| White, Black, or Hybrid Crappie      | - 9" Minimum Length Limit               |

Pecatonica River and Tributaries, State of Illinois  
Winnebago/Stephenson Counties

|                 |                            |
|-----------------|----------------------------|
| Smallmouth Bass | - 14" Minimum Length Limit |
|-----------------|----------------------------|

Pekin Lake [\(19\)](#)

Tazewell County

Perry Farm Pond, Bourbonnais Park District

Kankakee County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

Piasa (19) [\(33\)](#)

Madison/Jersey Counties

Pierce Lake, Rock Cut State Park

Winnebago County

|                                 |  |
|---------------------------------|--|
| Recreational Use Restrictions   | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                        | - 2 Pole and Line Fishing Only (1) (7)                                   |
| Bluegill or Redear Sunfish (14) | - 10 Fish Daily Creel Limit  |
| Channel Catfish                 | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass (14)   | - 1 Fish Daily Creel Limit   |
| Large or Smallmouth Bass        | - 14" Minimum Length Limit   |
| Pure Muskellunge                | - 48" Minimum Length Limit (40)  |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

White, Black, or Hybrid Crappie (15) - 25 Fish Daily Creel Limit

Pike County Conservation Area (19)

Pike County

Pinckneyville Lake, City of Pinckneyville

Perry County

Large or Smallmouth Bass - 18" Minimum Length Limit

Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Pine Creek

Ogle County

Trout - Spring Closed Season (11)

Pine Creek (within the boundaries of White Pines Forest State Park)

Ogle County

All Fish - 2 Pole and Line Fishing Only (1)

Trout - Spring Closed Season (11)

Pine Lake, Village of University Park

Will County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Piscasaw Creek

McHenry County

Trout - 9" Minimum Length Limit

Trout - Spring Closed Season (11)

Pittsfield City Lake, City of Pittsfield

Pike County

All Fish - 2 Pole and Line Fishing Only (1) (7)

Large or Smallmouth Bass - 14" Minimum Length Limit

Striped, White, or Hybrid Striped Bass - 17" Minimum Length

Striped, White, or Hybrid Striped Bass - 3 Fish Daily Creel Limit

(16)

Pocahontas Park Ponds, City of Pocahontas

Bond County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

## Ponderosa Lake, Mazonia State Fish and Wildlife Area (33)

## Grundy County

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| All Fish                            | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14)     | - 10 Fish Daily Creel Limit        |
| Channel Catfish                     | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass            | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14)       | - 3 Fish Daily Creel Limit         |
| White, Black or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit        |

## Powerton Lake, Powerton Lake Fish and Wildlife Area (39)

## Tazewell County

- |   |   |
|---|---|
| Recreational Use Restrictions               | - Powerton Lake shall be closed to boat traffic except for legal waterfowl hunters from one week prior to regular waterfowl season to February 15, and closed to all unauthorized entry during regular Canada goose and duck season |
| All Fish                                    | - 2 Pole and Line Fishing Only (1)  |
| Channel or Blue Catfish (14)                | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass                    | - 18" Minimum Length Limit  |
| Large or Smallmouth Bass (14)               | - 1 Fish Daily Creel Limit  |
| Striped, White, or Hybrid Striped Bass (16) | - 10 Creel/3 Fish 17" or Longer Daily (17)  |
| Walleye, Sauger, or Hybrid Walleye (14)     | - 3 Fish Daily Creel Limit  |
| Walleye, Sauger, or Hybrid Walleye          | - 18" Minimum Length Limit  |

## Prospect Pond, City of Moline

## Rock Island County

- |       |                           |
|-------|---------------------------|
| Trout | - Fall Closed Season (10) |
|-------|---------------------------|

## Pyramid State Park – Blue Wing Lake, Green Wing Lake and Goldeneye Lake, Pyramid State Park

## Perry County

- |                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - Waterfowl Hunting Area (from October 28 through February 28 fishing is permitted in designated areas only, and fishing hours |
|-------------------------------|--|

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- are from ½ hour before sunrise to 2 p.m.)
- |                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14)      | - 25 Fish Daily Creel Limit        |
| Channel Catfish                      | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass             | - 18" Minimum Length Limit         |
| Large or Smallmouth Bass (14)        | - 1 Fish Daily Creel Limit         |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit        |
- Pyramid State Park – Captain, Denmark, Galum and East Conant Areas – All Lakes and Ponds except Blue Wing Lake, Green Wing Lake and Goldeneye Lake, Pyramid State Park  
Perry County
- |                                      |  |
|--------------------------------------|--|
| Recreational Use Restrictions        | - Waterfowl Refuge or Hunting Area (all use other than waterfowl hunting prohibited from October 28 through February 28) |
| All Fish                             | - 2 Pole and Line Fishing Only (1)   |
| Bluegill or Redear Sunfish (14)      | - 25 Fish Daily Creel Limit  |
| Channel Catfish                      | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass             | - 18" Minimum Length Limit   |
| Large or Smallmouth Bass (14)        | - 1 Fish Daily Creel Limit   |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit  |
- Pyramid State Park Lakes & Ponds (excluding Captain, Denmark and Galum Areas), Pyramid State Park  
Perry County
- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |
- Ramsey Lake, Ramsey Lake State Park  
Fayette County
- |                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish (14)      | - 25 Fish Daily Creel Limit        |
| Channel Catfish                      | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass             | - 14" Minimum Length Limit         |
| White, Black, or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit        |
| White, Black, or Hybrid Crappie      | - 9" Minimum Length Limit          |
- Ramsey Lake State Park Ponds, Ramsey Lake State Park  
Fayette County
- |          |                                    |
|----------|------------------------------------|
| All Fish | - 2 Pole and Line Fishing Only (1) |
|----------|------------------------------------|

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                          |                            |
|--------------------------|----------------------------|
| Channel Catfish          | - 6 Fish Daily Creel Limit |
| Large or Smallmouth Bass | - 14" Minimum Length Limit |

## Randolph County Lake, Randolph County Conservation Area

## Randolph County

- |                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit         |
| Trout                         | - Fall Closed Season (10)          |

## Red Hills Lake, Red Hills State Park

## Lawrence County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 15" Minimum Length Limit         |

Red's Landing Wildlife Management Area (19) [\(33\)](#)

## Calhoun County

(Walk-in area closed to trespassing 7 days prior to duck season)

## Redwing Slough/Deer Lake (33)

## Lake County

Rend Lake, U.S. Army Corps of Engineers (22) [\(33\)](#)

## Franklin and Jefferson Counties

- |  |  |
|--|--|
| Channel Catfish                                    | - All jugs must be attended at all times while fishing (2) |
| Large or Smallmouth Bass                           | - 14" Minimum Length Limit                                 |
| Striped, White, Yellow, or Hybrid Striped Bass (8) | - 20 Creel/3 Fish 17" or Longer Daily                      |
| White, Black or Hybrid Crappie (15)                | - 25 Creel/ <del>105</del> Fish 10" or Longer Daily        |

## Rend Lake Project Ponds – Jackie Branch Pond, Ina N. Borrow Pit, Green Heron Pond, North Marcum Campground Pond, U.S. Army Corps of Engineers

## Franklin and Jefferson Counties

- |                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - See kids only fishing regulations for North Marcum Campground Pond |
| All Fish                      | - 2 Pole and Line Fishing Only (1)                                   |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                                 |                             |
|---------------------------------|-----------------------------|
| Bluegill or Redear Sunfish (14) | - 10 Fish Daily Creel Limit |
| Channel Catfish                 | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass        | - 14" Minimum Length Limit  |
| Large or Smallmouth Bass (14)   | - 1 Fish Daily Creel Limit  |

Rice Lake Fish and Wildlife Area (33)  
Fulton County

Ridge Lake, Fox Ridge State Park  
Coles County

|                               |   |
|-------------------------------|---|
| Recreational Use Restrictions | - Waterfowl Refuge or Hunting Area (19)                 |
| All Fish                      | - 2 Pole and Line Fishing Only (1) <a href="#">(27)</a> |
| Channel Catfish               | - 14" Minimum Length Limit                              |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit                              |

Riis Park Lagoon, Chicago Park District  
Cook County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

Riprap Landing (19) [\(33\)](#)  
Calhoun County

River Bend Forest Preserve Lakes (Sunset Lake and Shadow Lake), Champaign County Forest  
Preserve District  
Champaign County

|  |   |
|--|---|
| All Fish   | - 2 Pole and Line Fishing Only (1)          |
| Bluegill or Redear Sunfish                           | - 8" Minimum Length Limit                   |
| Bluegill or Redear Sunfish (14)                      | - 10 Fish Daily Creel Limit                 |
| Channel Catfish                                      | - 6 Fish Daily Creel Limit                  |
| Large or Smallmouth Bass                             | - 15" Minimum Length Limit                  |
| Large or Smallmouth Bass (14)                        | - 1 Fish Daily Creel Limit                  |
| <a href="#">White, Black, or Hybrid Crappie</a>      | - <a href="#">9" Minimum Length Limit</a>   |
| <a href="#">White, Black, or Hybrid Crappie (15)</a> | - <a href="#">10 Fish Daily Creel Limit</a> |

Riverside Park Lagoon, Moline Park District  
Rock Island County

|                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 6 Fish Daily Creel Limit         |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Rock Creek, State of Illinois  
Kankakee County

Trout - Spring Closed Season (11)

Rock River, from the Sears and Steel Dam downstream to confluence of the Mississippi River,  
State of Illinois  
Rock Island County

Walleye - 15" Minimum Length Limit with a 20-27"  
Protected Slot Length Limit (24)

Walleye and Sauger (14) - 6 Fish Daily Creel Limit with no more than 1  
walleye greater than 27" in total length

Rock River, Wisconsin State Line downstream to confluence of the Mississippi River, including  
tributaries, State of Illinois

Multiple Counties

Smallmouth Bass - 14" Minimum Length Limit

Rock Springs Bike Trail Pond, Macon County Conservation District

Macon County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Large or Smallmouth Bass - 15" Minimum Length Limit

Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Rock Springs Pond, Macon County Conservation District

Macon County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Large or Smallmouth Bass - 15" Minimum Length Limit

Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Trout - Fall Closed Season (10)

Roodhouse Park Lake, City of Roodhouse

Green County

All Fish - 2 Pole and Line Fishing Only (1)

Channel Catfish - 6 Fish Daily Creel Limit

Route 154 Day Use Pond, State of Illinois

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Randolph County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Sag Quarry East, Cook County Forest Preserve District

## Cook County

- Rainbow Trout - Spring Closed Season (11)

## Sahara Woods Fish and Wildlife Area, State of Illinois

## Saline County

- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 15 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 18" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie (15) - 15 Fish Daily Creel Limit

## St. Elmo South Lake, City of St. Elmo

## Fayette County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

## Salem Reservoir, City of Salem

## Marion County

- All Fish - 2 Pole and Line Fishing Only (1) (5)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

## Sam Dale Lake, Sam Dale Conservation Area

## Wayne County

- All Fish - 2 Pole and Line Fishing Only (1)(5)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

## Sam Dale Trout Pond, Sam Dale Conservation Area

## Wayne County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|  |  |
|--|--|
| All Fish   | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass   | - 14" Minimum Length Limit   |
| Trout  | - Fall Closed Season (10)  |
| Trout  | - Spring Closed Season (11)  |
| <br>   |  |
| Sam Parr Lake, Sam Parr State Park<br>Jasper County                          |  |
| All Fish   | - 2 Pole and Line Fishing Only (1) (5)   |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass   | - 14" Minimum Length Limit   |
| <br>   |  |
| Sand Lake, Illinois Beach State Park<br>Lake County                          |  |
| All Fish   | - 2 Pole and Line Fishing Only (1)   |
| Channel Catfish  | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass   | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)  | - 1 Fish Daily Creel Limit   |
| Trout  | - Fall Closed Season (10)  |
| Trout  | - Spring Closed Season (11)  |
| <br>   |  |
| Sanganois Conservation Area (33) (42)<br>Mason/Cass/Schuyler/Menard Counties |  |
| <br>   |  |
| Sangchris Lake, Sangchris Lake State Park<br>Christian/Sangamon Counties     |  |
| Recreational Use Restrictions  | - Posted waterfowl refuge closed to all boat traffic during waterfowl season. Bank fishing along the dam shall be permitted. Fishing shall be prohibited in the east and west arms of the lake during the period from 10 days prior to the duck season through the end of the duck season. Fishing shall be prohibited in the west arm of the lake and the east arm of the lake south of the power lines during that portion of the Canada goose season that follows the duck season |
| All Fish   | - 2 Pole and Line Fishing Only (1) <del>(45)</del> (34)  |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                                      |   |
|--------------------------------------|---|
| <del>Large or Smallmouth Bass</del>  | <del>-15" Minimum Length Limit</del>  |
| Large or Smallmouth Bass (14)        | - <u>1 Fish &gt; or equal to 15" and 2 Fish &lt; 15" daily (25)3-Fish Daily Creel Limit</u> |
| White, Black, or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit   |
| White, Black, or Hybrid Crappie      | - 10" Minimum Length Limit  |

Sangchris Lake Park Ponds, Sangchris Lake State Park  
Sangamon County

All Fish - 2 Pole and Line Fishing Only (1)

Schiller Pond, Cook County Forest Preserve District  
Cook County

All Fish - 2 Pole and Line Fishing Only (1) (36)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 14" Minimum Length Limit

Schuy-Rush Lake, City of Rushville  
Schuyler County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
White, Black or Hybrid Crappie - 9" Minimum Length Limit

Senior Citizen's Pond, Kankakee River State Park  
Kankakee County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit

Sesser City Lake, City of Sesser  
Franklin County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 18" Minimum Length Limit  
Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Shabbona Lake, Shabbona Lake State Park  
DeKalb County

Recreational Use Restrictions - All live bait in excess of 8" must be rigged with a quick set rig (43)  
All Fish - 2 Pole and Line Fishing Only (1) (7)

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|   |                                 |
|---|---------------------------------|
| Bluegill or Redear Sunfish (14)             | - 10 Fish Daily Creel Limit     |
| Channel Catfish                             | - 6 Fish Daily Creel Limit      |
| Large or Smallmouth Bass (14)               | - 1 Fish Daily Creel Limit      |
| Large or Smallmouth Bass                    | - 14" Minimum Length Limit      |
| Pure Muskellunge                            | - 48" Minimum Length Limit (40) |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit      |
| Striped, White, or Hybrid Striped Bass (16) | - 3 Fish Daily Creel Limit      |
| Walleye, Sauger, or Hybrid Walleye          | - 18" Minimum Length Limit      |
| White, Black, or Hybrid Crappie (15)        | - 10 Fish Daily Creel Limit     |

## Shawnee National Forest Lakes and Ponds less than 10 acres, U.S. Forest Service

## Multiple Counties

|  |                                    |
|--|------------------------------------|
| All Fish                               | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                        | - 6 Fish Daily Creel Limit         |
| Largemouth, Smallmouth or Spotted Bass | - 15" Minimum Length Limit         |

## Shawnee National Forest – Bay Creek Lake #5 and #8 (Sugar Creek Lake), U.S. Forest Service

## Pope County

|   |                                    |
|---|------------------------------------|
| All Fish                                | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                         | - 6 Fish Daily Creel Limit         |
| Largemouth, Smallmouth and Spotted Bass | - 15" Minimum Length Limit         |

## Shawnee National Forest – Dutchman Lake, U.S. Forest Service

## Johnson County

|  |                                    |
|--|------------------------------------|
| All Fish                               | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                        | - 6 Fish Daily Creel Limit         |
| Largemouth, Smallmouth or Spotted Bass | - 15" Minimum Length Limit         |

## Shawnee National Forest – Lake Glendale, U.S. Forest Service

## Pope County

|  |                                    |
|--|------------------------------------|
| All Fish                               | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                        | - 6 Fish Daily Creel Limit         |
| Largemouth, Smallmouth or Spotted Bass | - 15" Minimum Length Limit         |

## Shawnee National Forest – Little Cache #1, U.S. Forest Service

## Johnson County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Largemouth or Smallmouth Bass | - 15" Minimum Length Limit         |

DEPARTMENT OF NATURAL RESOURCES

NOTICE OF PROPOSED AMENDMENTS

Shawnee National Forest – Little Cedar Lake, U.S. Forest Service

Jackson County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth, Smallmouth or Spotted Bass - 15" Minimum Length Limit

Shawnee National Forest – One Horse Gap Lake, U.S. Forest Service

Pope County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth, Smallmouth or Spotted Bass - 15" Minimum Length Limit

Shawnee National Forest – Pounds Hollow Lake, U.S. Forest Service

Gallatin County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth, Smallmouth or Spotted Bass - 15" Minimum Length Limit

Shawnee National Forest – Tecumseh Lake, U.S. Forest Service

Hardin County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth, Smallmouth or Spotted Bass - 15" Minimum Length Limit

Shawnee National Forest – Turkey Bayou, U.S. Forest Service

Jackson County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth, Smallmouth or Spotted Bass - 15" Minimum Length Limit

Shawnee National Forest – Whoopie Cat Lake, U.S. Forest Service

Hardin Counties

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Largemouth, Smallmouth or Spotted Bass - 15" Minimum Length Limit

Sherman Park Lagoon, Chicago Park District

Cook County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

## Siloam Springs Lake, Siloam Springs State Park

## Adams County

- |                          |  |
|--------------------------|--|
| All Fish                 | - 2 Pole and Line Fishing Only (1) (7) |
| Channel Catfish          | - 6 Fish Daily Creel Limit             |
| Large or Smallmouth Bass | - 12-15" Slot Length Limit (3)         |
| Trout                    | - Fall Closed Season (10)              |
| Trout                    | - Spring Closed Season (11)            |

## Siloam Springs State Park Buckhorn Unit Waters, Siloam Springs State Park

## Brown County

- |                                 |                                    |
|---------------------------------|------------------------------------|
| All Fish                        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                 | - 6 Fish Daily Creel Limit         |
| Bluegill or Redear Sunfish      | - 8" Minimum Length Limit          |
| Bluegill or Redear Sunfish (14) | - 10 Fish Daily Creel Limit        |
| Large or Smallmouth Bass        | - 18" Minimum Length Limit         |
| Large or Smallmouth Bass (14)   | - 1 Fish Daily Creel Limit         |

Silver Lake, City of HighlandMadison County

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| <u>Large or Smallmouth Bass</u>      | <u>- 15" Minimum Length Limit</u> |
| <u>Large or Smallmouth Bass (14)</u> | <u>- 3 Fish Daily Creel Limit</u> |

## Silver Lake, DuPage County Forest Preserve District

## Dupage County

- |   |                                    |
|---|------------------------------------|
| All Fish                                | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                         | - 3 Fish Daily Creel Limit         |
| Channel Catfish                         | - 12" Minimum Length Limit         |
| Large or Smallmouth Bass                | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14)           | - 3 Fish Daily Creel Limit         |
| Trout                                   | - Spring Closed Season (11)        |
| Walleye, Sauger, or Hybrid Walleye      | - 16" Minimum Length Limit         |
| Walleye, Sauger, or Hybrid Walleye (14) | - 3 Fish Daily Creel Limit         |
| White, Black or Hybrid Crappie          | - 9" Minimum Length Limit          |
| White, Black or Hybrid Crappie (15)     | - 15 Fish Daily Creel Limit        |

## Silver Springs S.P. (Big Lake) &amp; Ponds, Silver Springs State Fish and Wildlife Area

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Kendall County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

## Skokie Lagoons, Cook County Forest Preserve District

## Cook County

- All Fish - 2 Pole and Line Fishing Only (1) (36)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Walleye, Sauger, or Hybrid Walleye - 18" Minimum Length Limit

## Small Pit Pond, Boone County Conservation District

## Boone County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Snakeden Hollow State Fish and Wildlife Area – McMaster Lake &amp; Other Site Waters, State of Illinois

## Knox County

- Recreational Use Restrictions - Waterfowl Refuge or Hunting Area (all use other than waterfowl hunting prohibited from October 1 through the end of the Canada goose season)
- All live bait in excess of 8" must be rigged with a quick set rig (43)
- All Fish - 2 Pole and Line Fishing Only (1)
- Bluegill or Redear Sunfish (14) - 10 Fish Daily Creel Limit
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit with only one fish 15" or longer
- Pure Muskellunge - 42" Minimum Length Limit
- Walleye, Sauger, or Hybrid Walleye (14) - 3 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie (15) - 5 Fish Daily Creel Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Sparta City Lakes, City of Sparta

## Randolph County

- |                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 15" Minimum Length Limit         |

Sparta City Reservoir (South), City of SpartaRandolph County

- |  |   |
|--|---|
| <u>All Fish</u>                        | <u>- 2 Pole and Line Fishing Only (1)</u> |
| <u>Channel Catfish</u>                 | <u>- 6 Fish Daily Creel Limit</u>         |
| <u>Bluegill or Redear Sunfish (14)</u> | <u>- 15 Fish Daily Creel Limit</u>        |
| <u>Large or Smallmouth Bass</u>        | <u>- 15" Minimum Length Limit</u>         |

## Sparta "T" Lake, City of Sparta

## Randolph County

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| All Fish                             | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish           | - 8" Minimum Length Limit          |
| Bluegill or Redear Sunfish (14)      | - 15 Fish Daily Creel Limit        |
| Channel Catfish                      | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass             | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14)        | - 3 Fish Daily Creel Limit         |
| White, Black, or Hybrid Crappie      | - 9" Minimum Length Limit          |
| White, Black, or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit        |

Sparta World Shooting and Recreational Complex - Derby Lake, State of IllinoisRandolph County

- |   |   |
|---|---|
| <u>All Fish</u>                             | <u>- 2 Pole and Line Fishing Only (1)</u> |
| <u>Bluegill and Redear Sunfish (14)</u>     | <u>- 15 Fish Daily Creel Limit</u>        |
| <u>Channel Catfish</u>                      | <u>- 6 Fish Daily Creel Limit</u>         |
| <u>Large and Smallmouth Bass</u>            | <u>- 18" Minimum Length Limit</u>         |
| <u>Large and Smallmouth Bass (14)</u>       | <u>- 1 Fish Daily Creel Limit</u>         |
| <u>White, Black, or Hybrid Crappie</u>      | <u>- 10" Minimum Length Limit</u>         |
| <u>White, Black, or Hybrid Crappie (15)</u> | <u>- 10 Fish Daily Creel Limit</u>        |
| <u>Trout</u>                                | <u>- Fall Closed Season (10)</u>          |
| <u>Trout</u>                                | <u>- Spring Closed Season (11)</u>        |

## Sparta World Shooting and Recreational Complex Lakes, State of Illinois

## Randolph County

- |          |                                    |
|----------|------------------------------------|
| All Fish | - 2 Pole and Line Fishing Only (1) |
|----------|------------------------------------|

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|                                      |                             |
|--------------------------------------|-----------------------------|
| Bluegill and Redear Sunfish (14)     | - 15 Fish Daily Creel Limit |
| Channel Catfish                      | - 6 Fish Daily Creel Limit  |
| Large and Smallmouth Bass            | - 18" Minimum Length Limit  |
| Large and Smallmouth Bass (14)       | - 1 Fish Daily Creel Limit  |
| White, Black, or Hybrid Crappie      | - 10" Minimum Length Limit  |
| White, Black, or Hybrid Crappie (15) | - 10 Fish Daily Creel Limit |

## Spencer Lake, Boone County Conservation District

## Boone County

|                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

## Sportsmans' Club Pond, Macon County Conservation District

## Macon County

|          |                                    |
|----------|------------------------------------|
| All Fish | - 2 Pole and Line Fishing Only (1) |
| Trout    | - Spring Closed Season (11)        |

## Spring Lake, City of Macomb

## McDonough County

|   |  |
|---|--|
| Recreational Use Restrictions               | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                                    | - 2 Pole and Line Fishing Only (1) (5)                                   |
| Channel Catfish                             | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass                    | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14)               | - 3 Fish Daily Creel Limit   |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit   |
| Striped, White, or Hybrid Striped Bass (16) | - 3 Fish Daily Creel Limit   |

## Spring Lakes (North &amp; South), Spring Lake Conservation Area (33)

## Tazewell County

|                               |  |
|-------------------------------|--|
| Recreational Use Restrictions | - All live bait in excess of 8" must be rigged with a quick set rig (43) |
| All Fish                      | - 2 Pole and Line Fishing Only (1) (34)                                  |
| Channel Catfish               | - 6 Fish Daily Creel Limit   |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit   |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit   |

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| Pure Muskellunge                     | - 48" Minimum Length Limit (40) |
| White, Black, or Hybrid Crappie (15) | - 25 Fish Daily Creel Limit     |
| White, Black, or Hybrid Crappie      | - 9" Minimum Length Limit       |

Spring Pond, Flagg-Rochelle Park District  
Ogle County

- |                               |                                    |
|-------------------------------|------------------------------------|
| All Fish                      | - 2 Pole and Line Fishing Only (1) |
| Large or Smallmouth Bass      | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass (14) | - 1 Fish Daily Creel Limit         |

Starved Rock State Park (19) [\(33\)](#)  
LaSalle County

Staunton City Lake, City of Staunton  
Macoupin County

- |                               |   |
|-------------------------------|---|
| Recreational Use Restrictions | - All live bait in excess of 8" must be rigged<br>with a quick set rig (43) |
| All Fish                      | - 2 Pole and Line Fishing Only (1)  |
| Channel Catfish               | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass      | - 15" Minimum Length Limit  |
| Large or Smallmouth Bass (14) | - 3 Fish Daily Creel Limit  |

[Stephen](#)~~Steven~~ A. Forbes State Park (19) [\(33\)](#) (see also Forbes State Lake and Forbes State Park  
Ponds)  
Marion County

Sterling Lake, Lake County Forest Preserve District  
Lake County

- |                                    |   |
|------------------------------------|---|
| Recreational Use Restrictions      | - All live bait in excess of 8" must be rigged<br>with a quick set rig (43) |
| All Fish                           | - 2 Pole and Line Fishing Only (1)  |
| Channel Catfish                    | - 3 Fish Daily Creel Limit  |
| Large or Smallmouth Bass (14)      | - 1 Fish Daily Creel Limit  |
| Large or Smallmouth Bass           | - 15" Minimum Length Limit  |
| Pure Muskellunge                   | - 48" Minimum Length Limit  |
| Walleye, Sauger, or Hybrid Walleye | - 16" Minimum Length Limit  |

Storm Lake, DeKalb Park District  
DeKalb County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

|   |                                    |
|---|------------------------------------|
| All Fish                                      | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish                               | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass                      | - 14" Minimum Length Limit         |
| Large or Smallmouth Bass <a href="#">(14)</a> | - 1 Fish Daily Creel Limit         |

Stump Lake Wildlife Management Area (33)  
Jersey County

Tampier Lake, Cook County Forest Preserve District  
Cook County

|                                    |                                     |
|------------------------------------|-------------------------------------|
| All Fish                           | - 2 Pole and Line Fishing Only (36) |
| Bluegill or Redear Sunfish         | - 8" Minimum Length Limit           |
| Bluegill or Redear Sunfish (14)    | - 10 Fish Daily Creel Limit         |
| Channel Catfish                    | - 6 Fish Daily Creel Limit          |
| Large or Smallmouth Bass           | - 14" Minimum Length Limit          |
| Walleye, Sauger, or Hybrid Walleye | - 18" Minimum Length Limit          |

Taylorville Park District Pond, Taylorville Park District  
Christian County

|          |                                    |
|----------|------------------------------------|
| All Fish | - 2 Pole and Line Fishing Only (1) |
| Trout    | - Spring Closed Season (11)        |

Ten Mile Creek Lakes, Ten Mile Creek State Fish and Wildlife Area [\(19\)](#) [\(33\)](#)  
Hamilton/Jefferson Counties [\(49\)](#)

(Areas designated as refuge are closed to all access during the Canada goose season)

|                          |                                    |
|--------------------------|------------------------------------|
| All Fish                 | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish          | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass | - 14" Minimum Length Limit         |

Tilton City Lake, City of Tilton  
Vermilion County

|   |  |
|---|--|
| <a href="#">All Fish</a>                        | - <a href="#">2 Pole and Line Fishing Only (1)</a> |
| <a href="#">Channel Catfish</a>                 | - <a href="#">3 Fish Daily Creel Limit</a>         |
| <a href="#">Bluegill or Redear Sunfish (14)</a> | - <a href="#">15 Fish Daily Creel Limit</a>        |
| Large or Smallmouth Bass                        | - 15" Minimum Length Limit                         |
| Large or Smallmouth Bass (14)                   | - 1 Fish Daily Creel Limit                         |

Toledo Reservoir, City of Toledo  
Cumberland County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

Turkey Bluff Ponds, State of Illinois  
Randolph County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large and Smallmouth Bass - 15" Minimum Length Limit
- Large and Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Turner Lake, Chain O'Lakes State Park  
Lake County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

Tuscola City Lake, City of Tuscola  
Douglas County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

Union County Conservation Area  
Union County  
(All fishing and boat traffic prohibited October 15-March 1)

Valley Lake, Wildwood Park District  
Lake County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

Valmeyer Lake, City of Valmeyer  
Monroe County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## Vanhorn Woods Pond, Plainfield Park District

## Will County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 15" Minimum Length Limit  
Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Vernor Lake, City of Olney

## Richland County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 14" Minimum Length Limit

## Villa Grove East Lake, City of Villa Grove

## Douglas County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 14" Minimum Length Limit

## Villa Grove West Lake, City of Villa Grove

## Douglas County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 14" Minimum Length Limit  
Trout - Fall Closed Season (10)

## Virginia City Reservoir, City of Virginia

## Cass County

All Fish - 2 Pole and Line Fishing Only (1)  
Channel Catfish - 6 Fish Daily Creel Limit  
Large or Smallmouth Bass - 15" Minimum Length Limit

## Waddams Creek

## Stephenson County

Trout - Spring Closed Season (11)

## Walnut Point Lake, Walnut Point State Fish and Wildlife Area

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Douglas County

- |                                       |   |
|---------------------------------------|---|
| All Fish                              | - 2 Pole and Line Fishing Only (1)  |
| <del>Bluegill or Redear Sunfish</del> | <del>- 8" Minimum Length Limit</del>  |
| Bluegill or Redear Sunfish (14)       | - 15 Fish (either singly or in aggregate) Daily Creel Limit, of which only 5 fish can be 8" or longer |
| Channel Catfish                       | - 6 Fish Daily Creel Limit  |
| Large or Smallmouth Bass              | - 12-15" Slot Length Limit (3)  |

## Walton Park Lake, City of Litchfield

## Montgomery County

- |                                 |                                    |
|---------------------------------|------------------------------------|
| All Fish                        | - 2 Pole and Line Fishing Only (1) |
| Bluegill or Redear Sunfish      | - 8" Minimum Length Limit          |
| Bluegill or Redear Sunfish (14) | - 10 Fish Daily Creel Limit        |
| Channel Catfish                 | - 6 Fish Daily Creel Limit         |
| Large or Smallmouth Bass        | - 15" Minimum Length Limit         |
| Large or Smallmouth Bass (14)   | - 3 Fish Daily Creel Limit         |

## Wampum Lake, Cook County Forest Preserve District

## Cook County

- |                            |   |
|----------------------------|---|
| All Fish                   | - 2 Pole and Line Fishing Only (1) (36) |
| Bluegill or Redear Sunfish | - Catch and Release Only (9)            |
| Large or Smallmouth Bass   | - 14" Minimum Length Limit              |

## Washington County Lake, Washington County Conservation Area

## Washington County

- |   |  |
|---|--|
| All Fish                                    | - 2 Pole and Line Fishing Only (1) (5) |
| Channel Catfish                             | - 6 Fish Daily Creel Limit             |
| Large or Smallmouth Bass                    | - 14" Minimum Length Limit             |
| Striped, White, or Hybrid Striped Bass      | - 17" Minimum Length Limit             |
| Striped, White, or Hybrid Striped Bass (16) | - 3 Fish Daily Creel Limit             |

## Washington Park Lagoon, Chicago Park District

## Cook County

- |                 |                                    |
|-----------------|------------------------------------|
| All Fish        | - 2 Pole and Line Fishing Only (1) |
| Channel Catfish | - 4 Fish Daily Creel Limit         |

## Washington Park Pond, Springfield Park District

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Sangamon County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 3 Fish Daily Creel Limit
- Trout - Fall Closed Season (10)
- Trout - Spring Closed Season (11)

## Waverly Lake, City of Waverly

## Morgan County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit

## Weinberg-King Pond, Weinberg-King State Park

## Schuyler County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

## Weldon Springs Lake, Weldon Springs State Park

## DeWitt County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## West Frankfort New City Lake, City of West Frankfort

## Franklin County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit

## West Frankfort Old City Lake, City of West Frankfort

## Franklin County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

## West Salem Reservoir, City of West Salem

## Edwards County

- All Fish - 2 Pole and Line Fishing Only (1)

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

White Hall City Lake, City of White Hall  
Greene County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit

White Oaks Park Lake, City of Bloomington  
McLean County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Wilderness Pond, Fox Ridge State Park  
Coles County

- Recreational Use Restrictions - Waterfowl Refuge or Hunting Area (19)
- All Fish - 2 Pole and Line Fishing Only (1)
  - Bluegill or Redear Sunfish (14) - 5 Fish Daily Creel Limit
  - Channel Catfish - 6 Fish Daily Creel Limit
  - Large or Smallmouth Bass - 18" Minimum Length Limit
  - Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

Wildlife Prairie State Park, State of Illinois  
Peoria County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 12-18" Protected Slot Length Limit (no possession allowed within the protected slot length limit)
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- Bluegill or Redear Sunfish (14) - 25 Fish Daily Creel Limit
- White, Black or Hybrid Crappie - 9" Minimum Length Limit
- White, Black or Hybrid Crappie (15) - 25 Fish Daily Creel Limit
- Pure or Hybrid Muskellunge - 42" Minimum Length Limit

William W. Powers Conservation Area (33)  
Cook County

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

## Willow Lake, Peabody River King State Conservation Area

## St. Clair County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 3 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie (15) - 25 Fish Daily Creel Limit
- White, Black, or Hybrid Crappie - 9" Minimum Length Limit
- Trout - Fall Closed Season (10)

## Wolf Lake, William W. Powers Conservation Area (33)

## Cook County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 14" Minimum Length Limit

## Woodford Co. Cons. Area (Fishing Ditch), Woodford County Conservation Area (33)

## Woodford County

- All Fish - 2 Pole and Line Fishing Only (1)

## Woodlawn Pond, Frankfort Square Park District

## Will County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit

## Wyman Lake, City of Sullivan

## Moultrie County

- All Fish - 2 Pole and Line Fishing Only (1)
- Channel Catfish - 6 Fish Daily Creel Limit
- Large or Smallmouth Bass - 15" Minimum Length Limit
- Large or Smallmouth Bass (14) - 1 Fish Daily Creel Limit
- Trout - Spring Closed Season (11)

## Yellow Creek

## Stephenson County

- Trout - Spring Closed Season (11)

## DEPARTMENT OF NATURAL RESOURCES

## NOTICE OF PROPOSED AMENDMENTS

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

**Section 810.70 Free Fishing Days**

During the period of June 6, 7, 8 and 9, 2008~~8, 9, 10 and 11, 2007~~, it shall be legal for any person to fish in waters wholly or in part within the jurisdiction of the State, including the Illinois portion of Lake Michigan, without possessing a sport fishing license, salmon stamp or inland trout stamp.

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

- 1) Heading of the Part: Income Tax
- 2) Code Citation: 86 Ill. Adm. Code 100
- 3) Section Number: 100.2406                      Proposed Action:  
New Section
- 4) Statutory Authority: 35 ILCS 5/203(a)(2)(A), 203(b)(2)(A), 203(c)(2)(A), 203(d)(2)(A) and 1401
- 5) A Complete Description of the Subjects and Issues Involved: This rulemaking provides guidance on the addition modification taxpayers must make in computing their base income for certain interest and dividends excluded from federal income taxation.
- 6) Published studies or reports and sources of underlying data used to compose this rulemaking: None
- 7) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 8) Does this rulemaking contain an automatic repeal date? No
- 9) Does this rulemaking contain incorporations by reference? No
- 10) Are there any other proposed rulemakings pending on this Part? Yes

| <u>Section Numbers:</u> | <u>Proposed Action:</u> | <u>Illinois Register Citation:</u> |
|-------------------------|-------------------------|------------------------------------|
| 100.2470                | Amendment               | 31 Ill. Reg. 12296; 08/24/07       |
| 100.2185                | Amendment               | 31 Ill. Reg. 12449; 08/31/07       |
| 100.7110                | Amendment               | 31 Ill. Reg. 12670; 09/07/07       |
| 100.2110                | Amendment               | 31 Ill. Reg. 13086; 09/14/07       |
| 100.2160                | Amendment               | 31 Ill. Reg. 13331; 09/21/07       |
| 100.5070                | New Section             | 31 Ill. Reg. 13697; 10/05/07       |
| 100.5080                | New Section             | 31 Ill. Reg. 13697; 10/05/07       |
| 100.2197                | Amendment               | 31 Ill. Reg. 14217, 10/11/07       |

- 11) Statement of Statewide Policy Objective: This rulemaking does not create a State mandate, nor does it modify any existing State mandates.

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

- 12) Time, Place and Manner in which interested persons may comment on this rulemaking:  
Persons who wish to submit comments on this rulemaking may submit them in writing by no later than 45 days after publication of this Notice to:

Paul Caselton  
Deputy General Counsel - Income Tax  
Illinois Department of Revenue  
Legal Services Office  
101 West Jefferson  
Springfield, Illinois 62794

217/524-3951

- 13) Initial Regulatory Flexibility Analysis:
- A) Types of small businesses, small municipalities and not-for-profit corporations affected: Small businesses will receive guidance on the addition modification required for certain interest and dividends exempted from federal income tax. Municipalities and tax-exempt organizations are not affected.
  - B) Reporting, bookkeeping or other procedures required for compliance: None
  - C) Types of professional skills necessary for compliance: None
- 14) Regulatory Agenda on which this rulemaking was summarized: July 2007

The full text of the Proposed Amendment begins on the next page:

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

TITLE 86: REVENUE  
CHAPTER I: DEPARTMENT OF REVENUEPART 100  
INCOME TAX

## SUBPART A: TAX IMPOSED

## Section

- 100.2000 Introduction  
100.2050 Net Income (IITA Section 202)

## SUBPART B: CREDITS

## Section

- 100.2100 Replacement Tax Investment Credit Prior to January 1, 1994 (IITA 201(e))  
100.2101 Replacement Tax Investment Credit (IITA 201(e))  
100.2110 Investment Credit; Enterprise Zone (IITA 201(f))  
100.2120 Jobs Tax Credit; Enterprise Zone and Foreign Trade Zone or Sub-Zone (IITA 201(g))  
100.2130 Investment Credit; High Impact Business (IITA 201(h))  
100.2140 Credit Against Income Tax for Replacement Tax (IITA 201(i))  
100.2150 Training Expense Credit (IITA 201(j))  
100.2160 Research and Development Credit (IITA 201(k))  
100.2163 Environmental Remediation Credit (IITA 201(l))  
100.2165 Education Expense Credit (IITA 201(m))  
100.2170 Tax Credits for Coal Research and Coal Utilization Equipment (IITA 206)  
100.2180 Credit for Residential Real Property Taxes (IITA 208)  
100.2185 Film Production Services Credit (IITA 213)  
100.2190 Tax Credit for Affordable Housing Donations (IITA Section 214)  
100.2195 Dependent Care Assistance Program Tax Credit (IITA 210)  
100.2196 Employee Child Care Assistance Program Tax Credit (IITA Section 210.5)  
100.2197 Foreign Tax Credit (IITA Section 601(b)(3))  
100.2198 Economic Development for a Growing Economy Credit (IITA 211)  
100.2199 Illinois Earned Income Tax Credit (IITA 212)

SUBPART C: NET OPERATING LOSSES OF UNITARY BUSINESS GROUPS  
OCCURRING PRIOR TO DECEMBER 31, 1986

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

## Section

- 100.2200 Net Operating Losses Occurring Prior to December 31, 1986, of Unitary Business Groups: Treatment by Members of the Unitary Business Group. (IITA Section 202) – Scope
- 100.2210 Net Operating Losses Occurring Prior to December 31, 1986, of Unitary Business Groups: Treatment by Members of the Unitary Business Group (IITA Section 202) – Definitions
- 100.2220 Net Operating Losses Occurring Prior to December 31, 1986, of Unitary Business Groups: Treatment by Members of the Unitary Business Group. (IITA Section 202) – Current Net Operating Losses: Offsets Between Members
- 100.2230 Net Operating Losses Occurring Prior to December 31, 1986, of Unitary Business Groups: Treatment by Members of the Unitary Business Group. (IITA Section 202) – Carrybacks and Carryforwards
- 100.2240 Net Operating Losses Occurring Prior to December 31, 1986, of Unitary Business Groups: Treatment by Members of the Unitary Business Group: (IITA Section 202) – Effect of Combined Net Operating Loss in Computing Illinois Base Income
- 100.2250 Net Operating Losses Occurring Prior to December 31, 1986, of Unitary Business Groups: Treatment by Members of the Unitary Business Group: (IITA Section 202) – Deadline for Filing Claims Based on Net Operating Losses Carried Back From a Combined Apportionment Year

SUBPART D: ILLINOIS NET LOSS DEDUCTIONS FOR LOSSES  
OCCURRING ON OR AFTER DECEMBER 31, 1986

## Section

- 100.2300 Illinois Net Loss Deduction for Losses Occurring On or After December 31, 1986 (IITA 207)
- 100.2310 Computation of the Illinois Net Loss Deduction for Losses Occurring On or After December 31, 1986 (IITA 207)
- 100.2320 Determination of the Amount of Illinois Net Loss for Losses Occurring On or After December 31, 1986
- 100.2330 Illinois Net Loss Carrybacks and Net Loss Carryovers for Losses Occurring On or After December 31, 1986
- 100.2340 Illinois Net Losses and Illinois Net Loss Deductions for Losses Occurring On or After December 31, 1986, of Corporations that are Members of a Unitary Business Group: Separate Unitary Versus Combined Unitary Returns
- 100.2350 Illinois Net Losses and Illinois Net Loss Deductions, for Losses Occurring On or After December 31, 1986, of Corporations that are Members of a Unitary

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

Business Group: Changes in Membership

## SUBPART E: ADDITIONS TO AND SUBTRACTIONS FROM TAXABLE INCOME OF INDIVIDUALS, CORPORATIONS, TRUSTS AND ESTATES AND PARTNERSHIPS

## Section

|                 |  |
|-----------------|--|
| <u>100.2406</u> | <u>Addition Modification: Interest and Dividends Paid or Accrued to Taxpayer But Not Included in Taxpayer's Adjusted Gross Income or Taxable Income (IITA Section 203(a)(2)(A), 203(b)(2)(A), 203(c)(2)(A) and 203(d)(2)(A))</u> |
| 100.2410        | Net Operating Loss Carryovers for Individuals, and Capital Loss and Other Carryovers for All Taxpayers (IITA Section 203)  |
| 100.2430        | Addition and Subtraction Modifications for Transactions with 80-20 Companies   |
| 100.2470        | Subtraction of Amounts Exempt from Taxation by Virtue of Illinois Law, the Illinois or U.S. Constitutions, or by Reason of U.S. Treaties or Statutes (IITA Sections 203(a)(2)(N), 203(b)(2)(J), 203(c)(2)(K) and 203(d)(2)(G))   |
| 100.2480        | Enterprise Zone Dividend Subtraction (IITA Sections 203(a)(2)(J), 203(b)(2)(K), 203(c)(2)(M) and 203(d)(2)(K))   |
| 100.2490        | Foreign Trade Zone/High Impact Business Dividend Subtraction (IITA Sections 203(a)(2)(K), 203(b)(2)(L), 203(c)(2)(O), 203(d)(2)(M))  |

## SUBPART F: BASE INCOME OF INDIVIDUALS

## Section

|          |   |
|----------|---|
| 100.2580 | Medical Care Savings Accounts (IITA Sections 203(a)(2)(D-5), 203(a)(2)(S) and 203(a)(2)(T)) |
| 100.2590 | Taxation of Certain Employees of Railroads, Motor Carriers, Air Carriers and Water Carriers |

## SUBPART G: BASE INCOME OF TRUSTS AND ESTATES

## Section

|          |   |
|----------|---|
| 100.2680 | Capital Gain Income of Estates and Trusts Paid to or Permanently Set Aside for Charity (Repealed) |
|----------|---|

## SUBPART I: GENERAL RULES OF ALLOCATION AND APPORTIONMENT OF BASE INCOME

## Section

|          |  |
|----------|--|
| 100.3000 | Terms Used in Article 3 (IITA Section 301) |
|----------|--|

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

- 100.3010 Business and Nonbusiness Income (IITA Section 301)
- 100.3015 Business Income Election (IITA Section 1501)
- 100.3020 Resident (IITA Section 301)

## SUBPART J: COMPENSATION

## Section

- 100.3100 Compensation (IITA Section 302)
- 100.3110 State (IITA Section 302)
- 100.3120 Allocation of Compensation Paid to Nonresidents (IITA Section 302)

## SUBPART K: NON-BUSINESS INCOME OF PERSONS OTHER THAN RESIDENTS

## Section

- 100.3200 Taxability in Other State (IITA Section 303)
- 100.3210 Commercial Domicile (IITA Section 303)
- 100.3220 Allocation of Certain Items of Nonbusiness Income by Persons Other Than Residents (IITA Section 303)

## SUBPART L: BUSINESS INCOME OF PERSONS OTHER THAN RESIDENTS

## Section

- 100.3300 Allocation and Apportionment of Base Income (IITA Section 304)
- 100.3310 Business Income of Persons Other Than Residents (IITA Section 304) – In General
- 100.3320 Business Income of Persons Other Than Residents (IITA Section 304) – Apportionment (Repealed)
- 100.3330 Business Income of Persons Other Than Residents (IITA Section 304) – Allocation
- 100.3340 Business Income of Persons Other Than Residents (IITA Section 304)
- 100.3350 Property Factor (IITA Section 304)
- 100.3360 Payroll Factor (IITA Section 304)
- 100.3370 Sales Factor (IITA Section 304)
- 100.3380 Special Rules (IITA Section 304)
- 100.3390 Petitions for Alternative Allocation or Apportionment (IITA Section 304(f))
- 100.3400 Apportionment of Business Income of Financial Organizations (IITA Section 304(c))
- 100.3500 Allocation and Apportionment of Base Income by Nonresident Partners

## DEPARTMENT OF REVENUE

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## SUBPART M: ACCOUNTING

## Section

100.4500 Carryovers of Tax Attributes (IITA Section 405)

## SUBPART N: TIME AND PLACE FOR FILING RETURNS

## Section

100.5000 Time for Filing Returns: Individuals (IITA Section 505)  
100.5010 Place for Filing Returns: All Taxpayers (IITA Section 505)  
100.5020 Extensions of Time for Filing Returns: All Taxpayers (IITA Section 505)  
100.5030 Taxpayer's Notification to the Department of Certain Federal Changes Arising in Federal Consolidated Return Years, and Arising in Certain Loss Carryback Years (IITA Section 506)  
100.5040 Innocent Spouses  
100.5050 Frivolous Returns  
100.5060 Reportable Transactions

## SUBPART O: COMPOSITE RETURNS

## Section

100.5100 Composite Returns: Eligibility  
100.5110 Composite Returns: Responsibilities of Authorized Agent  
100.5120 Composite Returns: Individual Liability  
100.5130 Composite Returns: Required forms and computation of Income  
100.5140 Composite Returns: Estimated Payments  
100.5150 Composite Returns: Tax, Penalties and Interest  
100.5160 Composite Returns: Credits for Resident Individuals  
100.5170 Composite Returns: Definition of a "Lloyd's Plan of Operation"

## SUBPART P: COMBINED RETURNS

## Section

100.5200 Filing of Combined Returns  
100.5201 Definitions and Miscellaneous Provisions Relating to Combined Returns  
100.5205 Election to File a Combined Return  
100.5210 Procedures for Elective and Mandatory Filing of Combined Returns  
100.5215 Filing of Separate Unitary Returns  
100.5220 Designated Agent for the Members

## DEPARTMENT OF REVENUE

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|          |  |
|----------|--|
| 100.5230 | Combined Estimated Tax Payments                  |
| 100.5240 | Claims for Credit of Overpayments                |
| 100.5250 | Liability for Combined Tax, Penalty and Interest |
| 100.5260 | Combined Amended Returns                         |
| 100.5265 | Common Taxable Year                              |
| 100.5270 | Computation of Combined Net Income and Tax       |
| 100.5280 | Combined Return Issues Related to Audits         |

## SUBPART Q: REQUIREMENT AND AMOUNT OF WITHHOLDING

## Section

|          |  |
|----------|--|
| 100.7000 | Requirement of Withholding (IITA Section 701)                        |
| 100.7010 | Compensation Paid in this State (IITA Section 701)                   |
| 100.7020 | Transacting Business Within this State (IITA Section 701)            |
| 100.7030 | Payments to Residents (IITA Section 701)                             |
| 100.7040 | Employer Registration (IITA Section 701)                             |
| 100.7050 | Computation of Amount Withheld (IITA Section 702)                    |
| 100.7060 | Additional Withholding (IITA Section 701)                            |
| 100.7070 | Voluntary Withholding (IITA Section 701)                             |
| 100.7080 | Correction of Underwithholding or Overwithholding (IITA Section 701) |
| 100.7090 | Reciprocal Agreement (IITA Section 701)                              |
| 100.7095 | Cross References   |

## SUBPART R: AMOUNT EXEMPT FROM WITHHOLDING

## Section

|          |   |
|----------|---|
| 100.7100 | Withholding Exemption (IITA Section 702)                          |
| 100.7110 | Withholding Exemption Certificate (IITA Section 702)              |
| 100.7120 | Exempt Withholding Under Reciprocal Agreements (IITA Section 702) |

## SUBPART S: INFORMATION STATEMENT

## Section

|          |   |
|----------|---|
| 100.7200 | Reports for Employee (IITA Section 703) |
|----------|---|

## SUBPART T: EMPLOYER'S RETURN AND PAYMENT OF TAX WITHHELD

## Section

|          |  |
|----------|--|
| 100.7300 | Returns of Income Tax Withheld from Wages (IITA Section 704) |
|----------|--|

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|          |  |
|----------|--|
| 100.7310 | Quarterly Returns Filed on Annual Basis (IITA Section 704)           |
| 100.7320 | Time for Filing Returns (IITA Section 704)                           |
| 100.7330 | Payment of Tax Deducted and Withheld (IITA Section 704)              |
| 100.7340 | Correction of Underwithholding or Overwithholding (IITA Section 704) |

## SUBPART U: COLLECTION AUTHORITY

## Section

|          |  |
|----------|--|
| 100.9000 | General Income Tax Procedures (IITA Section 901) |
| 100.9010 | Collection Authority (IITA Section 901)          |
| 100.9020 | Child Support Collection (IITA Section 901)      |

## SUBPART V: NOTICE AND DEMAND

## Section

|          |                                      |
|----------|--------------------------------------|
| 100.9100 | Notice and Demand (IITA Section 902) |
|----------|--------------------------------------|

## SUBPART W: ASSESSMENT

## Section

|          |   |
|----------|---|
| 100.9200 | Assessment (IITA Section 903)                           |
| 100.9210 | Waiver of Restrictions on Assessment (IITA Section 907) |

## SUBPART X: DEFICIENCIES AND OVERPAYMENTS

## Section

|          |   |
|----------|---|
| 100.9300 | Deficiencies and Overpayments (IITA Section 904)                              |
| 100.9310 | Application of Tax Payments Within Unitary Business Groups (IITA Section 603) |
| 100.9320 | Limitations on Notices of Deficiency (IITA Section 905)                       |
| 100.9330 | Further Notices of Deficiency Restricted (IITA Section 906)                   |

## SUBPART Y: CREDITS AND REFUNDS

## Section

|          |   |
|----------|---|
| 100.9400 | Credits and Refunds (IITA Section 909)              |
| 100.9410 | Limitations on Claims for Refund (IITA Section 911) |
| 100.9420 | Recovery of Erroneous Refund (IITA Section 912)     |

## SUBPART Z: INVESTIGATIONS AND HEARINGS

## DEPARTMENT OF REVENUE

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## Section

|          |  |
|----------|--|
| 100.9500 | Access to Books and Records (IITA Section 913)                             |
| 100.9505 | Access to Books and Records – 60-Day Letters (IITA Section 913) (Repealed) |
| 100.9510 | Taxpayer Representation and Practice Requirements                          |
| 100.9520 | Conduct of Investigations and Hearings (IITA Section 914)                  |
| 100.9530 | Books and Records  |

## SUBPART AA: JUDICIAL REVIEW

## Section

|          |   |
|----------|---|
| 100.9600 | Administrative Review Law (IITA Section 1201) |
|----------|---|

## SUBPART BB: DEFINITIONS

## Section

|          |  |
|----------|--|
| 100.9700 | Unitary Business Group Defined (IITA Section 1501)                                       |
| 100.9710 | Financial Organizations (IITA Section 1501)  |
| 100.9720 | Nexus  |
| 100.9750 | Corporation, Subchapter S Corporation, Partnership and Trust Defined (IITA Section 1501) |

## SUBPART CC: LETTER RULING PROCEDURES

## Section

|          |                          |
|----------|--------------------------|
| 100.9800 | Letter Ruling Procedures |
|----------|--------------------------|

## SUBPART DD: MISCELLANEOUS

## Section

|          |  |
|----------|--|
| 100.9900 | Tax Shelter Voluntary Compliance Program |
|----------|--|

|                |  |
|----------------|--|
| 100.APPENDIX A | Business Income Of Persons Other Than Residents  |
| 100.TABLE A    | Example of Unitary Business Apportionment  |
| 100.TABLE B    | Example of Unitary Business Apportionment for Groups Which Include Members Using Three-Factor and Single-Factor Formulas |

AUTHORITY: Implementing the Illinois Income Tax Act [35 ILCS 5] and authorized by Section 1401 of the Illinois Income Tax Act [35 ILCS 5/1401].

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SOURCE: Filed July 14, 1971, effective July 24, 1971; amended at 2 Ill. Reg. 49, p. 84, effective November 29, 1978; amended at 5 Ill. Reg. 813, effective January 7, 1981; amended at 5 Ill. Reg. 4617, effective April 14, 1981; amended at 5 Ill. Reg. 4624, effective April 14, 1981; amended at 5 Ill. Reg. 5537, effective May 7, 1981; amended at 5 Ill. Reg. 5705, effective May 20, 1981; amended at 5 Ill. Reg. 5883, effective May 20, 1981; amended at 5 Ill. Reg. 6843, effective June 16, 1981; amended at 5 Ill. Reg. 13244, effective November 13, 1981; amended at 5 Ill. Reg. 13724, effective November 30, 1981; amended at 6 Ill. Reg. 579, effective December 29, 1981; amended at 6 Ill. Reg. 9701, effective July 26, 1982; amended at 7 Ill. Reg. 399, effective December 28, 1982; amended at 8 Ill. Reg. 6184, effective April 24, 1984; codified at 8 Ill. Reg. 19574; amended at 9 Ill. Reg. 16986, effective October 21, 1985; amended at 9 Ill. Reg. 685, effective December 31, 1985; amended at 10 Ill. Reg. 7913, effective April 28, 1986; amended at 10 Ill. Reg. 19512, effective November 3, 1986; amended at 10 Ill. Reg. 21941, effective December 15, 1986; amended at 11 Ill. Reg. 831, effective December 24, 1986; amended at 11 Ill. Reg. 2450, effective January 20, 1987; amended at 11 Ill. Reg. 12410, effective July 8, 1987; amended at 11 Ill. Reg. 17782, effective October 16, 1987; amended at 12 Ill. Reg. 4865, effective February 25, 1988; amended at 12 Ill. Reg. 6748, effective March 25, 1988; amended at 12 Ill. Reg. 11766, effective July 1, 1988; amended at 12 Ill. Reg. 14307, effective August 29, 1988; amended at 13 Ill. Reg. 8917, effective May 30, 1989; amended at 13 Ill. Reg. 10952, effective June 26, 1989; amended at 14 Ill. Reg. 4558, effective March 8, 1990; amended at 14 Ill. Reg. 6810, effective April 19, 1990; amended at 14 Ill. Reg. 10082, effective June 7, 1990; amended at 14 Ill. Reg. 16012, effective September 17, 1990; emergency amendment at 17 Ill. Reg. 473, effective December 22, 1992, for a maximum of 150 days; amended at 17 Ill. Reg. 8869, effective June 2, 1993; amended at 17 Ill. Reg. 13776, effective August 9, 1993; recodified at 17 Ill. Reg. 14189; amended at 17 Ill. Reg. 19632, effective November 1, 1993; amended at 17 Ill. Reg. 19966, effective November 9, 1993; amended at 18 Ill. Reg. 1510, effective January 13, 1994; amended at 18 Ill. Reg. 2494, effective January 28, 1994; amended at 18 Ill. Reg. 7768, effective May 4, 1994; amended at 19 Ill. Reg. 1839, effective February 6, 1995; amended at 19 Ill. Reg. 5824, effective March 31, 1995; emergency amendment at 20 Ill. Reg. 1616, effective January 9, 1996, for a maximum of 150 days; amended at 20 Ill. Reg. 6981, effective May 7, 1996; amended at 20 Ill. Reg. 10706, effective July 29, 1996; amended at 20 Ill. Reg. 13365, effective September 27, 1996; amended at 20 Ill. Reg. 14617, effective October 29, 1996; amended at 21 Ill. Reg. 958, effective January 6, 1997; emergency amendment at 21 Ill. Reg. 2969, effective February 24, 1997, for a maximum of 150 days; emergency expired July 24, 1997; amended at 22 Ill. Reg. 2234, effective January 9, 1998; amended at 22 Ill. Reg. 19033, effective October 1, 1998; amended at 22 Ill. Reg. 21623, effective December 15, 1998; amended at 23 Ill. Reg. 3808, effective March 11, 1999; amended at 24 Ill. Reg. 10593, effective July 7, 2000; amended at 24 Ill. Reg. 12068, effective July 26, 2000; emergency amendment at 24 Ill. Reg. 17585, effective November 17, 2000, for a

## DEPARTMENT OF REVENUE

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maximum of 150 days; amended at 24 Ill. Reg. 18731, effective December 11, 2000; amended at 25 Ill. Reg. 4640, effective March 15, 2001; amended at 25 Ill. Reg. 4929, effective March 23, 2001; amended at 25 Ill. Reg. 5374, effective April 2, 2001; amended at 25 Ill. Reg. 6687, effective May 9, 2001; amended at 25 Ill. Reg. 7250, effective May 25, 2001; amended at 25 Ill. Reg. 8333, effective June 22, 2001; amended at 26 Ill. Reg. 192, effective December 20, 2001; amended at 26 Ill. Reg. 1274, effective January 15, 2002; amended at 26 Ill. Reg. 9854, effective June 20, 2002; amended at 26 Ill. Reg. 13237, effective August 23, 2002; amended at 26 Ill. Reg. 15304, effective October 9, 2002; amended at 26 Ill. Reg. 17250, effective November 18, 2002; amended at 27 Ill. Reg. 13536, effective July 28, 2003; amended at 27 Ill. Reg. 18225, effective November 17, 2003; emergency amendment at 27 Ill. Reg. 18464, effective November 20, 2003, for a maximum of 150 days; emergency expired April 17, 2004; amended at 28 Ill. Reg. 1378, effective January 12, 2004; amended at 28 Ill. Reg. 5694, effective March 17, 2004; amended at 28 Ill. Reg. 7125, effective April 29, 2004; amended at 28 Ill. Reg. 8881, effective June 11, 2004; emergency amendment at 28 Ill. Reg. 14271, effective October 18, 2004, for a maximum of 150 days; amended at 28 Ill. Reg. 14868, effective October 26, 2004; emergency amendment at 28 Ill. Reg. 15858, effective November 29, 2004, for a maximum of 150 days; amended at 29 Ill. Reg. 2420, effective January 28, 2005; amended at 29 Ill. Reg. 6986, effective April 26, 2005; amended at 29 Ill. Reg. 13211, effective August 15, 2005; amended at 29 Ill. Reg. 20516, effective December 2, 2005; amended at 30 Ill. Reg. 6389, effective March 30, 2006; amended at 30 Ill. Reg. 10473, effective May 23, 2006; amended by 30 Ill. Reg. 13890, effective August 1, 2006; amended at 30 Ill. Reg. 18739, effective November 20, 2006; amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_.

SUBPART E: ADDITIONS TO AND SUBTRACTIONS FROM TAXABLE INCOME OF INDIVIDUALS, CORPORATIONS, TRUSTS AND ESTATES AND PARTNERSHIPS

**Section 100.2406 Addition Modification: Interest and Dividends Paid or Accrued to Taxpayer But Not Included in Taxpayer's Adjusted Gross Income or Taxable Income (ITA Section 203(a)(2)(A), 203(b)(2)(A), 203(c)(2)(A) and 203(d)(2)(A))**

- a) Scope. ITA Section 203 requires all taxpayers to add back to their adjusted gross income or taxable income *an amount equal to all amounts paid or accrued to the taxpayer as interest and dividends during the taxable year to the extent excluded from gross income in the computation of adjusted gross income or taxable income.*
- 1) Individual taxpayers. Individuals are required to add back federally tax-exempt interest and dividend income. Individuals are not required to add back stock dividends of qualified public utilities excluded from gross

## DEPARTMENT OF REVENUE

## NOTICE OF PROPOSED AMENDMENT

- income under IRC section 305(e) (as in effect prior to its repeal by the Omnibus Budget Reconciliation Act of 1990, Public Law 101-508), which applied to distributions made prior to January 1, 1986. (See IITA Section 203(a)(2)(A).)
- 2) Corporate taxpayers. Corporations (including Subchapter S corporations) are required to add back federally tax-exempt interest and, for taxable years ending on or after December 31, 1987, all tax-exempt interest distributions received as a shareholder in a regulated investment company. (See IITA Section 203(b)(2)(A), as amended by Public Act 85-731.)
- 3) Trusts and estates. Trusts and estates are required to add back federally tax-exempt interest and dividend income. (See IITA Section 203(c)(2)(A).)
- 4) Partnerships. Partnerships are required to add back federally tax-exempt interest and dividend income. (See IITA Section 203(d)(2)(A).)
- 5) Pass-through entities. A shareholder of a Subchapter S corporation, a beneficiary of a trust or an estate, or a partner in a partnership must add back all distributive shares of tax-exempt interest or dividends received from the Subchapter S corporation, trust or estate, or partnership to the same extent it would be required to add back those items if it had received them directly.
- b) General definitions. The terms "interest" and "dividends" are not defined in the IITA. IITA Section 102 requires that *except as otherwise expressly provided or clearly appearing from the context, any term used in the IITA shall have the same meaning as when used in a comparable context in the United States Internal Revenue Code.*
- 1) Interest. Interest required to be added back under this Section means amounts excluded from gross income under IRC section 103 or IRC section 116 prior to its repeal by the Tax Reform Act of 1986, Public Law 99-514.
- A) Interest excluded from gross income under IRC section 103 includes:

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- i) amounts deducted from "taxable investment income" of a life insurance company under IRC section 804(a)(2)(A)(i), which, prior to its repeal by the Deficit Reduction Act of 1984, Public Law 98-369, allowed a deduction for "interest which under section 103 is excluded from gross income." (See IITA Section 203(b)(3), prior to amendment by Public Act 88-648.);
  - ii) interest excluded from life insurance gross income under IRC section 803(a)(3), but not including the policyholders' share of tax-exempt interest treated as gross income under IRC section 807(a)(2)(B) or (b)(1)(B); and
  - iii) amounts deducted from "taxable investment income" of a non-life insurance company under IRC section 822(c)(1) (prior to redesignation by the Tax Reform Act of 1986 (Public Law 99-514)) or IRC section 834(c)(1) (after redesignation by the Tax Reform Act of 1986 (Public Law 99-514)), which allow a deduction for "interest which under section 103 is excluded from gross income."
- B) In determining the amount of interest to be added back to Illinois taxable income, the taxpayer must include in income the same portion of accrued original issue discount interest each year in calculating Illinois base income as the taxpayer would be required to include in federal gross income under IRC section 1272 and 26 CFR 1.1232-3A were that interest subject to federal tax.
- C) Taxpayers who purchase federally tax-exempt bonds at a discount must compute this addition modification using the criteria prescribed in IRC section 1288 by accruing the discount as interest income.
- 2) Dividends. Dividends required to be added back under this Section are dividends excluded from gross income under IRC section 116 prior to its repeal by the Tax Reform Act of 1986, Public Law 99-514, and "exempt interest dividends" received from a regulated investment company and excluded from adjusted gross income under IRC section 852(b)(5)(B). IITA Section 203(a)(2)(A) provides that individuals do not have to add

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back stock dividends excluded under IRC section 305(e). Accordingly, estates and trusts must add back dividends excluded under IRC section 305(e).

- 3) Interest and dividends required to be added back under this Section do not include amounts excluded from gross income under a provision of the IRC that excludes or exempts from taxation a category of income that includes items other than interest and dividends. For example, under IRC section 871(b)(2), gross income of a nonresident alien does not include any income from sources outside the United States. Interest and dividends received by a nonresident alien that are excludible from gross income because they are from sources outside the United States are not required to be added back under this Section.

(Source: Added at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

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## NOTICE OF ADOPTED AMENDMENTS

- 1) Heading of the Part: Narrative and Planning Policies
- 2) Code Citation: 77 Ill. Adm. Code 1100
- 3) 

|                         |                        |
|-------------------------|------------------------|
| <u>Section Numbers:</u> | <u>Adopted Action:</u> |
| 1100.75                 | New                    |
| 1100.220                | Amended                |
| 1100.440                | New                    |
- 4) Statutory Authority: Illinois Health Facilities Planning Act [20 ILCS 3960]
- 5) Effective Date of Rulemaking: November 1, 2007
- 6) Does this rulemaking contain an automatic repeal date? No
- 7) Does this rulemaking contain incorporations by reference? No
- 8) A copy of the adopted amendments, including any material incorporated by reference, is on file in the agency's principal office and is available for public inspection.
- 9) Notice of Proposal Published in Illinois Register: 31 Ill. Reg. 2548; February 9, 2007
- 10) Has JCAR issued a Statement of Objection to these amendments? No
- 11) Differences between proposal and final version: The following changes were made in response to comments received during the first notice or public comment period:
  1. **In Section 1100.75(b):**  
Delete:  
  
"3) Compliance with design standards in the Hospital Licensing Requirements (77 Ill. Adm. Code 250) certified by an architect or engineer who is knowledgeable of the Hospital Licensing Act [210 ILCS 85], the Hospital Licensing Requirements, and the standards that are incorporated by reference in 77 Ill. Adm. Code 250.160(a)(1), and if an approved action plan of correction is in place, a copy of that plan;"
  2. **In Section 1100.75(b):**  
Delete:

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"4) Compliance with other applicable Sections of the Hospital Licensing Act;"

**3. In Section 1100.75(c):**

After "by", delete:

"an officer of the hospital and other hospital representatives who are knowledgeable of the applicable provisions of the Hospital Licensing Requirements and the Life Safety Codes that are incorporated by reference in those regulations."; and replace with:

"the Chief Executive Officer or his/her equivalent.";

**4. In Section 1100.75(c):**

After "with", delete:

"the Hospital Licensing Requirements"; and replace with "applicable facility requirements of"; after "and", delete "bedrooms" and replace with "bed rooms"; and after "requirements", add "for new and existing facilities (77 Ill. Adm. Code 250: Subpart O, Subpart T and Subpart U)";

**5. In Section 1100.75(c):**

After "verified by" delete "IDPH" and replace with:

"a licensed architect or engineer who is knowledgeable of the cited requirements and life safety codes. If an approved plan of correction is in place, the applicant shall submit a copy of that plan. The once every three year certification may be timed by the hospital to coincide with its preparation of the "Statement of Conditions" required by the Joint Commission on Accreditation of Healthcare Organizations.";

**6. In Section 1100.220 (definition for "Reserve Beds"):**

After "within", delete "48" and replace with "72";

**7. In Section 1100.440(a)(2)(B):**

After "within", delete "48" and replace with "72";

**8. In Section 1100.440(a)(2)(C):**

After "maintained", add "either"; and

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**9. In Section 1100.440(a)(2)(C):**

After "campus ", add:

"or in a storage facility that is owned or operated by the hospital."

The following change was made in response to comments and suggestions of JCAR:

**1. In Section 1100.75(c):**

Change "The annual bed report is to be certified as accurate by the Chief Executive Officer or his/her equivalent." to "The annual bed report is to be certified as accurate by the hospital's Chief Executive Officer or his/her equivalent to the best of his/her knowledge." and change "once every three year" to "triennial".

In addition, various typographical, grammatical, and form changes were made in response to the comments from JCAR.

- 12) Have all the changes agreed upon by the agency and JCAR been made as indicated in the agreements issued by JCAR? Yes
- 13) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 14) Are there any amendments pending on this Part? Yes

| <u>Section Numbers:</u> | <u>Action:</u> | <u>Illinois Register Citation:</u> |
|-------------------------|----------------|------------------------------------|
| 1100.210                | Amendment      | 31 Ill. Reg. 5704; April 13, 2007  |
| 1100.220                | Amendment      | 31 Ill. Reg. 5704; April 13, 2007  |

- 15) Summary and Purpose of Amendments: New definitions and Sections have been added that replace current language concerning hospital bed categories and the counting of hospital beds. The new categories include "authorized hospital bed capacity", describing the total number of beds recognized by HFPB for planning purposes; "physically available beds", describing beds that are physically set up, meet licensure requirements and are available for use; "reserve beds", describing beds that are not set up for inpatients, but could be made physically available for inpatient use within 72 hours; and "transitional beds" describing beds that have been approved for a CON permit, but are

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not yet physically available , as well as beds that are temporarily unavailable due to modernization projects that do not require a CON permit.

The amendments also contain the requirements for designating beds by each category, as well as reporting requirements, for IDPH to maintain an accurate count of total beds by type for each hospital in the State.

- 16) Information and questions regarding these adopted amendments shall be directed to:

Susan Meister  
Division of Legal Services  
Department of Public Health  
535 West Jefferson, 5<sup>th</sup> Floor  
Springfield, Illinois 62761  
e-mail: IDPH.RULES@illinois.gov

217/782-2043

The full text of the Adopted Amendments begins on the next page:

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## TITLE 77: PUBLIC HEALTH

CHAPTER II: HEALTH FACILITIES PLANNING BOARD  
SUBCHAPTER a: ILLINOIS HEALTH CARE FACILITIES PLAN

## PART 1100

## NARRATIVE AND PLANNING POLICIES

## SUBPART A: GENERAL NARRATIVE

## Section

|                         |  |
|-------------------------|--|
| 1100.10                 | Introduction                                   |
| 1100.20                 | Authority                                      |
| 1100.30                 | Purpose  |
| 1100.40                 | Health Maintenance Organizations (Repealed)    |
| 1100.50                 | Subchapter Organization                        |
| 1100.60                 | Mandatory Reporting of Data                    |
| 1100.70                 | Data Appendices                                |
| <a href="#">1100.75</a> | <a href="#">Annual Bed Report</a>              |
| 1100.80                 | Institutional Master Plan Hospitals (Repealed) |
| 1100.90                 | Public Hearings                                |

## SUBPART B: GENERAL DEFINITIONS

## Section

|          |              |
|----------|--------------|
| 1100.210 | Introduction |
| 1100.220 | Definitions  |

## SUBPART C: PLANNING POLICIES

## Section

|          |                                 |
|----------|---------------------------------|
| 1100.310 | Need Assessment                 |
| 1100.320 | Staffing                        |
| 1100.330 | Professional Education          |
| 1100.340 | Public Testimony                |
| 1100.350 | Multi-Institutional Systems     |
| 1100.360 | Modern Facilities               |
| 1100.370 | Occupancy/Utilization Standards |
| 1100.380 | Systems Planning                |
| 1100.390 | Quality                         |

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|                          |   |
|--------------------------|---|
| 1100.400                 | Location  |
| 1100.410                 | Needed Facilities   |
| 1100.420                 | Discontinuation   |
| 1100.430                 | Coordination with Other State Agencies                    |
| <a href="#">1100.440</a> | <a href="#">Requirements for Authorized Hospital Beds</a> |

## SUBPART D: NEED FORMULAS/UTILIZATION TARGETS

## Section

|          |   |
|----------|---|
| 1100.510 | Introduction, Formula Components and Planning Area Development Policies         |
| 1100.520 | Medical-Surgical/Pediatric Categories of Service                                |
| 1100.530 | Obstetric Category of Service   |
| 1100.540 | Intensive Care Category of Service  |
| 1100.550 | Comprehensive Physical Rehabilitation Category of Service                       |
| 1100.560 | Acute Mental Illness Category of Service  |
| 1100.570 | Substance Abuse/Addiction Treatment Category of Service (Repealed)              |
| 1100.580 | Neonatal Intensive Care Category of Service                                     |
| 1100.590 | Burn Treatment Category of Service (Repealed)                                   |
| 1100.600 | Therapeutic Radiology Equipment (Repealed)                                      |
| 1100.610 | Open Heart Surgery Category of Service  |
| 1100.620 | Cardiac Catheterization Services  |
| 1100.630 | Chronic Renal Dialysis Category of Service                                      |
| 1100.640 | Non-Hospital Based Ambulatory Surgery   |
| 1100.650 | Computer Systems (Repealed)   |
| 1100.660 | General Long-Term Care-Nursing Care Category of Service                         |
| 1100.661 | General Long-Term Care-Sheltered Care Category of Service (Repealed)            |
| 1100.670 | Specialized Long-Term Care Categories of Service                                |
| 1100.680 | Intraoperative Magnetic Resonance Imaging Category of Service (Repealed)        |
| 1100.690 | High Linear Energy Transfer (L.E.T.) (Repealed)                                 |
| 1100.700 | Positron Emission Tomographic Scanning (P.E.T.) (Repealed)                      |
| 1100.710 | Extracorporeal Shock Wave Lithotripsy (Repealed)                                |
| 1100.720 | Selected Organ Transplantation  |
| 1100.730 | Kidney Transplantation  |
| 1100.740 | Subacute Care Hospital Model  |
| 1100.750 | Postsurgical Recovery Care Center Alternative Health Care Model                 |
| 1100.760 | Children's Respite Care Center Alternative Health Care Model                    |
| 1100.770 | Community-Based Residential Rehabilitation Center Alternative Health Care Model |

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1100.APPENDIX A Applicable Codes and Standards Utilized in 77 Ill. Adm. Code: Chapter II, Subchapter a

AUTHORITY: Implementing and authorized by the Illinois Health Facilities Planning Act [20 ILCS 3960].

SOURCE: Fourth Edition adopted at 3 Ill. Reg. 30, p. 194, effective July 28, 1979; amended at 4 Ill. Reg. 4, p. 129, effective January 11, 1980; amended at 5 Ill. Reg. 4895, effective April 22, 1981; amended at 5 Ill. Reg. 10297, effective September 30, 1981; amended at 6 Ill. Reg. 3079, effective March 8, 1982; emergency amendments at 6 Ill. Reg. 6895, effective May 20, 1982, for a maximum of 150 days; amended at 6 Ill. Reg. 11574, effective September 9, 1982; Fifth Edition adopted at 7 Ill. Reg. 5441, effective April 15, 1983; amended at 8 Ill. Reg. 1633, effective January 31, 1984; codified at 8 Ill. Reg. 15476; amended at 9 Ill. Reg. 3344, effective March 6, 1985; amended at 11 Ill. Reg. 7311, effective April 1, 1987; amended at 12 Ill. Reg. 16079, effective September 21, 1988; amended at 13 Ill. Reg. 16055, effective September 29, 1989; amended at 16 Ill. Reg. 16074, effective October 2, 1992; amended at 18 Ill. Reg. 2986, effective February 10, 1994; amended at 18 Ill. Reg. 8448, effective July 1, 1994; emergency amendment at 19 Ill. Reg. 1941, effective January 31, 1995, for a maximum of 150 days; amended at 19 Ill. Reg. 2985, effective March 1, 1995; amended at 19 Ill. Reg. 10143, effective June 30, 1995; recodified from the Department of Public Health to the Health Facilities Planning Board at 20 Ill. Reg. 2594; amended at 20 Ill. Reg. 14778, effective November 15, 1996; amended at 21 Ill. Reg. 6220, effective May 30, 1997; expedited correction at 21 Ill. Reg. 17201, effective May 30, 1997; amended at 23 Ill. Reg. 2960, effective March 15, 1999; amended at 24 Ill. Reg. 6070, effective April 7, 2000; amended at 25 Ill. Reg. 10796, effective August 24, 2001; amended at 27 Ill. Reg. 2904, effective February 21, 2003; amended at 31 Ill. Reg. 15255, effective November 1, 2007.

## SUBPART A: GENERAL NARRATIVE

**Section 1100.75 Annual Bed Report**

- a) For purposes of this Section, "initial" annual bed reports shall be those that are prepared for the first time after August 31, 2007. Each hospital shall be required to submit its initial report to IDPH within six months after August 31, 2007.
- b) Each hospital shall report on its number of beds on an annual basis, in a format that includes:

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- 1) Summary of bed count by operational status (i.e., physically available, reserve, and transitional) and category of service;
  - 2) Identification of the physical location of patient care units (PCUs) and beds; and
  - 3) If the report contains transitional beds, a description of the project and timetable for completion.
- c) The annual bed report is to be certified as accurate by the hospital's Chief Executive Officer or his/her equivalent to the best of his/her knowledge. Once every three years, compliance of the PCUs and bed rooms with applicable facility requirements for new and existing facilities (77 Ill. Adm. Code 250: Subpart O, Subpart T and Subpart U) shall be verified by a licensed architect or engineer who is knowledgeable of the cited requirements and life safety codes. If an approved plan of correction is in place, the applicant shall submit a copy of that plan. The triennial certification may be timed by the hospital to coincide with its preparation of the "Statement of Conditions" required by the Joint Commission on Accreditation of Healthcare Organizations.
- d) IDPH will review hospital bed reports and summarize reported changes from the existing Inventory of Hospital Beds. Changes to the Inventory of Hospital Beds will be submitted to HFPB for its approval to be recorded.
- e) Any changes in a health care facility's bed capacity, with or without permit, shall be in accordance with 77 Ill. Adm. Code 1130.
- f) IDPH and HFPB have the authority to conduct inspections and request additional documentation to verify the details of the submitted annual bed reports.

(Source: Added at 31 Ill. Reg. 15255, effective November 1, 2007)

## SUBPART B: GENERAL DEFINITIONS

**Section 1100.220 Definitions**

"Act" means the Illinois Health Facilities Planning Act [20 ILCS 3960].

"Admissions" means the number of patients accepted for inpatient service during

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a 12-month period; the newborn are not included.

"Applicable Codes and/or Current Recognized Standards" means the current official codes of governmental bodies applicable under law or regulation to Illinois health facilities and/or standards of health facility design, construction and equipment promulgated on a regular or permanent basis by an authority, public or private. A listing of the applicable codes utilized in the application review process may be found in Appendix A of this Part.

"Authorized Hospital Bed Capacity" means the number of beds recognized for planning purposes at a hospital facility, as determined by HFPB. The operational status of authorized hospital beds is identified as physically available, reserve, or transitional, as follows:

"Physically Available Beds" means beds that are physically set up, meet hospital licensure requirements, and are available for use. These are beds maintained in the hospital for the use of inpatients and that furnish accommodations with supporting services (such as food, laundry, and housekeeping). These beds may or may not be staffed, but are physically available.

"Reserve Beds" means beds that are not set up for inpatients, but could be made physically available for inpatient use within 72 hours.

"Transitional Beds" means beds for which a Certificate of Need (CON) has been issued, but that are not yet physically available, and beds that are temporarily unavailable due to modernization projects that do not require a CON.

"Authorized Long-Term Care Bed Capacity" means the number of beds by category of service, recognized and licensed by IDPH for long-term care.

"Average Daily Census" or ~~"(ADC)"~~ means over a 12-month period the average number of inpatients receiving service on any given day.

"Average Length of Stay" or ~~"(ALOS)"~~ means over a 12-month period the average duration of inpatient stay expressed in days as determined by dividing total inpatient days by total admissions.

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~~"Bed Capacity or Existing Bed Capacity" means the number of beds recognized for planning purposes at a facility as determined by the Illinois Department of Public Health.~~

~~The bed capacity which is utilized for each category of service identified in the Bed Need Determination Section reflects one of the following:~~

~~Measured or Surveyed Bed Capacity—the number of beds by category of service which could be operated based on the amount of clear and usable floor area allowing:~~

~~100 square feet per bed in single occupancy rooms.~~

~~80 square feet per bed in multi-occupancy rooms.~~

~~40 square feet per bassinet in pediatric nurseries.~~

~~Functional Bed Capacity—the number of beds by category of service the facility considers appropriate to place in patient rooms taking into account patient care requirements and the ability to perform the regular functions of patient care required for patients for the particular category of service involved.~~

~~Licensed Bed Capacity—the number of beds by category of service recognized and licensed by the Illinois Department of Public Health. (Currently applies only to Long Term Care Facilities.)~~

"Category of Service" means a grouping by generic class of various types or levels of support functions, equipment, care or treatment provided to patient/residents. Examples include but are not limited to medical-surgical, pediatrics, cardiac catheterization, ~~therapeutic radiology~~, etc. A category of service may include subcategories or levels of care ~~that~~which identify a particular degree or type of care within the category of service.

"Executive Secretary or Secretary" means the chief executive officer of the State Board, responsible to the Chairman and, through the Chairman, responsible to the State Board for the execution of its policies and procedures.

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"Health Service Area" or "~~(HSA)~~" means the following geographic areas:

HSA I – Illinois Counties of Boone, Carroll, DeKalb, Jo Daviess, Lee, Ogle, Stephenson, Whiteside, and Winnebago

HSA II – Illinois Counties of Bureau, Fulton, Henderson, Knox, LaSalle, Marshall, McDonough, Peoria, Putnam, Stark, Tazewell, Warren, and Woodford

HSA III – Illinois Counties of Adams, Brown, Calhoun, Cass, Christian, Greene, Hancock, Jersey, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, and Scott

HSA IV – Illinois Counties of Champaign, Clark, Coles, Cumberland, DeWitt, Douglas, Edgar, Ford, Iroquois, Livingston, Macon, McLean, Moultrie, Piatt, Shelby, and Vermilion

HSA V – Illinois Counties of Alexander, Bond, Clay, Crawford, Edwards, Effingham, Fayette, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jasper, Jefferson, Johnson, Lawrence, Marion, Massac, Perry, Pope, Pulaski, Randolph, Richland, Saline, Union, Wabash, Washington, Wayne, White, and Williamson

HSA VI – City of Chicago

HSA VII – DuPage County and Suburban Cook County

HSA VIII – Illinois Counties of Kane, Lake, and McHenry

HSA IX – Illinois Counties of Grundy, Kankakee, Kendall, and Will

HSA X – Illinois Counties of Henry, Mercer, and Rock Island

HSA XI – Illinois Counties of Clinton, Madison, Monroe, and St. Clair

"Hospital" means a facility, institution, place or building licensed pursuant to or operated in accordance with the Hospital Licensing Act [210 ILCS 45] or a State-operated facility that is utilized for the prevention, diagnosis and treatment of physical and mental ills. For purposes of this Subchapter, two basic types of

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hospitals are recognized:

General Hospital – a facility ~~that~~which offers an integrated variety of categories of service and ~~that~~which offers and performs scheduled surgical procedures on an inpatient basis.

Special or Specialized Hospital – a facility ~~that~~which offers, primarily, a special or particular category of service.

*"Illinois Department of Public Health" or "Agency" or "IDPH" means the Department of Public Health of the State of Illinois. [20 ILCS 3960/3]*

"Modernization" means modification of an existing health care facility by means of building, alteration, reconstruction, remodeling, replacement, the erection of new buildings, or the acquisition, alteration or replacement of equipment. Modification does not include a substantial change in either the bed count or scope of the facility.

"Observation Days" means the number of days of service provided to outpatients for the purpose of determining whether a patient requires admission as an inpatient or other treatment. The observation period shall not exceed 48 hours.

"Occupancy Rate" means a measure of inpatient health facility use, determined by dividing average daily census by the calculated capacity. It measures the average percentage of a facility's beds occupied and may be institution-wide or specific for one department or service.

"Occupancy Target" means a minimum utilization level established by IDPH for a facility or service, reflecting adequate access as well as operational efficiency.

"Patient Days" means the total number of days of service provided to inpatients of a facility over a 12-month period. This figure includes observation days if the observation patient occupies a bed that is included in the State Agency's Inventory of Health Care Facilities and Services as described in Section 1100.70.

"Population" or "Population Projections" means the latest estimates available as determined by IDPH.

"Planning Area" means a defined geographic area within the State established by

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the State Board as a basis for the collection, organization, and analysis of information to determine health care resources and needs and to serve as a basis for planning.

"Site" means the location of an existing or proposed facility. An existing facility site is determined by street address. In a proposed facility the legal property description or the street address can be used to identify the site.

*"State Board" means the Health Facilities Planning Board established by the Act. [20 ILCS 3960/3]*

"Unit" means the grouping of beds to provide a category of service. Units are physically identifiable areas that which are staffed to provide all care required for particular service.

"Use Rate" means the ratio of inpatient days per 1,000 population over a 12-month period (Inpatient Days/Population in Thousands = Use Rate).

"Use Rate or Utilization Maximum" means a ceiling placed on an area's use or utilization rate in order to reduce the projected need for beds or services. Use rate maximums are designed to prevent the overestimation of needed beds in formulas which utilize historical demand. Maximums are used in planning areas where historical demand is inflated due to an immigration of patients from other planning areas.

"Use Rate or Utilization Minimum" means a lower limit placed on an area's use or utilization rate in order to inflate the projected need for beds or services. Use rate minimums are designed to promote the development of beds in areas where historical utilization is too low to create a formula bed need. Low utilization is caused by a lack of services in the area or by an out migration of area residents to other areas for care.

"Utilization" means patterns or rates of use of a single service or type of service, within a given facility or also in combinations of facilities. Use is expressed in rates per unit of population at risk for a given period.

"Variance" means an exception to computed need based upon criteria or conditions for particular categories of service.

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(Source: Amended at 31 Ill. Reg. 15255, effective November 1, 2007)

## SUBPART C: PLANNING POLICIES

**Section 1100.440 Requirements for Authorized Hospital Beds**

- a) Authorized hospital beds are to be classified as one of the following:
- 1) Physically Available Beds
    - A) Patient rooms and patient care units (PCUs) shall be compliant with applicable licensure codes and standards for hospital facilities, pursuant to the Hospital Licensing Requirements (77 Ill. Adm. Code 250) as determined by IDPH. If a patient room or a PCU is not compliant with the Hospital Licensure Requirements, an action plan of correction shall be in place, including a schedule for completion, approved by IDPH. The action plan shall be in the process of being implemented on schedule for the PCU and beds to be considered authorized and recorded as part of the inventory.
    - B) The approved number of beds is to be recorded in the Inventory of Health Care Facilities.
  - 2) Reserve Beds
    - A) Patient rooms and PCUs must be compliant with applicable licensure codes and standards for hospital facilities, as determined by IDPH. If a patient room or a PCU is not compliant with licensure codes and standards for hospital facilities, there must be an action plan of correction in place, including a schedule for completion, approved by IDPH. The action plan shall be in the process of being implemented on schedule for the PCU and beds to be considered authorized and recorded as part of the inventory. (See 77 Ill. Adm. Code 250.)
    - B) Patient rooms and PCUs shall be able to be set up and physically available for inpatient care within 72 hours, including equipment, furnishings and non-time-sensitive supplies.

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- C) Patient room and PCU equipment, furnishings and supplies designated for reserve beds shall be maintained either on the hospital's campus or in a storage facility that is owned or operated by the hospital.
  - D) The number of reserve beds shall not exceed 10% of the sum of physically available beds and transitional beds within each category of service.
  - E) The approved number of beds is to be recorded in the Inventory of Health Care Facilities.
- 3) Transitional Beds
- A) For transitional beds that are part of an approved CON project, the CON project is to be compliant with CON requirements.
  - B) For transitional beds that are not part of a CON project, the individually identified beds can be designated transitional for no more than one reporting period.
  - C) The approved number of beds is to be recorded in the Inventory of Health Care Facilities.
- b) The sum of physically available, reserve, and transitional beds for each category of service shall not exceed the authorized bed capacity for that service.

(Source: Added at 31 Ill. Reg. 15255, effective November 1, 2007)

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- 1) Heading of the Part: Health Facilities Planning Procedural Rules
- 2) Code Citation: 77 Ill. Adm. Code 1130
- 3) Section Number: 1130.620                      Adopted Action: Amended
- 4) Statutory Authority: Illinois Health Facilities Planning Act [20 ILCS 3960]
- 5) Effective Date of Rulemaking: November 1, 2007
- 6) Does this rulemaking contain an automatic repeal date? No
- 7) Does this rulemaking contain incorporations by reference? No
- 8) A copy of the adopted amendment, including any material incorporated by reference, is on file in the agency's principal office and is available for public inspection.
- 9) Notice of Proposal Published in Illinois Register: 31 Ill. Reg. 3679; March 9, 2007
- 10) Has JCAR issued a Statement of Objection to this amendment? No
- 11) Differences between proposal and final version: No changes were made in response to comments received during the first notice or public comment period. Various typographical, grammatical, and form changes were made in response to the comments from JCAR.
- 12) Have all the changes agreed upon by the agency and JCAR been made as indicated in the agreements issued by JCAR? Yes
- 13) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 14) Are there any amendments pending on this Part? Yes

|                         |                |                                      |
|-------------------------|----------------|--------------------------------------|
| <u>Section Numbers:</u> | <u>Action:</u> | <u>Illinois Register Citation:</u>   |
| 1130.240                | Amendment      | 31 Ill. Reg. 14198; October 12, 2007 |
| 1130.410                | Amendment      | 31 Ill. Reg. 14198; October 12, 2007 |

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- 15) Summary and Purpose of Amendment: The prior rule concerning the Certificate of Need (CON) application processing fee schedule determined fees according to total project cost. Predetermined application fees were set for projects with total costs under a certain threshold and projects with total costs over the threshold. A maximum fee was set for projects with costs exceeding \$50,000,000.

This adopted amendment establishes a distinction between fees for clinical service areas (i.e., Pediatric beds, Radiology, etc.) and non-clinical service areas (i.e., administrative offices, gift shop, etc.)

Under the adopted amendment, the CON application processing fees are pro-rated by project costs assigned to the clinical service areas and the non-clinical service areas of a proposed project, as follows:

- For projects that are composed of only clinical service areas, the fees shall be calculated on 100% of the total project cost.
- For projects that are composed of only non-clinical service areas, the fees shall be calculated on 50% of the total project cost.
- For combined service area projects, the fees shall be calculated on 100% of the clinical service area costs plus 50% of the non-clinical service area costs.
- The maximum application fee shall not exceed \$100,000.

- 16) Information and questions regarding this adopted amendment shall be directed to:

Susan Meister  
Division of Legal Services  
Department of Public Health  
535 West Jefferson, 5<sup>th</sup> Floor  
Springfield, Illinois 62761  
e-mail: IDPH.RULES@illinois.gov

217/782-2043

The full text of the Adopted Amendment begins on the next page:

HEALTH FACILITIES PLANNING BOARD

NOTICE OF ADOPTED AMENDMENT

TITLE 77: PUBLIC HEALTH  
CHAPTER II: HEALTH FACILITIES PLANNING BOARD  
SUBCHAPTER b: OTHER BOARD RULES

PART 1130  
HEALTH FACILITIES PLANNING PROCEDURAL RULES

SUBPART A: AUTHORITY

|          |                                       |
|----------|---------------------------------------|
| Section  |                                       |
| 1130.110 | Statutory Authority/Applicability     |
| 1130.120 | Introduction                          |
| 1130.130 | Purpose                               |
| 1130.140 | Definitions                           |
| 1130.150 | Referenced and Incorporated Materials |

SUBPART B: GENERAL REQUIREMENTS

|          |  |
|----------|--|
| Section  |  |
| 1130.210 | Persons and Facilities Subject to the Act                    |
| 1130.220 | Necessary Parties to the Application for Permit or Exemption |
| 1130.230 | Fees   |
| 1130.240 | Reporting and Notification Requirements                      |

SUBPART C: PROJECTS OR TRANSACTIONS SUBJECT TO THE ACT

|          |   |
|----------|---|
| Section  |   |
| 1130.310 | Projects or Transactions Subject to the Act |

SUBPART D: PROJECTS OR TRANSACTIONS ELIGIBLE FOR  
EXEMPTION FROM PERMIT REQUIREMENTS

|          |  |
|----------|--|
| Section  |  |
| 1130.410 | Projects or Transactions Exempt from Permit Requirements |

SUBPART E: PROCEDURAL REQUIREMENTS FOR EXEMPTIONS

|          |                                     |
|----------|-------------------------------------|
| Section  |                                     |
| 1130.500 | General Requirements for Exemptions |

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

- 1130.510 Requirements for Exemptions Involving the Acquisition of Major Medical Equipment
- 1130.520 Requirements for Exemptions Involving the Change of Ownership of a Health Care Facility
- 1130.530 Requirements for Exemptions Involving Health Maintenance Organizations (Repealed)
- 1130.531 Requirements for Exemptions for the Establishment or Expansion of Neonatal Intensive Care Service and Beds
- 1130.539 Requirements for Exemptions Involving the Establishment of Positron Emission Tomography (P.E.T.) Service (Repealed)
- 1130.540 Requirements for Exemptions Involving Discontinuation
- 1130.541 Requirements for Exemptions for Combined Facility Licensure
- 1130.542 Requirements for Exemptions for Temporary Use of Beds for Demonstration Programs (Repealed)
- 1130.543 Requirements for Exemption for Equipment to be Acquired By or on Behalf of a Health Care Facility (Repealed)
- 1130.544 Requirements for Exemption for the Addition of Dialysis Stations
- 1130.550 Agency Processing of an Application for Exemption
- 1130.560 State Board Action
- 1130.570 Validity of an Exemption and Reporting Requirements

SUBPART F: PROCEDURAL REQUIREMENTS FOR THE REVIEW  
AND PROCESSING OF APPLICATIONS FOR PERMIT

## Section

- 1130.610 Duration of the Review Period and Time Frames
- 1130.620 Technical Assistance, Letter of Intent, Classification, Completeness Review, and Review Procedures
- 1130.630 Agency Actions During the Review Period
- 1130.635 Additional Information Provided During the Review Period
- 1130.640 Extension of the Review Period
- 1130.650 Modification of an Application
- 1130.655 HFPB Consideration and Action
- 1130.660 Approval of an Application
- 1130.670 Intent to Deny an Application
- 1130.680 Denial of an Application

## SUBPART G: PERMIT VALIDITY, REPORTING REQUIREMENTS AND REVOCATION

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

## Section

|          |   |
|----------|---|
| 1130.710 | Validity of Permits   |
| 1130.720 | Obligation  |
| 1130.730 | Extension of the Obligation Period  |
| 1130.740 | Renewal of a Permit   |
| 1130.750 | Alteration of a Project for which a Permit Has Been Issued  |
| 1130.760 | Annual Progress Reports   |
| 1130.770 | Project Completion, Final Realized Costs and Cost Overruns  |
| 1130.780 | Revocation of a Permit  |
| 1130.790 | Penalties, Fines and Sanctions Mandated in the Illinois Health Facilities Planning Act for Non-compliance with the Act and HFPB's Rules |

## SUBPART H: DECLARATORY RULINGS

## Section

|          |                     |
|----------|---------------------|
| 1130.810 | Declaratory Rulings |
|----------|---------------------|

## SUBPART I: PUBLIC HEARING AND COMMENT PROCEDURES

## Section

|          |  |
|----------|--|
| 1130.910 | Applicability  |
| 1130.920 | Notice of Review and Opportunity for Public Hearing and Comment on Applications for Permit                         |
| 1130.930 | Notice of Public Hearing on Applications for Permit  |
| 1130.940 | Procedures for Public Hearing on Applications for Permit   |
| 1130.950 | Written Comments on Applications for Permit  |
| 1130.960 | Notice Procedures for Public Hearing on Applications for Certificate of Recognition (or Revocation of Recognition) |
| 1130.970 | Procedures for Public Hearing on Applications for Certificate of Recognition (or Revocation of Recognition)        |
| 1130.980 | Procedures Concerning Public Hearing for Certificate of Exemption for Change of Ownership                          |
| 1130.990 | Procedures for Public Hearing and Comment on Proposed Rules  |
| 1130.995 | Procedures for Public Comment on All Other Matters   |

## SUBPART J: PRACTICE AND PROCEDURE IN ADMINISTRATIVE HEARINGS

## Section

|           |   |
|-----------|---|
| 1130.1010 | The Right to an Administrative Hearing and Applicable Rules |
|-----------|---|

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

- 1130.1020 Initiation of a Contested Case (Pleadings)
- 1130.1030 Waiver of Hearing
- 1130.1040 Parties to Hearings
- 1130.1050 Appearance – Right to Counsel
- 1130.1060 Prehearing Conferences
- 1130.1070 Intervention
- 1130.1080 Disqualification of Administrative Law Judge
- 1130.1090 Form of Papers
- 1130.1100 Service
- 1130.1110 Conduct of Hearings
- 1130.1120 Discovery
- 1130.1130 Motions
- 1130.1140 Subpoenas
- 1130.1150 Administrative Law Judge's Report and Final Decision
- 1130.1160 Proposal for Decision
- 1130.1170 Final Decision
- 1130.1180 Records of Proceedings
- 1130.1190 Miscellaneous
- 1130.1200 Number of Copies of Pleadings to be Filed
- 1130.1210 Applicability

1130.APPENDIX A Annual Inflation Adjustments to Review Thresholds (Repealed)

AUTHORITY: Implementing and authorized by the Illinois Health Facilities Planning Act [20 ILCS 3960].

SOURCE: Adopted at 14 Ill. Reg. 7183, effective May 1, 1990; emergency amendment at 15 Ill. Reg. 4787, effective March 18, 1991, for a maximum of 150 days; amended at 15 Ill. Reg. 9731, effective June 17, 1991; emergency amendments at 16 Ill. Reg. 13153, effective August 4, 1992, for a maximum of 150 days; emergency expired January 1, 1993; amended at 17 Ill. Reg. 4448, effective March 24, 1993; amended at 17 Ill. Reg. 5882, effective March 26, 1993; amended at 19 Ill. Reg. 2972, effective March 1, 1995; expedited correction at 21 Ill. Reg. 3753, effective March 1, 1995; recodified at 20 Ill. Reg. 2597; emergency amendment at 21 Ill. Reg. 12671, effective September 2, 1997, for a maximum of 150 days; emergency expired January 30, 1998; amended at 23 Ill. Reg. 2911, effective March 15, 1999; emergency amendment at 23 Ill. Reg. 3835, effective March 15, 1999, for a maximum of 150 days; amended at 23 Ill. Reg. 7752, effective July 9, 1999; amended at 24 Ill. Reg. 6013, effective April 7, 2000; amended at 25 Ill. Reg. 10786, effective August 24, 2001; amended at 27 Ill. Reg. 2976, effective February 21,

## HEALTH FACILITIES PLANNING BOARD

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2003; amended at 30 Ill. Reg. 14852, effective September 1, 2006; amended at 31 Ill. Reg. 15270, effective November 1, 2007.

SUBPART F: PROCEDURAL REQUIREMENTS FOR THE REVIEW  
AND PROCESSING OF APPLICATIONS FOR PERMIT

**Section 1130.620 Technical Assistance, Letter of Intent, Classification, Completeness Review, and Review Procedures**

- a) Technical Assistance
  - 1) The application must be completed in accordance with the requirements of this Part that are applicable to the individual project. An applicant may request technical assistance or a pre-application conference from IDPH regarding completion of the application and the applicability of the requirements of HFPB rules.
  - 2) Technical assistance may be provided to any person regarding pre-application conferences, the filing of a letter of intent, impending or pending application, or other request to HFPB, provided that the communication is *not intended to influence any decision on the application. Any assistance shall be documented in writing by the applicant and employees within 10 business days after the assistance is provided.* [20 ILCS 3960/4.2]
  - 3) Technical assistance may be provided for the benefit of HFPB to clarify issues relevant to an application or other business of HFPB. The assistance may be in the form of written correspondences, conversations, site visits, meetings, and/or consultations with independent experts. All such communications and responses pertaining to an application to HFPB must be documented in writing by the employee within 10 business days after occurrence and made a part of the application or project record.
- b) Letter of Intent
  - 1) Prior to submission of an application for permit, a letter of intent must be filed with HFPB. The letter of intent must be received by HFPB at least 60 days prior to receipt of an application for permit.

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

- 2) A letter of intent shall be valid for a period of one year from the date of receipt by HFPB.
- 3) A letter of intent must contain the following information:
  - A) the name of the applicant;
  - B) the site of the proposed project and the name of the existing or proposed health care facility that is being established, constructed, or modified;
  - C) a brief description of the project or transaction, including number of beds or stations involved, categories of service involved, the estimated maximum project cost, the approximate gross square footage being added or modernized, and the date the application is to be submitted; and
  - D) if the project involves discontinuation of a facility or of a category of service, the reason for the discontinuation and the proposed discontinuation date.
- c) **Classification of an Application**  
An application for permit shall be classified as substantive, nonsubstantive or emergency, as classified in 77 Ill. Adm. Code 1110.40.
- d) **Completeness Review**
  - 1) Upon receipt of an application for permit, IDPH shall determine whether the application is complete or incomplete. An application for any project shall be deemed complete within 10 business days after receipt if all of the following have been met:
    - A) all review criteria applicable to the individual project have been addressed;
    - B) the required fee (as outlined in subsection (e) of this Section) has been submitted;
    - C) the number of copies, forms, and format as specified in the

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

application have been submitted;

- D) all annual progress reports on previously approved projects for the facility and/or applicants have been submitted;
- E) all required information concerning completion of previously approved projects for the facility and/or applicants has been submitted;
- F) when the project proposed contains major medical equipment, the cost of the equipment to be acquired has been provided;
- G) all persons who are applicants have been identified and the applicants that hold the license and that will operate the facility have provided documentation from the Illinois Secretary of State that the applicant is registered to conduct business in Illinois and is in good standing or, if the applicant is not required to be registered to conduct business in Illinois, evidence of authorization to conduct business in other states;
- H) all HFPB requests and questionnaires for information or data for all Illinois facilities owned or operated by any applicant, such as but not limited to the Annual Hospital or Long-term Care Questionnaire (77 Ill. Adm. Code 1100.60 and 1100.70) or Cancer Registry (77 Ill. Adm. Code 840.110(d) and 840.115(i)) have been received and are complete;
- I) verification that the applicant has fulfilled all compliance requirements with all existing permits that have been approved by HFPB;
- J) documentation of compliance with the Flood Plain Rule of Executive Order 1979-4;
- K) documentation of compliance with the requirements of the Illinois State Agency Historic Resources Preservation Act; and
- L) identification of a site.

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

- 2) An application shall be incomplete if any of the elements described in subsection (d)(1) are not present or if additional information or documentation is required to clarify a response. Failure to address an applicable criterion or to respond that an applicable criterion does not apply to the proposed project shall be a basis for deeming the application incomplete.
- 3) Applications received after 8:30 a.m. shall be deemed as being received the following business day.
- 4) IDPH shall notify the applicant in writing, within the completeness review period, of its decision and, in the case of an incomplete application, the reasons.
- 5) If the application is deemed complete, the date of completion shall initiate the review period. If the application is deemed incomplete, the applicant shall be allowed 45 days from the date of receipt of the notification to provide all necessary information to complete the application. Upon receipt of all additional information requested, IDPH shall again review the application for completeness and shall notify the applicant of its decision. If IDPH finds that the application remains incomplete at the end of the allotted response period, the application shall be declared null and void, and all fees paid forfeited.

BOARD NOTE: It is the responsibility of the applicant to assure that IDPH is in receipt of the additional information within the prescribed timeframe.

e) Review Procedures

- 1) All applications will be reviewed and evaluated for conformance with the applicable review criteria in effect at the time the application is deemed complete.
- 2) Each application will be reviewed and considered on an individual basis unless HFPB has established review criteria or procedures that pertain or relate to comparative review or "batching" of applications.
- 3) Applications for permit shall be subject to the need figures set forth in the

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

most recent update to the Inventory of Health Care Facilities and Services and Need Determinations, as adjusted by HFPB decisions in effect prior to the date HFPB takes action on the application. HFPB action includes the approval, issuance of an intent to deny, or denial of an application.

- 4) All applications except emergency are subject to the public hearing requirements of the Act. All evidence submitted pursuant to a public hearing shall be taken into account in the determination of compliance or noncompliance of an application with applicable review criteria.
- f) Application Processing Fee
- 1) All applicants, except those with projects that are not subject to a fee (see Section 1130.230), are required to submit an application processing fee. An initial fee deposit of \$2,500 must accompany each application for permit submitted to HFPB. Upon the application being deemed complete, the full amount of the fee shall be determined.
  - 2) Fees shall be assessed based upon the total estimated project costs. [To determine CON application processing fees, the total estimated project cost shall be pro-rated by project costs assigned to the clinical services areas and to non-clinical service areas.](#)
    - A) [For projects that are composed of only clinical service areas, the fees shall be calculated on 100% of the total project cost.](#)
    - B) [For projects that are composed of only non-clinical service areas, the fees shall be calculated on 50% of the total project cost.](#)
    - C) [For combined service area projects, the fees shall be calculated on 100% of the clinical service area costs plus 50% of the non-clinical service area costs.](#)
  - 3) [Following the determination of estimated total project costs assigned to clinical service area and non-clinical service area components of the project, as described in subsection \(f\)\(2\), the CON application processing fees are calculated as follows:](#) For each project having a total estimated project cost of:

## HEALTH FACILITIES PLANNING BOARD

## NOTICE OF ADOPTED AMENDMENT

- A) less than \$1,250,000, then the application fee shall be \$2,500;
- B) above \$1,250,000, ~~then~~ the application fee shall be ~~0.220.2 of 1%~~ of the ~~assigned costs, total estimated project cost (total estimated project costs X .002 = Application Processing Fee)~~;
- 4C) ~~The more than \$50,000,000, the~~ maximum application fee shall not exceed \$100,000.
- 53) Once an application is deemed complete, written notice for any additional fee balance due will be sent to the applicant. Applications shall be declared null and void if the total application fee has not been paid within 30 days after receipt of notice.

(Source: Amended at 31 Ill. Reg. 15270, effective November 1, 2007)

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

- 1) Heading of the Part: Public Information, Rulemaking and Organization
- 2) Code Citation: 2 Ill. Adm. Code 550
- 3) 

|                         |                        |
|-------------------------|------------------------|
| <u>Section Numbers:</u> | <u>Adopted Action:</u> |
| 550.10                  | Amendment              |
| 550.210                 | Amendment              |
| 550.TABLE A             | Amendment              |
- 4) Statutory Authority: Implementing and authorized by Section 10 of the Secretary of State Merit Employment Code [15 ILCS 310/10] and Section 5-15 of the Illinois Administrative Procedure Act (IAPA) [5 ILCS 100/5-15]
- 5) Effective Date of Amendments: November 5, 2007
- 6) Does this rulemaking contain an automatic repeal date? No
- 7) Does this rulemaking contain incorporations by reference? No
- 8) A copy of the adopted amendments, including any material incorporated by reference, is on file in the agency's principal office and is available for public inspection.
- 9) Notice of Proposed Published in the Illinois Register: This rulemaking is adopted in accordance with procedures for required rulemaking under Section 5-15 of the IAPA. Therefore, publication of a notice of proposed rulemaking was not required.
- 10) Has JCAR issued a Statement of Objection to this rulemaking? No
- 11) Differences between proposal and final version: None
- 12) Have all the changes agreed upon by the agency and JCAR been made as indicated in the agreements issued by JCAR? Pursuant to Section 5-15 of the IAPA, this rulemaking is being adopted without publication of a notice of proposed rulemaking, or JCAR second notice review.
- 13) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 14) Are there any proposed rulemakings pending on this Part? No

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

15) Summary and Purpose of Amendments: The amendments update information, reflect current positions and update current statutory references. Some information has been deleted as it is available in a more up-to-date form such as the Internet, which is more timely and accurate.

16) Information and questions regarding these adopted amendments shall be directed to:

Secretary of State  
Steven Roth, Director of Personnel  
176 Howlett Building  
Springfield, IL 62701

217-785-3094

17) Does this amendments require the preview of the Procurement Policy Board as specified in Section 5-25 of the Illinois Procurement Code [30 ILCS 50/5-25]? No

The full text of the Adopted Amendments begins on the next page:

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

TITLE 2: GOVERNMENTAL ORGANIZATION  
SUBTITLE C: CONSTITUTIONAL OFFICERS  
CHAPTER III: SECRETARY OF STATEPART 550  
PUBLIC INFORMATION, RULEMAKING AND ORGANIZATION

## SUBPART A: PUBLIC INFORMATION

Section  
550.10           Public Information

## SUBPART B: RULEMAKING PROCEDURES

Section  
550.110         Rulemaking Procedures

## SUBPART C: ORGANIZATION STRUCTURE

Section  
550.210         Description of Officers and Departments

550.TABLE A     Organization Chart  
550.TABLE B     Rulemaking Chart

**AUTHORITY:** Implementing and authorized by Section 10 of the Secretary of State Merit Employment Code [15 ILCS 310/10].

**SOURCE:** Amended at 2 Ill. Reg. 27, p. 99, effective July 7, 1978; amended at 2 Ill. Reg. 43, p. 185, effective October 18, 1978; new rules adopted at 2 Ill. Reg. 51, p. 31, effective December 11, 1978; old rules repealed at 3 Ill. Reg. 6, p. 61, effective January 31, 1979; old rules repealed, new rules adopted and codified at 7 Ill. Reg. 12878, effective September 16, 1983; amended at 7 Ill. Reg. 15883, effective November 9, 1983; amended at 8 Ill. Reg. 5356, effective April 4, 1984; amended at 11 Ill. Reg. 14824, effective September 25, 1987; amended at 12 Ill. Reg. 7726, effective April 15, 1988; amended at 12 Ill. Reg. 17969, effective November 1, 1988; amended at 16 Ill. Reg. 7697, effective May 4, 1992; amended at 17 Ill. Reg. 9986, effective June 22, 1993; amended at 32 Ill. Reg. 15282, effective November 5, 2007.

## SUBPART A: PUBLIC INFORMATION

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

**Section 550.10 Public Information**

- a) All requests for information from the public should be addressed to the Director of the Department ~~that~~<sup>which</sup> maintains that record.
- b) The general fee structure is set forth ~~in~~<sup>by</sup> Section ~~5.5 of the Secretary of State Act 10 of "AN ACT concerning fees and salaries, and to classify the several counties of this state with reference thereto" ([15 ILCS 305/5.5]~~<sup>5.5 of the Secretary of State Act 10 of "AN ACT concerning fees and salaries, and to classify the several counties of this state with reference thereto" ([15 ILCS 305/5.5]</sup> Ill. Rev. Stat. 1987, ch. 53, ~~par. 24)~~<sup>par. 24)</sup>, unless otherwise set by a specific statute. Section 2-123 of the Illinois Vehicle Title and Registration Law of the Illinois Vehicle Code (~~[625 ILCS 5/2-123]~~<sup>[625 ILCS 5/2-123]</sup> Ill. Rev. Stat. 1987, ch. 95½, ~~par. 2-123)~~<sup>par. 2-123)</sup> sets fees for drivers abstracts (~~(\$2.00)~~<sup>(\$2.00)</sup>), abstracts of vehicle title and registration searches (~~(\$4.00)~~<sup>(\$4.00)</sup>), microfiche record of all vehicle registration (~~(\$400.00)~~<sup>(\$400.00)</sup>) and other drivers license and motor vehicle information. The annual list of Illinois Corporations and the daily list are available from the Department of Business Services. See Section 1.25 of ~~the~~<sup>The</sup> Business Corporation Act of 1983 (~~[805 ILCS 5/1.25]~~<sup>[805 ILCS 5/1.25]</sup> Ill. Rev. Stat. 1987, ch. 32, ~~par. 1.25)~~<sup>par. 1.25)</sup>. The monthly list of financing statements is available from the Department of Business Services (UCC Division, Section ~~5.10 - List of filed financing statements~~<sup>5.10 - List of filed financing statements</sup> ~~10-1 of "AN ACT concerning fees and salaries, and to classify the several counties of this state with reference thereto ([15 ILCS 305/5.10]~~<sup>10-1 of "AN ACT concerning fees and salaries, and to classify the several counties of this state with reference thereto ([15 ILCS 305/5.10]</sup> Ill. Rev. Stat. 1987, ch. 53, ~~par. 24-1))~~<sup>par. 24-1))</sup>.
- c) ~~The addresses for the departments are:~~

| DEPARTMENT                              | ADDRESS  | TELEPHONE               |
|---|--|-------------------------|
| <del>Accounting Revenue</del>           | <del>248 Centennial Building<br/>Springfield, IL 62756</del> | <del>217/782-6823</del> |
| <del>Administrative Hearings</del>      | <del>200 Centennial Building<br/>Springfield, IL 62756</del> | <del>217/782-2192</del> |
| <del>Archives and Records</del>         | <del>Archives Building, 2 W<br/>Springfield, IL 62756</del>  | <del>217/782-4682</del> |
| <del>Budget and Fiscal Management</del> | <del>124 Centennial Building<br/>Springfield, IL 62756</del> | <del>217/782-8892</del> |

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

|                              |  |   |
|------------------------------|--|---|
| <del>Business Services</del> | <del>330 Centennial Building<br/>Springfield, IL 62756<br/>or<br/>(UCC Division)<br/>030 Centennial Building<br/>Springfield, IL 62756</del>           | <del>217/785-3285<br/><br/>217/782-7518</del> |
| <del>Communications</del>    | <del>474 Centennial Building<br/>Springfield, IL 62756<br/>or<br/>Service Bureau<br/>188 West Randolph Street<br/>Room 709<br/>Chicago, IL 60601</del> | <del>217/782-5763<br/><br/>312/793-3373</del> |
| <del>Court of Claims</del>   | <del>630 South College Street<br/>Springfield, IL 62756</del>  | <del>217/782-7101</del>                       |
| <del>Data Processing</del>   | <del>574 Centennial Building<br/>Springfield, IL 62756</del>   | <del>217/782-7236</del>                       |
| <del>Driver Services</del>   | <del>2701 South Dirksen Parkway<br/>Springfield, IL 62723</del>  | <del>217/782-6212</del>                       |
| <del>Index</del>             | <del>111 East Monroe Street<br/>Springfield, IL 62756</del>  | <del>217/782-7017</del>                       |
| <del>Inspector General</del> | <del>932 South Spring<br/>Springfield, IL 62756</del>  | <del>217/524-7300</del>                       |
| <del>Legislation</del>       | <del>476 Centennial Building<br/>Springfield, IL 62756</del>   | <del>217/782-6640</del>                       |
| <del>Library</del>           | <del>Ready Reference<br/>Third Floor<br/>Centennial Building<br/>Springfield, IL 62756</del>   | <del>217/782-7596</del>                       |
| <del>Personnel</del>         | <del>196 Centennial Building</del>   | <del>217/782-4783</del>                       |

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

|  |  |   |
|--|--|---|
|  | <del>Springfield, IL 62756</del>   |   |
| <del>Physical Services</del>                   | <del>189 Centennial Building<br/>Springfield, IL 62756</del>   | <del>217/782-6396</del>                           |
| <del>Police</del>                              | <del>324 West Monroe<br/>Springfield, IL 62756</del>   | <del>217/782-7126</del>                           |
| <del>Purchasing</del>                          | <del>148 Centennial Building<br/>Springfield, IL 62756</del>   | <del>217/782-4984</del>                           |
| <del>Securities</del>                          | <del>900 South Spring Street<br/>Springfield, IL 62704</del>   | <del>217/782-2256</del>                           |
| <del>Senior Citizens and Human Resources</del> | <del>450 Centennial Building<br/>Springfield, IL 62723</del>   | <del>217/782-8893</del>                           |
| <del>Vehicle Services</del>                    | <del>312 Centennial Building<br/>Springfield, IL 62756</del>   | <del>1-800-252-8980</del>                         |
| <u>cd)</u>                                     | <u><a href="#">Comments to the Office</a></u>  |   |
| 1)   | Members of the public who desire to make any submission, comment, request, or objection regarding any program, policy, or activity of the Office of the Secretary of State may do so in writing <del>and</del> addressed to the Director of the Department administering that program or policy. |   |
| 2)   | Verbal comments may be submitted by calling 1-800-252-8980, the general information line for the Office of the Secretary of State.   |   |
| 3)   | <del>The Senior Citizens "Hot Line" number is 1-800-252-2904.</del>  |   |
| <u>de)</u>                                     | The rules of the Secretary of State are found at:  |   |
|  | <u>DEPARTMENT</u>  | <u>CITATION OF RULE</u>                           |
|  | <u>Accounting Revenue</u>  | <u>92 Ill. Adm. Code 1003</u>                     |
|  | <u>Administrative Hearings</u>   | <u>92 Ill. Adm. Code 1001</u>                     |
|  | <u>Archives</u>  | <u>44 Ill. Adm. Code 4100</u>                     |
|  | <u>Business Services</u>   | <u>14 Ill. Adm. Code 150, 160, 165, 170, 171,</u> |

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

|                                    |   |
|------------------------------------|---|
|                                    | <u>178, 180, 200</u>  |
| <u>Court of Claims</u>             | <u>74 Ill. Adm. Code 790</u>  |
| <u>Driver Services</u>             | <u>92 Ill. Adm. Code 1000, 1002, 1030, 1035, 1040, 1050, 1060, 1100</u>                                     |
| <u>Index</u>                       | <u>1 Ill. Adm. Code 100, 210, 220, 245, 255; 2 Ill. Adm. Code 550, 552, 560, 565; 14 Ill. Adm. Code 176</u> |
| <u>Inspector General</u>           | <u>2 Ill. Adm. Code 552</u>   |
| <u>Library</u>                     | <u>23 Ill. Adm. Code 3010, 3020, 3030</u>   |
| <u>Merit Commission</u>            | <u>80 Ill. Adm. Code 410, 420</u>   |
| <u>Personnel</u>                   | <u>80 Ill. Adm. Code 410, 420</u>   |
| <u>Physical Services</u>           | <u>71 Ill. Adm. Code 2005</u>   |
| <u>Police</u>                      | <u>92 Ill. Adm. Code 1000</u>   |
| <u>Purchasing</u>                  | <u>44 Ill. Adm. Code 2000</u>   |
| <u>Securities</u>                  | <u>14 Ill. Adm. Code 130, 135, 140, 145</u>   |
| <u>Vehicle Services</u>            | <u>92 Ill. Adm. Code 1000, 1002, 1010, 1019, 1020, 1055, 1070, 1080, 1090, 1100</u>                         |
| <b>DEPARTMENT</b>                  | <b>SOURCE OF RULE</b>   |
| <del>Accounting Revenue</del>      | <del>(Vehicle Code) 92 Ill. Adm. Code</del>   |
| <del>Administrative Hearings</del> | <del>(Vehicle Code) 92 Ill. Adm. Code</del>   |
| <del>Archives</del>                | <del>23 Ill. Adm. Code, 44 Ill. Adm. Code</del>   |
| <del>Court of Claims</del>         | <del>74 Ill. Adm. Code</del>  |
| <del>Driver Services</del>         | <del>(Vehicle Code) 92 Ill. Adm. Code</del>   |
| <del>Library</del>                 | <del>(Library Act) 23 Ill. Adm. Code</del>  |
| <del>Merit Commission</del>        | <del>(Secretary of State Merit Code) 80 Ill. Adm. Code</del>  |
| <del>Personnel</del>               | <del>(Secretary of State Merit Code) 80 Ill. Adm. Code</del>  |

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

|  |  |
|--|--|
| <del>Police</del>                              | <del>(Vehicle Code) 92 Ill. Adm. Code</del>            |
| <del>Purchasing</del>                          | <del>44 Ill. Adm. Code</del>                           |
| <del>Securities</del>                          | <del>(Ill. Securities Act)<br/>14 Ill. Adm. Code</del> |
| <del>Senior Citizens and Human Resources</del> | <del>50 Ill. Adm. Code 8000</del>                      |
| <del>Vehicle Services</del>                    | <del>(Vehicle Code) 92 Ill. Adm. Code</del>            |

(Source: Amended at 32 Ill. Reg. 15282, effective November 5, 2007)

## SUBPART C: ORGANIZATION STRUCTURE

**Section 550.210 Description of Officers and Departments**

- a) The Deputy Secretary of State, ~~headquartered in Springfield,~~ is responsible for the daily operations of the Office of the Secretary of State, which includes the management of all employees, and the oversight of all programs and policies.
- b) The Chief of Staff, ~~headquartered in Chicago,~~ is responsible for providing oversight and policy program direction to all cabinet members and executive staff, and advises the Secretary of State, in concert with other specified officials.
- c) The General Counsel to the Secretary advises the Secretary, Deputy Secretary, Chief of Staff, and other management officials on legal questions of broad applicability, supervises all litigation involving the Secretary of State, and coordinates ~~that litigation~~ with the Attorney General's Office ~~and,~~ U.S. Attorney's Office, and provides oversight of related departments within the Office of the Secretary of State.
- d) The Inspector General Department: ~~performs two functions: it~~
  - 1) investigates all allegations of wrongdoing involving personnel of the Office of the Secretary of State, and presents reports on its findings to the Secretary, Deputy Secretary, Chief of Staff, and appropriate Directors for possible disciplinary action; and ~~it,~~

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

- 2) through its Internal Audit Division, conducts fiscal and compliance audits of Secretary of State operations.
- e) The Chief Auditor is responsible for all investigatory and compliance audits and reports findings of these audits to the Secretary.
- ~~f) The Executive Secretary is responsible for coordinating the Secretary's schedule, obtaining information needed by the Secretary, and other tasks as assigned.~~
- ~~g) The Executive Assistant for Operations is responsible for coordinating the Scheduling Department and related travel functions concerning personal appearances, and supervises project assignments for the Deputy Secretary and Chief of Staff.~~
- fh) The Press Secretary is responsible for handling inquiries from the press, preparing press releases, and the printing of all office publications.
- gi) The Deputy Chief of Staff is responsible for the development and implementation of plans and programs that which affect several departments, as determined by the Secretary, Deputy Secretary, or Chief of Staff.
- hj) The Executive Assistant for Programs and Policy assists the Deputy Chief of Staff with the formulation of new and continuing programs from their inception and is responsible for development of those such programs by the Program Staff.
- ik) The Program Staff assists the Executive Assistant for Programs and Policies with the development of ideas and implementation of goals as determined by the Secretary, Deputy Secretary, or Deputy Chief of Staff.
- ~~l) The Public Advocate serves as the ombudsman of the Secretary of State's Office, and is responsible for oversight of labor relations and collective bargaining agreements related thereto.~~
- jm) The Budget and Fiscal Management Department prepares the annual budget, monitors expenditures of all funds appropriated to the Secretary of State, and prepares the payroll for the Office of the Secretary of State.
- kn) The ~~Data Processing Services~~ Department of Information Technology directs,

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

manages, and supervises data processing operations for the Secretary of State.

- ~~le~~) The Accounting Revenue Department collects all funds for deposit with the State Treasurer received by the Office of the Secretary of State, directs the financial institutions' sales program for vehicle registrations, and performs audits pursuant to the Illinois Vehicle Code.
- ~~mf~~) The Physical Services Department is responsible for the physical maintenance of the Michael J. Howlett Centennial Building, the Capitol Building, the Stratton Building, and the surrounding grounds, and has responsibility for other government buildings, as provided by law.
- ~~qj~~) ~~The Purchasing Department directs and coordinates all purchasing done by the Office of the Secretary of State.~~
- ~~nr~~) The Personnel Department processes all applications for employment with the Office of the Secretary of State, administers all tests for employment, and approves all personnel actions taken pursuant to the Secretary of State Merit Employment Code (~~Ill. Rev. Stat. 1991, ch. 124, pars. 101 et seq.~~) [15 ILCS 310/4].
- ~~os~~) The Communications Department is responsible for answering all media inquiries concerning the Office of the Secretary of State and preparation and coordination of all public displays and publications relating to the Office of the Secretary of State.
- ~~pt~~) The Department of Police's officers~~Officers~~ have general police powers. The Department's special emphasis is in enforcement of the Illinois Vehicle Code, including investigation of auto theft and regulation of the trucking industry.
- ~~qu~~) The Index Department is the custodian of the State Seal, receives all bills signed into law by the Governor, maintains the Illinois Administrative Code, maintains all notary public commissions and ethics statements, maintains lobbyist registrations and expenditure reports and prepares all Constitutional Amendments for the ballot.
- ~~rv~~) The Archives Department maintains all State records and documents required to be kept by law.

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

- sw) The Illinois State Library is the central research library for Illinois government.
- ~~tx~~) The Driver Services Department issues, revokes, or suspends all Illinois [driver's](#)~~drivers~~ licenses and also issues photo identification cards.
- uy) The Vehicle Services Department issues all license plates and licenses remittance agents, automobile dealers and recyclers.
- vz) The Legislative Affairs Department coordinates the legislative program of the Secretary of State.
- waa) The Administrative Hearings Department conducts all hearings pursuant to the Illinois Vehicle Code [\[625 ILCS 5/2-118\]](#)~~(Ill. Rev. Stat. 1991, ch. 95 1/2 par. 2-118).~~
- ~~xbb~~) The Business Services Department administers the Business [Corporation](#)~~Corporations~~ Act of 1983 ~~(Ill. Rev. Stat. 1991, ch. 32, pars. 1-01 et seq.)~~ [805 ILCS 5/~~4-01~~], Article 9 of the Uniform Commercial Code ([Secured Transaction](#)) ~~—secured transactions (Ill. Rev. Stat. 1991, ch. 26, pars. 9-101 et seq.)~~ [810 ILCS 5/~~9-101~~], such other corporate statutes as designated by the General Assembly, and the Revised Uniform Limited Partnership Act ~~(Ill. Rev. Stat. 1991, ch. 106 1/2, pars. 151-1 et seq.)~~ [805 ILCS 210/~~400~~].
- yee) The Securities Department administers the Illinois Securities Law of 1953 ~~(Ill. Rev. Stat. 1991, ch. 121 1/2, pars. 137.2-1 et seq.)~~ [815 ILCS 5/~~2-1~~].
- ~~dd~~) ~~The Human Services Department conducts refreshers courses on the Rules of the Road for Senior Citizens, handicapped and disabled persons, operates the Senior Citizens "Hot Line," and prepares photo identification cards for Senior Citizens.~~
- zee) The Court of Claims Department exercises the duties of the Secretary of State as Clerk of the Court of Claims.
- ~~ff~~) ~~The Scheduling Department receives requests for the Secretary's appearance at public functions and answers those inquiries.~~
- aagg) The ~~Director~~[Executive Assistant](#) for Intergovernmental Affairs coordinates the interaction between the Secretary of State's Office and ~~other~~ units of ~~the~~ local, state, and federal government. The ~~Director~~[Executive Assistant](#) for

## SECRETARY OF STATE

## NOTICE OF ADOPTED AMENDMENTS

Intergovernmental Affairs also coordinates the constituent service and program implementation work of the Office of the Secretary of State performed by Assistants to the Secretary headquartered in Chicago.

- ~~hh)~~ ~~The Assistants to the Secretary, headquartered in Chicago, perform all necessary constituent services in the Cook County metropolitan area and are responsible for the implementation of office wide programs.~~
- bb) Senior Executive Assistants coordinate efforts between assigned departments and the Executive Office and assist with operations and development of policies and programs with respect to their assigned departments.

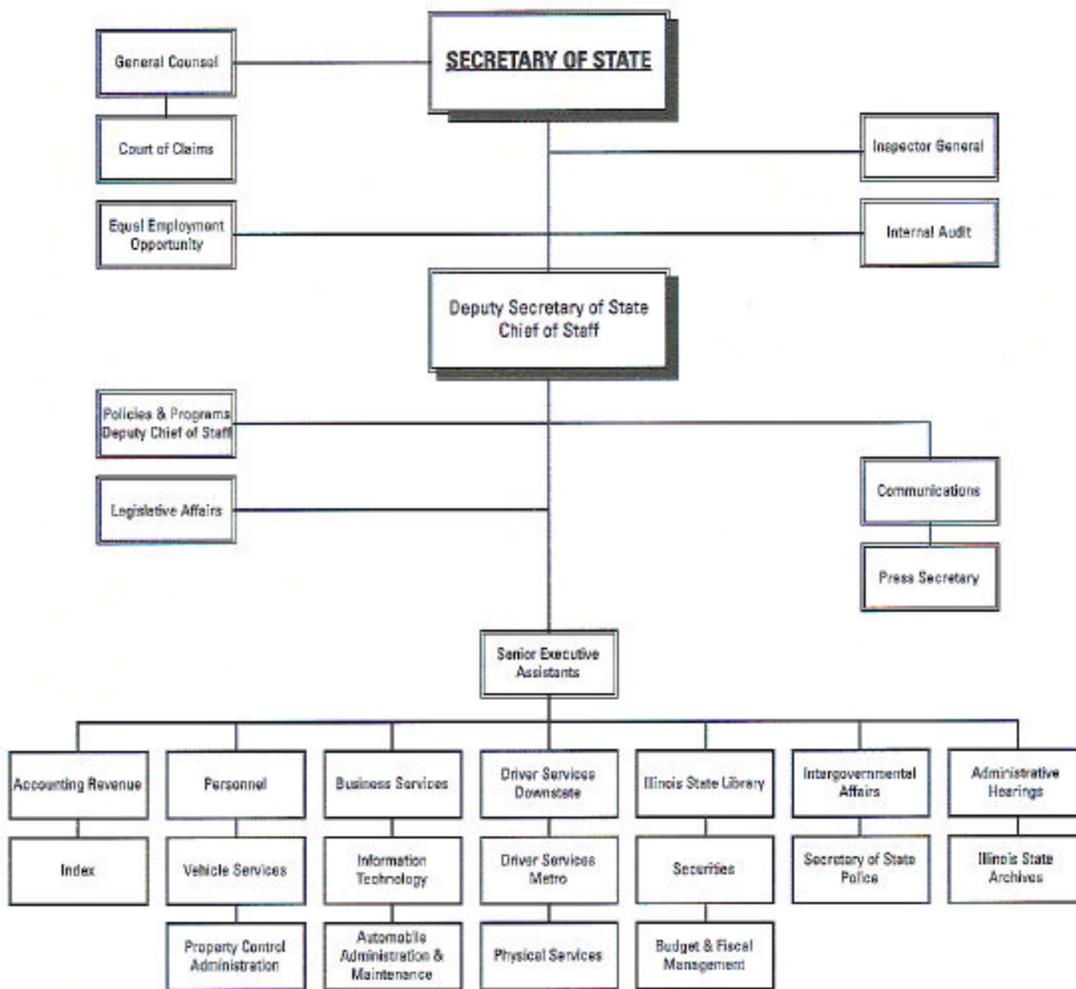
(Source: Amended at 32 Ill. Reg. 15282, effective November 5, 2007)

SECRETARY OF STATE

NOTICE OF ADOPTED AMENDMENTS

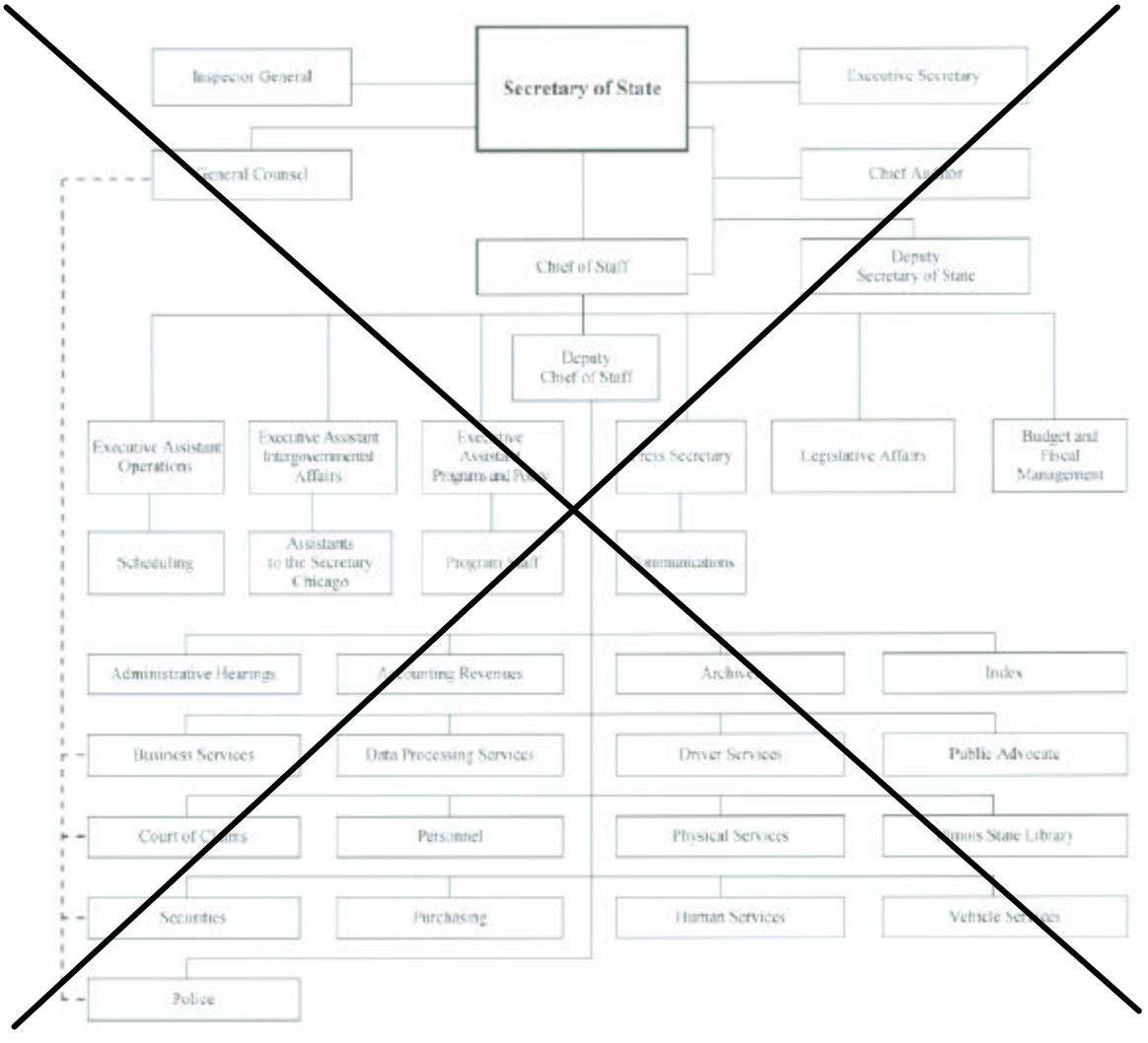
Section 550.TABLE A Organization Chart

OFFICE OF THE SECRETARY OF STATE



SECRETARY OF STATE

NOTICE OF ADOPTED AMENDMENTS



(Source: Amended at 32 Ill. Reg. 15282, effective November 5, 2007)

## DEPARTMENT OF STATE POLICE MERIT BOARD

## NOTICE OF ADOPTED AMENDMENT

- 1) Heading of the Part: Procedure of the Department of State Police Merit Board
- 2) Code Citation: 80 Ill. Adm. Code 150
- 3) Section Number: 150.430                      Adopted Action: Amendment
- 4) Statutory Authority: 20 ILCS 2610/10
- 5) Effective Date of Rulemaking: November 5, 2007
- 6) Does this rulemaking contain an automatic repeal date? No
- 7) Does this rulemaking contain incorporations by reference? No
- 8) A copy of the adopted amendment, including any material incorporated by reference, is on file in the agency's principal office and is available for public inspection.
- 9) Notice of Proposal Published in Illinois Register: 31 Ill. Reg. 11545; August 10, 2007
- 10) Has JCAR issued a Statement of Objection to this amendment? No
- 11) Difference between proposal and final version: None
- 12) Have all the changes agreed upon by the agency and JCAR been made as indicated in the agreements issued by JCAR? No changes were made.
- 13) Will this rulemaking replace any emergency rulemaking currently in effect? No
- 14) Are there any amendments pending on this Part? No
- 15) Summary and Purpose of Rulemaking: Section 150.430 - This change describes how the Merit Board calculates top 65% for certification eligibility.
- 16) Information and questions regarding this adopted amendment shall be directed to:

James E. Seiber, Executive Director  
3180 Adloff Lane, Suite 100  
Springfield, IL 62703

DEPARTMENT OF STATE POLICE MERIT BOARD

NOTICE OF ADOPTED AMENDMENT

217/786-6240

The full text of the Adopted Amendment begins on the next page:

DEPARTMENT OF STATE POLICE MERIT BOARD

NOTICE OF ADOPTED AMENDMENT

TITLE 80: PUBLIC OFFICIALS AND EMPLOYEES  
SUBTITLE A: MERIT EMPLOYMENT SYSTEMS  
CHAPTER IV: DEPARTMENT OF STATE POLICE MERIT BOARD

PART 150  
PROCEDURES OF THE DEPARTMENT OF STATE POLICE MERIT BOARD

SUBPART A: DEFINITIONS

Section  
150.10 Definitions

SUBPART B: CERTIFICATION FOR APPOINTMENT

Section  
150.210 Qualifications  
150.220 Selection Procedures  
150.230 Recertification  
150.240 Probationary Period

SUBPART C: CLASSIFICATION OF RANKS

Section  
150.310 Ranks  
150.320 Interdivisional Transfers

SUBPART D: CERTIFICATION FOR PROMOTION

Section  
150.410 Board Responsibilities  
150.420 Eligibility  
150.430 Procedures  
150.440 Promotion Probationary Period (Repealed)

SUBPART E: DISCIPLINARY ACTION

Section  
150.510 Merit Board Jurisdiction  
150.520 Discipline Afforded the Deputy Director

## DEPARTMENT OF STATE POLICE MERIT BOARD

## NOTICE OF ADOPTED AMENDMENT

|         |  |
|---------|--|
| 150.530 | Notification to Suspended Officer            |
| 150.540 | Petition for Review                          |
| 150.550 | Form and Content of Petition for Review      |
| 150.560 | Filing Procedures                            |
| 150.565 | Procedure for Processing Petition for Review |
| 150.570 | Director's Review                            |
| 150.575 | Discipline Afforded the Director             |
| 150.580 | Complaint Procedures                         |
| 150.585 | Scheduling the Hearing                       |
| 150.590 | Notification to Officer                      |

## SUBPART F: HEARINGS

|         |                                     |
|---------|-------------------------------------|
| Section |                                     |
| 150.610 | Board Docket                        |
| 150.620 | Hearing Officer                     |
| 150.630 | Pre-hearing Conferences             |
| 150.640 | Motions                             |
| 150.650 | Subpoenas                           |
| 150.655 | Request for Witnesses or Documents  |
| 150.660 | Evidence Depositions                |
| 150.665 | Hearing Procedures                  |
| 150.670 | Continuances and Extensions of Time |
| 150.675 | Computation of Time                 |
| 150.680 | Decisions of the Board              |
| 150.685 | Service and Form of Papers          |

150.APPENDIX A Vision Standards (Repealed)

150.APPENDIX B Physical Fitness Standards

AUTHORITY: Implementing Sections 3 through 14 and authorized by Section 8 of the State Police Act [20 ILCS 2610/3 through 14].

SOURCE: Emergency rule adopted at 2 Ill. Reg. 10, p. 206, effective February 24, 1978, for a maximum of 150 days; emergency amendment at 2 Ill. Reg. 32, p. 37, effective July 27, 1978, for a maximum of 150 days; emergency amendment at 2 Ill. Reg. 51, p. 100, effective December 7, 1978, for a maximum of 150 days; adopted at 2 Ill. Reg. 52, p. 422, effective December 25, 1978; amended at 3 Ill. Reg. 47, p. 86, effective November 12, 1979; emergency amendment at 4 Ill. Reg. 6, p. 284, effective February 1, 1980, for a maximum of 150 days; amended at 5 Ill.

## DEPARTMENT OF STATE POLICE MERIT BOARD

## NOTICE OF ADOPTED AMENDMENT

Reg. 2739, effective March 2, 1981; amended at 6 Ill. Reg. 10954, effective August 31, 1982; codified at 7 Ill. Reg. 9900; amended at 7 Ill. Reg. 15018, effective November 2, 1983; emergency amendment at 8 Ill. Reg. 379, effective December 27, 1983, for a maximum of 150 days; emergency amendment at 8 Ill. Reg. 3038, effective February 23, 1984, for a maximum of 150 days; amended at 8 Ill. Reg. 7894, effective May 23, 1984; amended at 9 Ill. Reg. 3721, effective March 13, 1985; amended at 9 Ill. Reg. 14328, effective September 6, 1985; recodified from the Department of Law Enforcement Merit Board to the Department of State Police Merit Board pursuant to Executive Order 85-3, effective July 1, 1985, at 10 Ill. Reg. 3283; amended at 10 Ill. Reg. 17752, effective October 1, 1986; amended at 11 Ill. Reg. 7760, effective April 14, 1987; amended at 11 Ill. Reg. 18303, effective October 26, 1987; amended at 12 Ill. Reg. 1118, effective December 24, 1987; amended at 12 Ill. Reg. 10736, effective June 13, 1988; amended at 13 Ill. Reg. 5201, effective April 3, 1989; emergency amendment at 13 Ill. Reg. 16607, effective September 29, 1989, for a maximum of 150 days; amended at 13 Ill. Reg. 19592, effective December 1, 1989; amended at 14 Ill. Reg. 3679, effective February 23, 1990; amended at 15 Ill. Reg. 11007, effective July 15, 1991; amended at 16 Ill. Reg. 11835, effective July 13, 1992; emergency amendment at 16 Ill. Reg. 17372, effective October 29, 1992, for a maximum of 150 days; amended at 17 Ill. Reg. 9716, effective June 10, 1993; expedited correction at 17 Ill. Reg. 14684, effective June 10, 1993; amended at 17 Ill. Reg. 21079, effective November 22, 1993; amended at 19 Ill. Reg. 6679, effective May 1, 1995; amended at 19 Ill. Reg. 7970, effective June 1, 1995; amended at 20 Ill. Reg. 404, effective December 22, 1995; emergency amendment at 20 Ill. Reg. 8062, effective June 4, 1996, for a maximum of 150 days; amended at 20 Ill. Reg. 13663, effective October 3, 1996; amended at 20 Ill. Reg. 14640, effective October 25, 1996; amended at 21 Ill. Reg. 14262, effective October 17, 1997; amended at 22 Ill. Reg. 5092, effective February 26, 1998; amended 22 Ill. Reg. 18076, effective September 28, 1998; amended at 24 Ill. Reg. 1276, effective January 5, 2000; emergency amendment at 24 Ill. Reg. 16103, effective October 12, 2000, for a maximum of 150 days; emergency expired March 11, 2001; amended at 25 Ill. Reg. 10853, effective August 10, 2001; amended at 26 Ill. Reg. 9968, effective June 19, 2002; amended at 26 Ill. Reg. 14694, effective September 23, 2002; amended at 27 Ill. Reg. 19038, effective December 3, 2003; amended at 29 Ill. Reg. 6084, effective April 15, 2005; amended at 30 Ill. Reg. 10609, effective June 2, 2006; amended at 30 Ill. Reg. 19727, effective December 15, 2006; amended at 31 Ill. Reg. 15296, effective November 5, 2007.

## SUBPART D: CERTIFICATION FOR PROMOTION

**Section 150.430 Procedures**

- a) The Board will provide each officer with official notification announcing the examination and requesting a written response respecting the officer's intention to participate.

DEPARTMENT OF STATE POLICE MERIT BOARD

NOTICE OF ADOPTED AMENDMENT

- b) Candidates for promotion must complete examinations at the time designated by the Board in the official notification. No exceptions will be allowed.
- c) Such candidates must have taken the most recent examination offered by the Board to be eligible for certification for promotion. All candidates taking the examination for each rank will be advised of their total promotional score and standing.
- d) Promotional Process Components  
The total promotional score will consist of combined standardized scores or respective percentage weights of the components designated for each rank:

Components

Sergeant:

|                       |                |
|-----------------------|----------------|
| Job Knowledge Test    | 50%            |
| Performance Appraisal | 45%            |
| Seniority in Rank     | Up to 5 points |

Master Sergeant, Lieutenant and Captain:

|   |                |
|---|----------------|
| Job Knowledge Test, Performance Appraisal and Assessment Exercise, combined | 95%            |
| Seniority in Rank   | Up to 5 points |

- e) Candidates for the ranks of Master Sergeant, Lieutenant and Captain will participate in a written examination and an assessment exercise, as well as receive a performance appraisal and a seniority score. The combined score will be standardized to a 100 point scale. The top 65% of all Sergeants, Master Sergeants and Lieutenants participating in the total promotional process will be certified by the Board. The top 65% of candidates is calculated by taking the total number of candidates on that list, multiplying that number by 0.65 and, in a case of a fraction, rounding up to the next whole integer. Any officer whose rank on the list is equal to or less than that number shall be considered certified for promotion. All candidates competing for the ranks of Lieutenant and Captain

## DEPARTMENT OF STATE POLICE MERIT BOARD

## NOTICE OF ADOPTED AMENDMENT

must possess a Bachelor's Degree. Those candidates hired before 1999 will be granted 10 years to complete a Bachelor's Degree. The 10 year period will begin on January 1, 2003 and end on December 31, 2013. Candidates must have graduated with a "C" average or better from an accredited college or university, as certified by the registrar of the college or university. The college or university must be accredited by one of the following associations:

- 1) Middle States Association of Colleges and Schools;
  - 2) North Central Association of Colleges and Schools;
  - 3) New England Association of Schools and Colleges;
  - 4) Northwest Association of Schools and Colleges;
  - 5) Southern Association of Colleges and Schools;
  - 6) Western Association of Schools and Colleges.
- f) The Board will certify to the Director the top 65% of those Troopers and Special Agents participating in the total promotional process. [The top 65% of candidates is calculated by taking the total number of candidates on that list, multiplying that number by 0.65 and, in a case of a fraction, rounding up to the next whole integer. Any officer whose rank on the list is equal to or less than that number shall be considered certified for promotion.](#)
- g) There will be a statewide certification list for the rank of Captain. The certification lists for Sergeant and Master Sergeant will be according to Districts and the certification lists for Lieutenant will be according to Regions, as defined jointly by the Illinois State Police and the Illinois State Police Merit Board for promotional purposes.
- h) The top 10 candidates on each certification list for all ranks are equally eligible for promotion by the Director; however, in the event of a tied score, all candidates obtaining such score shall be equally eligible for promotional consideration. The Director may promote accordingly any one of the eligible candidates in accordance with Equal Employment Opportunity Commission regulations (29 CFR 1600 et seq. (July 1, 1982)) and Illinois Department of Human Rights guidelines.

## DEPARTMENT OF STATE POLICE MERIT BOARD

## NOTICE OF ADOPTED AMENDMENT

- 1) As promotions are accepted or waived, that candidate with the next highest total promotional score on the list becomes equally eligible for promotion; however, in the event of a tied score, all candidates obtaining such score shall be equally eligible for promotional consideration;
- 2) Eligible candidates on the certification list may decline an offer of promotion without losing position on the certification list. In the event of declination, that candidate with the next highest total promotional score becomes equally eligible for promotion; however, in the event of a tied score, all candidates obtaining such score shall be equally eligible for promotional consideration.
  - i) Upon written notification from the Department to the Board that a candidate on the certification list has been suspended, is on leave of absence, or has applied for disability benefits, the Board will remove the candidate's name from the certification list. The candidate's name will be restored on the list in a position in proper relation to the total promotional scores remaining when the suspension or leave of absence terminates or the disability is removed.
  - j) The certification list shall remain in force until the new certification list has been established; however, in the event that a certification list becomes exhausted, the Director will file a written request with the Board asking for the certification of additional names on any one list if necessary to fill vacant positions.
  - k) Candidates for the rank of Major will be nominated to the Board by written request from the Illinois State Police. The Board will review the position requirements, candidate information and any written/oral examinations necessary to determine if the candidate will be certified for promotion.

(Source: Amended at 31 Ill. Reg. 15296, effective November 5, 2007)

JOINT COMMITTEE ON ADMINISTRATIVE RULES  
ILLINOIS GENERAL ASSEMBLY

## SECOND NOTICES RECEIVED

The following second notices were received by the Joint Committee on Administrative Rules during the period of October 30, 2007 through November 5, 2007 and have been scheduled for review by the Committee at its December 11, 2007 meeting. Other items not contained in this published list may also be considered. Members of the public wishing to express their views with respect to a rulemaking should submit written comments to the Committee at the following address: Joint Committee on Administrative Rules, 700 Stratton Bldg., Springfield IL 62706.

| <u>Second<br/>Notice<br/>Expires</u> | <u>Agency and Rule</u>  | <u>Start<br/>Of First<br/>Notice</u> | <u>JCAR<br/>Meeting</u> |
|--------------------------------------|---|--------------------------------------|-------------------------|
| 12/13/07                             | <u>Department of Revenue</u> , Income Tax (86 Ill. Adm. Code 100)                                   | 9/14/07<br>31 Ill. Reg.<br>13086     | 12/11/07                |
| 12/14/07                             | <u>Auditor General</u> , Inspector General Complaint Policies and Procedures (2 Ill. Adm. Code 605) | 9/7/07<br>31 Ill. Reg.<br>12668      | 12/11/07                |

## PROCLAMATIONS

**2007-274****Child Support Awareness Month**

- WHEREAS, the Department of Healthcare and Family Services has been given the responsibility of providing child support services to all Illinois families; and
- WHEREAS, Illinois recognizes that children need strong family support; and
- WHEREAS, Illinois works to focus attention on the needs of children to have both parents' involvement in their children's lives; and
- WHEREAS, under my administration, Illinois Child Support Enforcement was named the Most Improved Program in the nation for 2006 by the National Child Support Enforcement Association; and
- WHEREAS, Illinois' focus on improving outcomes for families has resulted in record-breaking collections of more than \$1.22 billion dollars; and
- WHEREAS, the Department of Healthcare and Family Services is working closely with the Departments of Human Services, Public Health, Children & Family Services, Employment Security, Corrections, Revenue, other state and county agencies as well as community groups to increase the number of children for whom paternity is established and whose families receive child support services; and
- WHEREAS, Illinois is playing a lead role in helping strengthen Illinois families through innovation and sound practices in child support services:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 2007 as **CHILD SUPPORT AWARENESS MONTH** in Illinois to promote the importance of child support and to affirm the continued commitment of my administration to helping our children receive the love and care that is vital to their success and the future welfare of Illinois.

Issued by the Governor July 27, 2007

Filed by the Secretary of State October 31, 2007.

**2007-275****Hennepin Canal Heritage Day**

## PROCLAMATIONS

- WHEREAS, in the mid-1800s, local and regional interests in west central Illinois looked for some sort of commercial means to connect the Illinois River with the upper Mississippi River system; and
- WHEREAS, in 1890 the United States Engineering Department undertook, as a result of this need for passage, a massive public works project to construct a canal waterway of some 96 linear miles to connect said river systems; and
- WHEREAS, "Marion" was the first boat successfully piloted across this man-made canal shortcut, which was completed in 1907 and saved 419 miles in extra travel; and
- WHEREAS, until 1951, this canal provided a commercial waterway that allowed the transport of commodities such as grain, coal, iron and salt to other markets; and
- WHEREAS, some of the construction techniques in the building of this canal were later applied in the building of the Panama Canal; and
- WHEREAS, this was the very first large public works project where Portland cement was used in place of cut masonry stone; and
- WHEREAS, the State of Illinois took control of the waterway in 1970 to operate it as a water based recreational facility; and
- WHEREAS, today, the Department of Natural Resources provides opportunities for a variety of outdoor interests, including fishing, boating, canoeing, hiking, bicycling, equestrian usage, snowmobiling and outdoor education; and
- WHEREAS, because of its historical significance, the waterway is included on the National Register of Historic Places; and
- WHEREAS, the people along the corridor in the communities of Rock Falls, Tampico, Bureau, Tiskilwa, Princeton, Wyand, Sheffield, Mineral, Annawan, Atkinson, Geneseo, Colona and Milan, which belong to organizations such as Friends of the Hennepin Canal, Better Fishing Association of Northern Illinois, Rock Falls Chapter of the Rock River Development Authority and Geneseo Izaak Walton League, continue to support the operation of the facility and volunteer time and effort to enhance the resource:
- THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 8, 2007 as **HENNEPIN CANAL HERITAGE DAY** in Illinois to commemorate the

## PROCLAMATIONS

100<sup>th</sup> anniversary of the opening of this waterway connecting two of Illinois' major rivers in the west central part of this great state.

Issued by the Governor July 31, 2007

Filed by the Secretary of State October 31, 2007.

**2007-276****Mothers of Multiples Week**

WHEREAS, according to the United States Census Bureau, expecting mothers have a 1 in 32 chance of delivering twins; and

WHEREAS, there are two kinds of twins: fraternal twins develop from two separate eggs that are fertilized at the same time, while identical twins develop from one fertilized egg that splits into two separate eggs; and

WHEREAS, twins and their mothers share a special bond, but often, twins can bring about unforeseen challenges and lifestyle adjustments; and

WHEREAS, for that reason, the Illinois Organization of Mothers of Twins Clubs was formed in 1962 to provide assistance and support to mothers of twins; and

WHEREAS, every third week of October, the Illinois Organization of Mothers of Twins Clubs hosts a convention that brings mothers of twins throughout the state together to share new information and engage in networking opportunities:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 14 – 20, 2007 as **MOTHERS OF MULTIPLES WEEK** in Illinois to recognize mothers of twins for the care and love they, like all mothers, provide to our children, and in support of the Illinois Organization of Mothers of Twins Clubs for all of their valuable work in this state.

Issued by the Governor August 2, 2007

Filed by the Secretary of State October 31, 2007.

**2007-277****Women's Business Development Days**

WHEREAS, the Women's Business Development Center (WBDC) is a nationally-recognized nonprofit women's business assistance organization, devoted to providing services

## PROCLAMATIONS

and programs that support and accelerate women's business ownership and strengthen the impact of women on the economy; and

WHEREAS, the Women's Business Development Center will hold its 21<sup>st</sup> Anniversary Entrepreneurial Woman's Conference on September 26 & 27, 2007 at Chicago's Navy Pier; and

WHEREAS, this Conference marks the commencement of the third decade of the WBDC's commitment to the demands of women entrepreneurs for greater opportunities in business ownership and development; and

WHEREAS, the WBDC has, in response, put forth creative and innovative approaches to empowering women and their families, striving to influence the larger political and economic environment in a way that encourages and supports women's economic empowerment; and

WHEREAS, the WBDC was founded in 1986 by S. Carol Dougal and Hedy M. Ratner and since then, more than 55,000 women business owners have used its programs and services: one-on-one counseling; workshops; entrepreneurial training; the Women's Business Finance Program; the Women's Business Enterprise Certification Program; Procurement and Technical Assistance Program and Child Care Business Initiative and Program; and Women's Venture Program; and

WHEREAS, there are now over 10.6 million women-owned businesses in the U.S., employing over 19.1 million workers, and over 350,000 of those businesses are in Illinois. Minority-owned businesses are growing faster than all firms, and 1 in 5 women-owned firms in the U.S. is owned by a woman of color. Women-owned businesses nationally generate over \$2.46 trillion in sales:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 26 & 27, 2007 as **WOMEN'S BUSINESS DEVELOPMENT DAYS** in Illinois, in recognition of the Women's Business Development Center's 21<sup>st</sup> Anniversary Entrepreneurial Woman's Conference, and in celebration of two decades of the WBDC's outstanding advocacy and service to women business owners.

Issued by the Governor August 2, 2007

Filed by the Secretary of State October 31, 2007.

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**National Health Center Week**

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WHEREAS, Health Centers are nonprofit, community-owned and operated health providers serving uninsured and medically underserved people in the State of Illinois; and

WHEREAS, Health Centers expand access to quality healthcare for all people and contain healthcare costs by fostering prevention and integrating the delivery of primary care with aggressive outreach, patient education, translation, and other enabling services; and

WHEREAS, Health Centers have made great strides in the Illinois healthcare system specifically by maintaining high standards of accountability, demonstrating cost effectiveness and efficiency in the delivery of care, and empowering communities to address unmet health needs, reduce disabilities, and communicable diseases; and

WHEREAS, there is a continuing need to support implementation of Health Centers throughout the State of Illinois as part of Illinois' enduring commitment to the provision of quality primary healthcare; and

WHEREAS, Health Centers promote 100 percent access and an end to health disparities to achieve healthcare for all people:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 5 – 11, 2007 as **NATIONAL HEALTH CENTER WEEK** in Illinois, and encourage all citizens to recognize the important contributions of Health Centers in safeguarding health and improving the quality of life for all people in our great state.

Issued by the Governor August 3, 2007

Filed by the Secretary of State October 31, 2007.

**2007-279****Chicago Latino Network Day**

WHEREAS, the State of Illinois is blessed with a diverse and vibrant Latino/Hispanic population that makes important contributions to our economy and schools, as well as our legal and political systems; and

WHEREAS, nearly 2 million men and women of Latino/Hispanic origin live in Illinois and contribute an estimated \$500 billion a year into the United States economy; and

WHEREAS, since 1968, Latino/Hispanic Heritage Month has been celebrated throughout the nation in honor of the diversity of our Latino/Hispanic communities, as well as in

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recognition of the enormous impact they have made on American history and culture; and

WHEREAS, the Chicago Latino Network, which unites over 30,000 Latinos, will celebrate the remarkable achievements of today's leading men and women who personify the progress of Latinos in America during its 2007 Awards Gala on September 22; and

WHEREAS, proceeds from the September 22 Gala this year will benefit Scholarship Chicago, a non-profit organization dedicated to serving the city's most deserving and economically disadvantaged students by providing financial support, helping eliminate barriers to collegiate success and empowering youth to succeed through an attentive and nurturing support system:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 22, 2007 as **CHICAGO LATINO NETWORK DAY** in Illinois, and congratulate all those recognized during the Awards Gala for their remarkable achievements.

Issued by the Governor August 3, 2007

Filed by the Secretary of State October 31, 2007.

**2007-280****Remembering Guadalcanal and the 1<sup>st</sup> Marine Division Day**

WHEREAS, August 7, 2007 will mark the 65<sup>th</sup> Anniversary of the United States Marine Corps 1<sup>st</sup> Division landing on the Island of Guadalcanal, the first United States offensive action in World War II; and

WHEREAS, the Marine Corps 1<sup>st</sup> Division has a long history of distinguished service to this country that began with World War II; and

WHEREAS, today, more than 14,000 veterans of the 1<sup>st</sup> Division are members of the 1<sup>st</sup> Marine Division Association, which provides service men and women a means of reestablishing and preserving relationships with other 1<sup>st</sup> Division veterans; and

WHEREAS, the 1<sup>st</sup> Marine Division Association also maintains a unique Scholarship Fund that assists the education of dependents of deceased or permanently disabled 1<sup>st</sup> Division veterans; and

WHEREAS, on August 7, 2007, the Association will pay tribute to those Marines who took part in the action on Guadalcanal Island, as well as to deceased members and their families:

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 7, 2007 as **REMEMBERING GUADALCANAL AND THE 1<sup>ST</sup> MARINE DIVISION DAY** in Illinois in honor of all those who served in the United State Marine Corps 1<sup>st</sup> Division.

Issued by the Governor August 3, 2007

Filed by the Secretary of State October 31, 2007.

**2007-281****"What Will It Take?" Day**

WHEREAS, the Centers for Disease Control and Prevention have called violence against women and girls a serious epidemic; and

WHEREAS, violence affects women regardless of age, income, race, ethnicity, religious belief, physical ability, sexual orientation or gender identity, and as many as 1 in 3 women will be victims of violence at some point during their lifetime; and

WHEREAS, violence occurs in many forms, including domestic violence, stalking, bullying, rape and sexual assault, child abuse, elder abuse and human trafficking; and

WHEREAS, together, we can combat the problem of violence by raising awareness and engaging the public about what can be done to prevent it; and

WHEREAS, this past year, the Chicago Foundation for Women has been doing just that by asking people all around the state "What will it take to make Illinois the safest state for all women and girls?"; and

WHEREAS, on September 11, 2007, the Chicago Foundation for Women will host their 22<sup>nd</sup> Annual Luncheon & Symposium:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 11, 2007 as **"WHAT WILL IT TAKE?" DAY** in Illinois, and encourage everyone to learn more about the problem of violence against women and girls and what they can do to prevent it.

Issued by the Governor August 10, 2007

Filed by the Secretary of State October 31, 2007.

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**Yvonne Porter Day**

- WHEREAS, Ms. Yvonne Porter is closing the book on a stellar 33 year career in Chicago Public Schools; and
- WHEREAS, for the past 25 years, Ms. Porter taught at Carter Elementary School. Prior to that, Ms. Porter taught at Emmett Elementary; and
- WHEREAS, during her long and distinguished teaching career, Ms. Porter received many awards for her leadership and service, including one from the Chicago Area Alliance of Black School Educators in 2004; and
- WHEREAS, teaching has always been a difficult but rewarding profession. While Ms. Porter has made her own share of personal sacrifices, she has also touched the lives of countless children, many of whom are changing the world we live in for the better thanks to her; and
- WHEREAS, on Saturday, August 11, 2007, Ms. Porter will be recognized for her many years of devotion and commitment to teaching. She is certainly a wonderful model of civic virtue and moral character:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 11, 2007 as **YVONNE PORTER DAY** in Illinois in recognition of Ms. Porter for her long and distinguished career in teaching.

Issued by the Governor August 10, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-283****Uruguayan Independence Day**

- WHEREAS, it is my distinct pleasure to join the Honorable Boris E. Svetogorsky, Consul General of Uruguay in Chicago, distinguished members of the Uruguayan American community, and their friends in celebrating Uruguay's 182<sup>nd</sup> Anniversary of Independence; and
- WHEREAS, Uruguay, officially known as the Oriental Republic of Uruguay or the Eastern Republic of (the) Uruguay (River), is a nation located in the southeastern part of South America; and

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WHEREAS, home to 3.3 million people, Uruguay is the second smallest independent country in South America, larger only than Suriname and French Guiana; and

WHEREAS, after numerous revolts, Uruguay declared Independence from Brazil on August 25, 1825. Portugal had annexed control of Uruguay to Brazil only four years earlier, in 1821; and

WHEREAS, in 1830, Uruguay adopted their first constitution. One of the distinct features of the constitution they use today is a mechanism that allows citizens to challenge laws approved by their parliament and propose changes to the constitution; and

WHEREAS, during the last 15 years, the constitutional mechanism has been used several times: to confirm an amnesty to members of the military who violated human rights during a military regime from 1973 to 1985, to stop privatization of public utilities companies, to defend pensioners income, and to protect water resources; and

WHEREAS, here in Illinois, the Uruguayan American community is flourishing, and I am proud of the many significant contributions that they have made to the state:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 25, 2007 as **URUGUAYAN INDEPENDENCE DAY** in Illinois in recognition of Uruguay's 182<sup>nd</sup> Anniversary of Independence, and in tribute to all the Uruguayan Americans who call Illinois their home.

Issued by the Governor August 14, 2007

Filed by the Secretary of State October 31, 2007.

**2007-284****Ukrainian Independence Day**

WHEREAS, on August 24, 1991, the Parliament of Ukraine formally declared its independence from the Soviet Union; and

WHEREAS, in the aftermath, the economy and quality of life in Ukraine suffered; and

WHEREAS, although they were independent, Ukrainians were not free. During his two five-year terms, President Leonid Kuchma created an authoritarian administrative machine; and

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WHEREAS, in response, the Ukrainian people showed their unity and desire to live in a democratic society by organizing a non-violent uprising throughout Ukraine, known as the Orange Revolution, that resulted in the free and fair election of Viktor Yushchenko as Ukraine's new president in December 2004; and

WHEREAS, today, Ukraine is gradually progressing toward its goal of joining the World Trade Organization, a valuable short-term goal for Ukraine's pro-Western government that will help position Ukraine into the global market economy, as well as spur much needed foreign investment and the improvement of living standards for its 48 million citizens; and

WHEREAS, Ukraine has also proven its commitment to international peace and security by declaring its goal of NATO membership, acting as a reliable and long-term ally in the war against terrorism in Afghanistan and Iraq, and cooperating in international programs aimed at improved security throughout the world; and

WHEREAS, Americans have a vital interest in the success of democracy and freedom in Ukraine, and Ukrainians around the world, including those in the United States and the State of Illinois, anxiously await their progress:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 24, 2007 as **UKRAINIAN INDEPENDENCE DAY** in Illinois in recognition of Ukrainian Independence, and in support of their worthy efforts to establish a stable and prospering republic.

Issued by the Governor August 14, 2007

Filed by the Secretary of State October 31, 2007.

**2007-285****Cultural Month of Jalisco**

WHEREAS, the Jaliciences represent one of the largest groups of Mexicans living in the United States; and

WHEREAS, of the 400,000 Jaliciences living in the Midwest, 200,000 Jaliciences have chosen the State of Illinois as their newly adopted home; and

WHEREAS, the Federación de Jaliciences en Illinois is a not-for-profit organization that promotes the wellbeing and advancement of the Jaliciences in the Midwest, as well as Mexico, through educational, cultural, civic and social projects; and

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WHEREAS, the Federación de Jaliciences en Illinois has especially distinguished itself for welcoming, cultivating and encouraging leadership by youth and woman; and

WHEREAS, this year, the Honorable Emilio González Márquez, Governor of the Mexican State of Jalisco, will visit Chicago September 2-4, 2007 for an annual commemoration that brings together Jaliciences from all over the region to celebrate the rich culture of Jalisco:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **CULTURAL MONTH OF JALISCO** in Illinois to recognize the Jalisco culture and in support of the Federación de Jaliciences en Illinois.

Issued by the Governor August 16, 2007

Filed by the Secretary of State October 31, 2007.

**2007-286****Green Transportation Technology Day**

WHEREAS, one of the most important steps our nation is taking toward achieving an environmentally sustainable energy future is the development of green automotive technologies; and

WHEREAS, the U.S. Department of Energy's Argonne National Laboratory, which is based out of Argonne, Illinois, is helping lead the way in the development of green automotive technologies by working with automakers, including BMW, to pioneer environmentally friendly vehicles that will redefine the way Americans drive; and

WHEREAS, between August 20 and September 6, 2007, Argonne National Laboratory will host a fleet of brand-new BMW cars powered by hydrogen for a demonstration of their innovative technology; and

WHEREAS, because hydrogen can be made from domestic fossil and renewable energy resources, hydrogen powered vehicles can greatly improve America's energy security by reducing the need for oil, as well as help clean our air and reduce greenhouse gas emissions:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 28, 2007 as **GREEN TRANSPORTATION TECHNOLOGY DAY** in Illinois to promote the production and purchase of environmentally friendly vehicles as BMW

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demonstrates their latest innovation in green automotive technology at Argonne National Laboratory.

Issued by the Governor August 16, 2007

Filed by the Secretary of State October 31, 2007.

**2007-287****Indonesian Independence Day**

WHEREAS, it is my distinct pleasure to join the Indonesian American community in celebrating Indonesia's 62<sup>nd</sup> Anniversary of Independence; and

WHEREAS, Indonesian Independence marks the anniversary of perhaps the most significant event in the history of the nation of Indonesia; and

WHEREAS, following three and a half centuries of colonialism Indonesia proclaimed Independence after World War II; and

WHEREAS, now, over half a century later, Indonesians all across the globe gather to commemorate the birth of their freedom; and

WHEREAS, here in Illinois, the Indonesian American community is flourishing, and I am proud of the many significant contributions that they have made to the state:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 17, 2007 as **INDONESIAN INDEPENDENCE DAY** in Illinois in recognition of Indonesia's 62<sup>nd</sup> Anniversary of Independence, and in tribute to all the Indonesian Americans who call Illinois their home.

Issued by the Governor August 16, 2007

Filed by the Secretary of State October 31, 2007.

**2007-288****Pakistan Independence Day**

WHEREAS, it is my distinct pleasure to join the Pakistani American community in celebrating Pakistan's 60<sup>th</sup> Anniversary of Independence; and

WHEREAS, Pakistani Independence marks the anniversary of perhaps the most significant event in the history of the nation of Pakistan; and

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WHEREAS, Pakistan gained Independence from the British Indian Empire on August 14, 1947; and

WHEREAS, now, over half a century later, Pakistanis all across the globe gather to commemorate the birth of their freedom; and

WHEREAS, here in Illinois, the Pakistani American community is flourishing, and I am proud of the many significant contributions that they have made to the state:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 26, 2007 as **PAKISTAN INDEPENDENCE DAY** in Illinois in recognition of Pakistan's 60<sup>th</sup> Anniversary of Independence, and in tribute to all the Pakistani Americans who call Illinois their home.

Issued by the Governor August 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-289****Lymphoma Research Foundation Day and Lymphomathon Day**

WHEREAS, lymphoma is a type of cancer that results when abnormal lymphocyte cells are created. These cells can grow in many parts of the body, including the lymph nodes, bone marrow, or spleen. There are more than 30 subtypes of cancer of the lymphatic system: 5 types of Hodgkin's disease and over 25 types of non-Hodgkin's lymphoma; and

WHEREAS, symptoms of lymphoma come in several forms, but are hard to detect because they are generally the same as those of the common cold. A very persistent cold or respiratory infection may be a sign of lymphoma; and

WHEREAS, of the nearly 500,000 Americans that have lymphoma, 332,000 have Non-Hodgkin's lymphoma. Over 71,000 new cases are diagnosed and 19,700 Americans die from the disease each year. Treatment for the disease includes – chemotherapy, radiation therapy, and biologic therapy. These treatments, or combinations of thereof, can put the cancer in remission for years; and

WHEREAS, approximately 143,000 people with lymphoma have Hodgkin's disease. This form of lymphoma has a much higher survival rate – 85 percent over five years. Those treated often receive some form of chemotherapy or radiation therapy or a combination of the two; and

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WHEREAS, the Lymphoma Research Foundation (LRF) was created to eradicate Lymphoma and serve those touched by the disease. The Foundation is the nation's largest lymphoma-focused organization dedicated to funding lymphoma research. To date, LRF has funded nearly \$35 million for cancer research; and

WHEREAS, Chicago formed the first LRF chapter, and hosted the first ever LYMPHOMathon. This year the Chicago LRF chapter will be hosting its 5<sup>th</sup> Annual Chicago LYMPHOMathon, a 5K walk and run to help raise money for the cause. This event will begin at Montrose Harbor on Lake Michigan:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 26, 2007 as **LYMPHOMA RESEARCH FOUNDATION DAY** and **LYMPHOMATHON DAY** in Illinois, and encourage all citizens to join in supporting the search for a cure to this life-threatening disease.

Issued by the Governor August 20, 2007

Filed by the Secretary of State October 31, 2007.

**2007-290****Stevens Johnson Syndrome Awareness Month**

WHEREAS, Stevens Johnson Syndrome (SJS) and Toxic Epidermal Necrolysis Syndrome, another form of SJS, are severe adverse drug reactions to medications; and

WHEREAS, adverse drug reactions (ADR's) account for approximately 150,000 deaths per year in the United States alone, making drug reactions the fourth leading cause of death in the U.S.; and

WHEREAS, SJS is one of the most debilitating ADR's. Besides death, it can cause severe skin and oral lesions, permanent blindness, lung damage and other life-long complications; and

WHEREAS, almost any medication, including over-the-counter drugs, can cause SJS, and although it afflicts people of all ages, a large number of its victims are children; and

WHEREAS, recognition of the early symptoms of SJS and prompt medical attention are the best ways to minimize the possible long-term effects SJS may cause. Symptoms include: rash or red splotches on skin, persistent fever, facial blisters and flu-like symptoms; and

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WHEREAS, affected persons must stop taking the offending drug immediately and contact a physician:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 2007 as **STEVENS JOHNSON SYNDROME AWARENESS MONTH** in Illinois, and encourage all citizens to educate themselves on the symptoms and treatment of this devastating disease.

Issued by the Governor August 21, 2007

Filed by the Secretary of State October 31, 2007.

**2007-291****Dian M. Powell Day**

WHEREAS, after nearly 40 years of service, Dian M. Powell is retiring from Metropolitan Family Services; and

WHEREAS, founded in 1857 as the Chicago Relief and Aid Society, the mission of Metropolitan Family Services is to provide and mobilize services needed to strengthen families and communities; and

WHEREAS, Ms. Powell joined Metropolitan Family Services in 1968 as a secretary and went on to serve in various capacities until her selection as executive director of the Calumet Center in 1993; and

WHEREAS, since that time, Ms. Powell has managed two facilities, an annual program budget of approximately \$6.5 million, and a 104-member staff; and

WHEREAS, during her tenure as executive director, Ms. Powell also oversaw construction of a \$2.5 million facility that was built to provide better service to the more than 7,500 members of the community they help annually; and

WHEREAS, on August 23, 2007, Ms. Powell will be recognized for her long and distinguished career with Metropolitan Family Services:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim August 23, 2007 as **DIAN M. POWELL DAY** in Illinois in recognition of Ms. Powell, and to thank her for her kindness and compassion, which have benefited countless children, women and families.

Issued by the Governor August 21, 2007

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Filed by the Secretary of State October 31, 2007.

**2007-292****Ovarian Cancer Awareness Month**

WHEREAS, approximately 1 in every 69 women will be diagnosed with ovarian cancer in their lifetime. More than 20,000 will be diagnosed this year alone, including 627 from Illinois; and

WHEREAS, an estimated 15,000 women, including more than 650 from Illinois, will die of ovarian cancer this year, making ovarian cancer the deadliest gynecological cancer; and

WHEREAS, the cause of ovarian cancer is unknown, and there may be no symptoms or only mild ones in the early stages of the disease. Later symptoms include loss of appetite, feeling of fullness after a light meal, abdominal discomfort, nausea, and other digestive problems, excessive weight loss or gain, and abnormal bleeding in the vaginal area; and

WHEREAS, the risk of developing ovarian cancer may be reduced by cutting the amount of fat in a diet, breast feeding, using birth control pills and other methods of minimizing the number of ovulations, and surgical procedures, such as a hysterectomy, ovary removal, and tubal ligation; and

WHEREAS, raising awareness of the precautions, symptoms, and scope of ovarian cancer can save lives by increasing the chances of early detection and treatment:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **OVARIAN CANCER AWARENESS MONTH** in Illinois, and encourage citizens of the State to take preventative and proactive measures to ensure the health and safety of themselves and their families.

Issued by the Governor August 27, 2007

Filed by the Secretary of State October 31, 2007.

**2007-293****Fetal Alcohol Syndrome Disorders Awareness Day**

WHEREAS, Fetal Alcohol Syndrome (FAS) is one of the most preventable causes of mental retardation and birth defects. Sadly, as many as 40,000 infants are still born every year in the United States with fetal alcohol effects; and

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WHEREAS, Fetal Alcohol Syndrome Disorders are the leading cause of mental retardation in western civilization, including the United States, and are 100 percent preventable; and

WHEREAS, FAS is a lifelong, mentally and physically disabling condition caused by mothers who drink during pregnancy; and

WHEREAS, research has found that even minimal drinking during pregnancy can kill developing brain cells and result in brain damage, facial deformities, and growth abnormalities. Heart, kidney, and liver defects are also common; and

WHEREAS, those with FAS typically have difficulty communicating, learning, and memorizing. Consequently, they have trouble in school and are often deficient in interpersonal skills; and

WHEREAS, unfortunately, there is no cure for FAS. However, with early detection and diagnosis, children with FAS can receive services that increase their chance for a better life; and

WHEREAS, since 1999, September 9 has been observed as International FAS Day to encourage expecting mothers to abstain from alcohol during their nine months of pregnancy;

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 9, 2007 as **FETAL ALCOHOL SYNDROME DISORDERS AWARENESS DAY** in Illinois to raise awareness about Fetal Alcohol Syndrome, and to urge all expecting mothers to take extra precautions while pregnant for the health and well-being of their children.

Issued by the Governor August 28, 2007

Filed by the Secretary of State October 31, 2007.

**2007-294****United Nations Day**

WHEREAS, the United Nations was founded in 1945, and the anniversary of its founding is observed each year on October 24; and

WHEREAS, one of the principal mandates of the United Nations – "To achieve international cooperation in solving problems of an economic, social, cultural, or humanitarian

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character" – remains as valid today as when those words were written into the Charter more than a half century ago; and

WHEREAS, in September of 2000, 189 countries, including the United States, agreed on the Millennium Development Goals; and

WHEREAS, each year, the United Nations Association of the USA (UNA-USA) dedicates United Nations Day commemorations to one of the UN Millennium Development Goals; and

WHEREAS, this year's topic, "Combating HIV/AIDS, Malaria and other Diseases" is an issue that has deep implications on social economic, and security conditions in countries and regions all over the world; and

WHEREAS, despite encouraging progress in global efforts to prevent and treat HIV/AIDS in recent years, the number of people infected with the virus, and the number of deaths caused by it, continues to grow. Last year, a total of 2.9 million people died as a result of AIDS; and

WHEREAS, the United Nations is partnering with member governments and volunteer organizations to help address the global crisis of HIV/AIDS and other infectious diseases; and

WHEREAS, as part of this joint endeavor, UNA-USA's HERO campaign provides comprehensive, school-based support to orphans and vulnerable children living in HIV/AIDS-affected communities in Africa; and

WHEREAS, the United States Government and American civil society groups are also playing a lead role in this global effort, and this United Nations Day will provide an excellent opportunity to highlight this important aspect of our nation's international leadership:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 24, 2007 as **UNITED NATIONS DAY** in Illinois, and encourage all citizens to join in all activities related to this day.

Issued by the Governor August 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-295**

**Canavan Disease Awareness Month**

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- WHEREAS, Canavan Research Illinois is an Illinois nonprofit corporation established in April 2000 to meet a critical need to support medical research to treat, cure, and improve the quality of lives of all children battling Canavan disease, a rare fatal genetic neurological disorder; and
- WHEREAS, the majority of the victims of Canavan disease do not reach their 15<sup>th</sup> birthday. These innocent children face the loss of all motor functions, blindness, paralysis, feeding tubes, and eventual disintegration of the brain, at which point they fall into a vegetative state from which they cannot recover; and
- WHEREAS, Canavan Research Illinois is an all volunteer charity dedicated to raise funds to support cutting-edge research, increase public awareness, and provide a network for Canavan families; and
- WHEREAS, on October 13, 2007, Canavan Research Illinois will hold the 9<sup>th</sup> Annual Canavan Charity Ball. This year's Ball is being held in honor of Max Randell's 10<sup>th</sup> birthday, a momentous milestone for this young man living with Canavan disease:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **CANAVAN DISEASE AWARENESS MONTH** in Illinois, and encourage all citizens to observe this month with appropriate programs, ceremonies, and activities to raise awareness of Canavan disease and to improve the quality of life of those who are battling this disease.

Issued by the Governor August 29, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-296**  
**National Payroll Week**

- WHEREAS, more than 140 million Americans, including approximately 12.5 million Illinoisans, contribute millions of dollars to federal and state treasuries through payroll taxes each year; and
- WHEREAS, payroll taxes help subsidize vital civic programs and projects, such as education, Medicare, parks, roads, and Social Security; and
- WHEREAS, by paying and reporting worker wages and collecting and paying employment taxes, which account for 66 percent of United States Treasury revenue from

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workers, payroll professionals perform an essential role in supporting the country;  
and

WHEREAS, payroll professionals also play a key role in maintaining our state's economic health, carrying out such diverse tasks as paying into the unemployment insurance system, providing information for child support enforcement, and carrying out tax withholding, reporting, and depositing; and

WHEREAS, the American Payroll Association, and its Diamond Sponsor, Automatic Data Processing, conducts a nationwide public awareness campaign that explains the payroll withholding system, promotes the benefits of payroll, and pays tribute to American workers and payroll professionals; and

WHEREAS, these dedicated professionals meet regularly with federal and state officials to discuss both improving compliance with government procedures and how compliance can be achieved at less cost to both government and businesses:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 3 – 7, 2007 as **NATIONAL PAYROLL WEEK** in Illinois in recognition of all the hardworking Americans in this state, and in support of the worthy efforts of the American Payroll Association.

Issued by the Governor August 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-297****National Elevator Escalator Safety Awareness Week**

WHEREAS, the week of November 11 – 17, 2007 has been declared National Elevator Escalator Safety Awareness Week; and

WHEREAS, the purpose of this week is to increase public awareness of the safe and proper use of elevators, escalators, and moving walkways; and

WHEREAS, the goal of this week is to reduce avoidable accidents through education and awareness; and

WHEREAS, the elevator industry greatly contributes to the quality of life:

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 11 – 17, 2007 as **NATIONAL ELEVATOR ESCALATOR SAFETY AWARENESS WEEK** in Illinois.

Issued by the Governor August 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-298****Special Kids Day**

WHEREAS, established in 1990, Special Kids Day is a not-for-profit organization located in Elmhurst, Illinois. It is an all-volunteer and totally free holiday event for children who are developmentally delayed or physically challenged; and

WHEREAS, Special Kids Day builds on the United Nations resolution #47/3, which also sets aside December 3 as a day to promote integrating the disabled into society; and

WHEREAS, designed to be a family celebration, this event honors all special needs children and their families to have an opportunity to experience the joys and laughter of the holiday season in a friendly, obstacle free space; and

WHEREAS, during the event, children are able to visit with Santa Claus and have a photo taken, enjoy holiday treats and receive a free goodie bag; and

WHEREAS, this all-volunteer, free event is a result of a combined community effort among local businesses, the Department of Education at Elmhurst College and many dedicated individuals; and

WHEREAS, every year, Special Kids Day is held on the first Wednesday of December. This year, the event will be on December 5<sup>th</sup>:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim December 5, 2007 as **SPECIAL KIDS DAY** in Illinois, and encourage all citizens to recognize this wonderful event and invest time into one of our most precious resources, our children.

Issued by the Governor August 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-299****Peace Days**

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WHEREAS, Peace Day has been celebrated annually in Chicago, Illinois since September 7, 1978 through the observance of One Minute of Silence for World Peace; and

WHEREAS, in 1981, the United Nations proposed a resolution declaring one day every year as an International Day of Peace. This Day is observed as one of global cease-fire and non-violence from every country across the globe; and

WHEREAS, the day is used as a means of spreading the message of world peace and its vital importance to the future of the human race; and

WHEREAS, the goal of Peace Day is to contribute to the peace-making process through positive peace-building activities, and to allow all individuals to harness their abilities and actively participate in creating a more peaceful world; and

WHEREAS, the Peace School, an Illinois not-for-profit organization, has sponsored Peace Day since its inception and has been awarded the United Nations Peace Messenger designation for its significant contributions to peace; and

WHEREAS, in 2001, a resolution was passed by the United Nations declaring September 21 of every year as International Day of Peace as a way of rededicating the United Nations to its goals of strengthening the ideals of peace and alleviating the tensions and causes of conflict; and

WHEREAS, these events encourage all individuals to take a minute for peace every day as a positive step toward making every day Peace Day:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 7 - 21, 2007 as **PEACE DAYS** in Illinois, and encourage all citizens to share in One Minute of Silence for World Peace during this period as part of a sincere effort to build a more peaceful state, a more peaceful county, and a more peaceful world.

Issued by the Governor August 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-300****Hooked on Phonics Day**

WHEREAS, for the past 20 years, Hooked on Phonics has been one of the nation's best-known and most trusted names in teaching kids to read, delivering early learning reading programs to more than two million families and thousands of schools; and

## PROCLAMATIONS

WHEREAS, to celebrate their 20<sup>th</sup> Anniversary, Hooked on Phonics has launched HOP Across America, a 10-city mobile bus tour to get kids excited about reading and educate parents on the importance of reading skill development; and

WHEREAS, as part of the HOP Across America celebration, Hooked on Phonics is donating \$1 million of award-winning interactive educational tools to literacy leaders, including libraries, schools, recreation centers and nonprofit organizations; and

WHEREAS, literacy leaders have made significant contributions in the field of childhood education and are each receiving 1,500 Hooked on Phonics learning kits that will help tens of thousands of children develop necessary reading skills; and

WHEREAS, on Thursday, August 30, 2007, the bus tour will roll into Chicago, where Hooked on Phonics will recognize a local literacy leader at Crispus Attucks Elementary School. They will also announce a \$100,000 donation to Chicago schools, after-school programs and literacy organizations:

THEREFORE, I, Rod R. Blagojevich, do hereby proclaim August 30, 2007 as **HOOLED ON PHONICS DAY** in Illinois in recognition of their 20<sup>th</sup> Anniversary and all their wonderful contributions that have helped millions of families and thousands of schools around the country.

Issued by the Governor August 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-301****Campus Fire Safety Month**

WHEREAS, fire education and prevention is vital to ensuring the safety of Americans and Illinoisans; and

WHEREAS, college students living on their own for the first time are particularly susceptible to the danger posed by fires; and

WHEREAS, since January of 2000, at least 109 children, students, and parents throughout the country have died in student housing fires, and almost 80 percent of those deaths occurred in off-campus occupancies where the majority of students live unsupervised; and

WHEREAS, most fires can be avoided by practicing some simple commonsense behaviors and routines, such as: checking and turning off the oven and stove before going to sleep or leaving home, not overloading electrical circuits, safely stowing all

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dangerous and hazardous materials, keeping any electrical devices clear of water, checking and maintaining alarm and sprinkler systems, and noting the location of fire extinguishers to use in the event of an emergency; and

WHEREAS, education significantly helps minimize the risk of fire by raising awareness of those behaviors and routines, but many students do not receive effective fire safety education during their college career when they are generally most at risk:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **CAMPUS FIRE SAFETY MONTH** in Illinois to encourage educators to provide educational programs on the dangers and prevention of fire as students begin and return to college.

Issued by the Governor August 30, 2007

Filed by the Secretary of State October 31, 2007.

**2007-302****Life Insurance Awareness Month**

WHEREAS, life insurance provides families and loved ones of deceased individuals with monetary compensation to help them emotionally and financially deal with their losses; and

WHEREAS, surveys consistently indicate that the vast majority of Americans believe that life insurance is an essential part of a sound financial plan; and

WHEREAS, the unfortunate reality today is that 44 percent of US households say they lack adequate life insurance protection; and

WHEREAS, when someone who provides for other family members dies prematurely, insufficient life insurance coverage often results in financial hardship for surviving family members, forcing them to take such measures as work additional jobs or longer hours, borrow money from family and friends, scale back educational plans for children, spend down money from savings and investment accounts, and move to less expensive housing; and

WHEREAS, determining how much and what kind of insurance to buy is one of the most important financial decisions consumers will ever make; individuals, families, and businesses can benefit greatly from the expert advice of a qualified life insurance professional; and

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WHEREAS, the Life and Health Insurance Foundation for Education (LIFE), the National Association of Insurance and Financial Advisors (NAIFA), and a coalition representing hundreds of leading life insurance companies and organizations have designated September 2007 as "Life Insurance Awareness Month," whose goal is to make consumers more aware of their life insurance needs, seek professional advice, and take the actions necessary to achieve the financial security of their loved ones:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **LIFE INSURANCE AWARENESS MONTH** in Illinois, and encourage citizens to learn about life insurance and its benefits.

Issued by the Governor August 30, 2007

Filed by the Secretary of State October 31, 2007.

**2007-303****Pain Awareness Month**

WHEREAS, today, 50 to 75 million Americans and Illinoisans live with chronic pain caused by a variety of diseases and disorders, and nearly 25 million suffer from acute pain every year; and

WHEREAS, medical technology can help relieve and reduce most pain, yet many who suffer from pain are improperly treated, undertreated, or not treated at all; and

WHEREAS, the Northern Illinois Pain Resource Nurse Consortium, American Pain Foundation, and American Alliance of Cancer Pain Initiatives have teamed up to prepare a "Power Over Pain" campaign for the month of September to raise awareness about pain, and to encourage those living with pain to become their own best advocates; and

WHEREAS, as part of the "Power Over Pain" campaign, community events throughout Northern Illinois will educate medical professionals and the public about the undertreatment of pain, inadequate access to pain care, and barriers to pain management:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 **PAIN AWARENESS MONTH** in Illinois in support of the "Power Over Pain" campaign and efforts to improve and promote the management and treatment of pain.

Issued by the Governor August 30, 2007

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Filed by the Secretary of State October 31, 2007.

**2007-304****Dyslexia Awareness Month**

WHEREAS, millions of Americans throughout the country, including the State of Illinois, have dyslexia, which is a language-based neurological disorder that affects their ability to read, write, and spell proficiently; and

WHEREAS, dyslexia occurs among all groups regardless of age, ethnicity, race, socio-economic background, and sex. Furthermore, the disorder is not related to one's level of intelligence or desire to learn; and

WHEREAS, although the degree of dyslexia varies from person to person, both children and adults can overcome the disorder with proper diagnosis and treatment. Today, many dedicated professionals work in homes and schools to help those with dyslexia; and

WHEREAS, the International Dyslexia Association is also dedicated to helping those with dyslexia. They and their state branches, including the Illinois Branch, promote literacy through research, education, and advocacy; and

WHEREAS, last year, state branches of the International Dyslexia Association offered more than 50 free and successful events about dyslexia to educators, parents, and the public during Dyslexia Awareness Month, which they plan to repeat again this October:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **DYSLEXIA AWARENESS MONTH** in support of the campaign by the International Dyslexia Association and their state branches to raise awareness about this disorder and to help those afflicted with it.

Issued by the Governor August 30, 2007

Filed by the Secretary of State October 31, 2007.

**2007-305****Fruit and Veggies-More Matters Month**

WHEREAS, it is known that people who eat generous amounts of fruits and vegetables as part of a healthy diet are likely to have reduced risk of chronic diseases, including

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stroke, type 2 diabetes, some types of cancer and heart disease and high blood pressure; and

WHEREAS, eating a colorful variety of fruits and veggies (red, dark green, yellow, blue, purple, white and orange) will provide a wide range of valuable nutrients like fiber, vitamins and minerals. Fruits and veggies are great sources of many vitamins, minerals and other natural substances that may help protect you from chronic diseases; and

WHEREAS, the Illinois Department of Human Services and the Illinois Department of Public Health recognize that only 24 percent of Illinoisans eat five or more fruits and vegetables a day, and that only 47.1 percent of Illinoisans get the recommended 30 minutes of physical activity a day; and

WHEREAS, the Center for Disease Control and Prevention, in partnership with Produce for Better Health, has released the Fruits and Veggies—More Matters initiative as a national call-to-action; and

WHEREAS, the Illinois Department of Human Services and the Illinois Department of Public Health pledge their commitment to increase the amount of fruits & veggies Illinoisans currently eat in order to meet the new dietary guidelines. The theme of this observance is "Explore the World of Fruits and Vegetables":

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **FRUIT AND VEGGIES—MORE MATTERS MONTH** in Illinois.

Issued by the Governor August 20, 2007

Filed by the Secretary of State October 31, 2007.

**2007-306****Chiropractic Healthcare Month**

WHEREAS, every year, more than 30 million Americans throughout the country, including 2 million in Illinois, visit chiropractors, who locate and help correct joint and spinal problems; and

WHEREAS, the U.S. Bureau of Labor Statistics reports that work-related illnesses and musculoskeletal injuries surpassed 4.2 million incidents in 2004, accounting for 32 percent of all injuries requiring employees to take days off from work at an estimated cost of more than \$150 billion a year in worker's compensation costs; and

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WHEREAS, chiropractic physicians have long stressed that exercise, good posture, and balanced nutrition are essential to proper growth, development, and health maintenance; and

WHEREAS, Illinois chiropractic physicians are dedicated to protecting and promoting patient rights, the practice of chiropractic medicine, and fostering the growth of chiropractic through ongoing training and a commitment to safe and ethical practice; and

WHEREAS, this October, chiropractic organizations will sponsor events for chiropractors to meet and learn about the best techniques and practices in the profession today:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **CHIROPRACTIC HEALTHCARE MONTH** in Illinois to raise awareness about chiropractic care, and to promote chiropractors as an important part of the health and well-being of citizens.

Issued by the Governor August 30, 2007

Filed by the Secretary of State October 31, 2007.

**2007-307****Tee it Up for the Troops Day**

WHEREAS, Tee it up for the Troops is a non-profit organization established at the request of a young soldier in Iraq who was looking for a way to help his fellow soldiers with their spouses and children back home; and

WHEREAS, in their quest to honor our armed forces and their families, Tee it up for the Troops began Tee It Up For The Troops Day as a national day of golf recognizing the courage and sacrifice of our servicemen and women; and

WHEREAS, Tee It Up For The Troops Day will be recognized at several golf courses across the country, raising funds that will benefit Fisher House, Wounded Warrior Project and other support organizations; and

WHEREAS, this year's Tee It Up For The Troops Day will be held on September 7:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 7, 2007 as **TEE IT UP FOR THE TROOPS DAY** in Illinois, to recognize our

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troops for their selfless service and sacrifice, and to commend Tee it up for the Troops for supporting these heroes and their families.

Issued by the Governor September 5, 2007

Filed by the Secretary of State October 31, 2007.

**2007-308****Rabies Awareness Day**

WHEREAS, rabies is a viral disease of mammals most often transmitted through the bite of a rabid animal. The virus infects the central nervous system and can ultimately result in death; and

WHEREAS, worldwide human deaths as a result of rabies are largely ignored and uncounted, but a conservative estimate puts the annual burden at 55,000. The majority of these victims are children that live in poverty; and

WHEREAS, while human rabies is 100 percent preventable, their prevention is ignored in many parts of the United States and the rest of the world; and

WHEREAS, in Illinois, experts believe that less than 50 percent of household pets are vaccinated against rabies; and

WHEREAS, September 8, 2007 is World Rabies Day. Events are planned throughout the world to raise awareness and funding for the control and prevention of rabies; and

WHEREAS, in Illinois, the Illinois State Veterinary Medical Association is disseminating information packets that veterinarians can share with their clients and local newspapers in order to better inform the public of the risks associated with rabies and the measures that can be employed to prevent it:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 8, 2007 as **RABIES AWARENESS DAY** in Illinois, and encourage the public to learn more about this deadly disease.

Issued by the Governor September 5, 2007

Filed by the Secretary of State October 31, 2007.

**2007-309****Patricia M. Donahue Day**

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- WHEREAS, on April 30, 2006, Ms. Patricia M. Donahue, a fourth grade instructor from New Lenox, Illinois, donated one of her kidneys to her student, Brandon Shafer; and
- WHEREAS, two years earlier, Brandon had been diagnosed with polycystic kidney disease and was told that he would need a kidney transplant to survive; and
- WHEREAS, Brandon's mother immediately volunteered one of her own healthy organs but was told that she was not a viable donor; and
- WHEREAS, when Brandon broke the news to his teacher, Ms. Donahue decided to get herself tested and learned that she was a perfect match; and
- WHEREAS, thanks to Ms. Donahue, Brandon has a future that he may never have had; and
- WHEREAS, in recognition of her amazing gift, local community members will present Ms. Donahue with an award on September 16, 2007:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 16, 2007 as **PATRICIA M. DONAHUE DAY** in Illinois in honor of Ms. Donahue for her incredible compassion and selfless sacrifice.

Issued by the Governor September 5, 2007

Filed by the Secretary of State October 31, 2007.

**2007-310****National Alcohol and Drug Addiction Recovery Month**

- WHEREAS, substance addiction is a chronic illness linked to brain chemistry that can often be treated medically; and
- WHEREAS, substance abuse, and its co-existing mental and physical disorders, are major public health problems that affect millions of Americans of every age, race and ethnic background, in all communities; and
- WHEREAS, alcohol and drug use disorders have enormous medical, societal and economic costs, with a significant negative impact on families, often resulting in increased conflict, emotional and physical abuse, stress, and financial strife; and
- WHEREAS, according to the latest national figures, as many as 22.2 million Americans met the criteria for substance dependence or abuse. In 2004, only 16.8 percent of

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Americans 12 and older who needed treatment for an alcohol or drug use disorder actually received treatment; and

WHEREAS, the primary reason that most of those afflicted did not receive treatment is that they incorrectly believed that treatment was not necessary; and

WHEREAS, those who do realize that they need treatment often face various barriers to recovery. These barriers include the cost of treatment, stigma associated with substance abuse problems, inadequate facilities, and simply a lack of information about treatment options; and

WHEREAS, since 1967, the Illinois Alcoholism and Drug Dependence Association (IADDA) has worked to educate the public about substance abuse and addiction, while also representing more than 100 treatment and prevention agencies across Illinois; and

WHEREAS, treatment is cost effective, with some measurements showing a benefit-to-cost ratio of up to 7:1, with substance use disorder treatment costing \$1,583 per person on average and having a monetary benefit to society of nearly \$11,487 for each person treated; and

WHEREAS, the theme of this year's Recovery Month, "Join the Voices for Recovery: Saving Lives, Saving Dollars," encourages us all to learn how to help those suffering from substance use disorders receive treatment so they can contribute to our community; and

WHEREAS, to help achieve this goal, the U.S. Department of Health and Human Services, the Substance Abuse and Mental Health Services Administration, the White House Office of National Drug Control Policy, and The Illinois Department of Human Services, Division of Alcoholism and Substance Abuse, invite all residents of Illinois to participate in National Alcohol and Drug Addiction Recovery Month:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **NATIONAL ALCOHOL AND DRUG ADDICTION RECOVERY MONTH** in Illinois, and call on all citizens to celebrate the lives of those who have successfully recovered, while encouraging those struggling with substance abuse to seek treatment.

Issued by the Governor September 6, 2007

Filed by the Secretary of State October 31, 2007.

**2007-311**

**We Don't Serve Teens Week**

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WHEREAS, teen drinking is linked to risky behavior and injury; and

WHEREAS, most teens who drink obtain alcohol from social sources, including at parties, from older friends, and from other adults; and

WHEREAS, the Federal Trade Commission has developed an educational campaign, "We Don't Serve Teens," providing information about teen drinking and how to reduce teens' easy access to alcohol; and

WHEREAS, it is critical that government and private entities work together to reduce underage drinking by stopping easy teen access to alcohol:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 9-15, 2007 as **WE DON'T SERVE TEENS WEEK** in Illinois, and encourage government agencies, communities, and citizens to work toward reducing teen access to alcohol.

Issued by the Governor September 7, 2007

Filed by the Secretary of State October 31, 2007.

**2007-312****Constitution Week**

WHEREAS, the Second Continental Congress declared independence of the United States from Great Britain in 1776, and asserted their inalienable rights, including life, liberty, and the pursuit of happiness; and

WHEREAS, in 1787, a convention of delegates from 12 of the original 13 states met in Philadelphia and framed the United States Constitution, which was ratified in 1788 and replaced the Articles of Confederation the following year as the supreme law of the land; and

WHEREAS, two years later, 10 amendments, commonly referred to as the Bill of Rights, were adopted to establish and protect certain individual rights, such as freedom of speech and exercise of religion; and

WHEREAS, since that time, more than 10,000 amendments to the Constitution have been proposed, yet only 27 have been adopted; and today, the Constitution is the oldest living government covenant in the world; and

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WHEREAS, in accord with Public Law 915, the President of the United States issues a proclamation designating September 17-23 as Constitution Week every year; and

WHEREAS, this year, we celebrate the 220<sup>th</sup> birthday of the Constitution of the United States, under which Illinois became the 21<sup>st</sup> state in 1818:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 17-23, 2007 as **CONSTITUTION WEEK** in Illinois in tribute to the enduring greatness of the United States Constitution.

Issued by the Governor September 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-313****Advanced Practice Nursing Week**

WHEREAS, there are nearly 6,000 licensed advanced practice nurses in Illinois providing care and treatment to Illinois residents; and

WHEREAS, advanced practice nurses are licensed professional registered nurses with advanced education and certification; and

WHEREAS, advanced practice nurses specialize in one of four areas: certified nurse midwife, certified nurse practitioner, clinical nurse specialist, and certified registered nurse anesthetists; and

WHEREAS, the Illinois Society for Advanced Practice Nursing (ISAPN) seeks to: increase public awareness and utilization of the profession; initiate, facilitate, support, and protect the role of the advanced practice nurse through legislation and regulation; promote and encourage best clinical practices; develop, participate, and sponsor continuing education for advanced practice nurses; and encourage and promote excellence in practice through research and publication; and

WHEREAS, the Illinois Society for Advanced Practice Nursing and its members are meeting the week of October 21–27, 2007 at the ISAPN Midwestern Advanced Practice Nursing Conference and Exposition this week in Oak Brook to learn skills and techniques for improving patient care:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 21–27, 2007 as **ADVANCED PRACTICE NURSING WEEK** in Illinois to recognize

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advanced practice nurses for the quality of care they provide clients and patients, and to commend ISAPN for their commitment and dedication to nurses.

Issued by the Governor September 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-314****National Alpaca Farm Day**

WHEREAS, the Alpaca is a domesticated species of South American camelid developed from the wild alpacas; and

WHEREAS, although the Alpaca resembles a sheep in appearance, it is larger, has a long erect neck, and comes in many colors; and

WHEREAS, the Alpaca is known worldwide for its luxurious fiber, which is used to make warm, light weight clothing for cold weather; and

WHEREAS, Alpaca farming has a reasonably low environmental impact, and allows farmers to maintain green space and keep the family farm in existence; and

WHEREAS, due to its superior fiber and environmental efficiency, Alpaca breeding is flourishing around the Unites States, including in Illinois; and

WHEREAS, September 29, 2007 is National Alpaca Farm Day, and Illinois Alpaca Owners & Breeders Association members all around the state will celebrate the occasion during public events:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 29, 2007 as **NATIONAL ALPACA FARM DAY** in Illinois to join the Illinois Alpaca Owners & Breeders Association and its members in celebrating this festive occasion.

Issued by the Governor September 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-315****Day of Remembrance for September 11**

WHEREAS, on September 11, 2001, a great tragedy befell American soil when four commercial airliners were hijacked by terrorists and sent on a mission that would result in mass destruction and the loss of thousands of innocent lives; and

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WHEREAS, at 8:46 a.m. (EST) on that fateful day, American Airlines Flight 11 crashed into the north tower of the World Trade Center in New York City, tearing a gaping hole into the building and setting it on fire. Less than 20 minutes later, United Airlines Flight 175 crashed into the south tower, causing similar destruction. To the horror of onlookers and viewers across the world, both towers collapsed to the ground within two hours of initial impact; and

WHEREAS, at 9:43 a.m., American Airlines Flight 77 struck the Pentagon in Arlington, Virginia, sending up a large cloud of smoke and prompting the immediate evacuation of the building; and

WHEREAS, the fourth and final plane, United Airlines Flight 93, crashed into a field in Pennsylvania at 11:26 a.m. It was because of the heroics of passengers onboard this flight that the plane was diverted from striking its intended target. No passenger or crew member on any of the four flights survived; and

WHEREAS, in all, the death toll on September 11, 2001 reached in the thousands, and in the wake of these attacks our country was in a state of sadness and turmoil, searching for answers and finding comfort in one another. But the overwhelming acts of heroism and patriotism were inspiring, giving us the will to push forward and make our nation even stronger than before; and

WHEREAS, the United States will never fully recover from the events of September 11, which equaled perhaps the greatest tragedy our country has ever seen. But by commemorating this dark day in our history, we are reminded to always remain vigilant in our efforts to stop terrorism and to make this world a more safe and peaceful place; and

WHEREAS, this year, as we recognize the 6<sup>th</sup> Anniversary of the September 11 attacks and mourn the innocent lives that were lost on that day, we also take time to reflect on our freedom and thank the brave men and women who work hard everyday to defend that freedom for future generations of Americans:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 11, 2007 as a **DAY OF REMEMBRANCE FOR SEPTEMBER 11** in Illinois, and order the flag of the United States of America to fly at half-staff at all State facilities from sunrise until sunset on this day in recognition of the 6<sup>th</sup> Anniversary. Additionally, I call upon all the people of this state to join in observing a moment of silence at 7:46 a.m. on this day as a solemn gesture of tribute to the victims of the September 11 terrorist attacks and their families.

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Issued by the Governor September 10, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-316**  
**Polio Awareness Month**

- WHEREAS, polio is a potentially crippling disease caused by a virus that struck fear into an entire generation of Americans during the first half of the 20<sup>th</sup> Century; and
- WHEREAS, in 1955, an effective polio vaccination became available, and by 1979 polio had been officially declared eradicated from the United States; and
- WHEREAS, post-polio syndrome (PPS) is a complication that occurs in a large number of polio survivors, generally arising anywhere from 20 to 40 years after the original disease; and
- WHEREAS, PPS affects nerve pathways and causes overwhelming fatigue, muscle weakness and pain, sleep disorders, and potential new paralysis; and
- WHEREAS, in order to treat the effects of PPS, polio survivors need to plan rest periods everyday, and should avoid strenuous activity in order to conserve their energy. Polio survivors also need to take advantage of assistive devices such as braces, canes, crutches, and wheelchairs; and
- WHEREAS, it is important that we, as a society, remain cognizant of the fact that although polio is no longer a threat to Americans, numerous citizens are still living with the often debilitating effects of PPS:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **POLIO AWARENESS MONTH** in Illinois, and encourage all citizens to do what they can to improve the lives of polio survivors in their communities.

Issued by the Governor September 10, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-317**  
**Italian Heritage Month and Christopher Columbus Day**

- WHEREAS, the first Italian to set foot in this hemisphere was an explorer named Christopher Columbus. Daring to find a western route to Asia, Columbus set sail in 1492 and stumbled upon the Caribbean that same year; and

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WHEREAS, today, there are more than 15 million Italian-Americans living in just the United States. Of them, nearly 750,000 live in the State of Illinois; and

WHEREAS, Italian-Americans have made significant contributions to American life. From sciences to the arts, their influences can be clearly seen throughout the country; and

WHEREAS, in 1976, President Jimmy Carter issued a proclamation to recognize the many achievements and successes of Italian-Americans. Since then, every October has been designated the official month to celebrate Italian-American heritage; and

WHEREAS, the second Monday of every October is also designed as a national holiday in honor of Christopher Columbus. In commemoration, the Joint Civic Committee of Italian Americans hosts an annual Columbus Day Parade in Chicago:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **ITALIAN HERITAGE MONTH** and October 8, 2007 as **CHRISTOPHER COLUMBUS DAY** in Illinois in recognition of Italian-American heritage, and in honor of Christopher Columbus and his contributions to the birth of this nation.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-318****National Surgical Technologist Week**

WHEREAS, surgical technologists in Illinois play a vital role in the care and health of surgical patients; and

WHEREAS, surgical technologists, also called scrubs and surgical or operating room technicians, are members of operating room teams, which most commonly include surgeons, anesthesiologists, and circulating nurses; and under the supervision of surgeons, registered nurses, or other surgical personnel, surgical technicians assist medical operations in a number of capacities; and

WHEREAS, today, all major hospitals in Illinois employ surgical technologists to work with surgeons in the operating room to provide quality patient care; and

WHEREAS, as the baby boomer generation, which accounts for a large percentage of the general population, approaches retirement age, and technological advances, such

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as fiber optics and laser technology, permit new surgical procedures that surgical technologists often operate, employment of surgical technicians is expected to grow faster than the average for all occupations; and

WHEREAS, encouragingly, the Illinois community college system currently has 16 programs that graduate top quality students each year; and

WHEREAS, the Association of Surgical Technologists annually designates a week in September as National Surgical Technologist Week to celebrate and promote the profession:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 16 – 22, 2007 as **NATIONAL SURGICAL TECHNOLOGIST WEEK** in Illinois in honor of the outstanding service surgical technologists perform for surgical patients, and in support of the Association of Surgical Technologist's efforts to raise public awareness about the profession.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-319****Lyndsey's Law Day**

WHEREAS, in response to the tragic death of Lyndsey Whittingham in October 2006, House Bill 3412 was sponsored by Representative Kosel and Senator Wilhelmi and passed the Illinois General Assembly on June 14, 2007; and

WHEREAS, this legislation requires taxi drivers who hit pedestrians to undergo testing for drug and alcohol use; and

WHEREAS, taxi drivers must also visibly post identification in their cab, as well as a telephone number passengers can report reckless drivers; and

WHEREAS, this legislation will improve the safety of pedestrians and taxi passengers; and

WHEREAS, today, I am proud to sign this legislation into law in honor of Lyndsey Whittingham:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim House Bill 3412 of the 95<sup>th</sup> General Assembly to be known as Lyndsey's Law.

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Issued by the Governor September 11, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-320****Prostate Cancer Awareness Month**

WHEREAS, prostate cancer is the most commonly diagnosed non-skin cancer in men in the United States. One in six males are at risk of developing prostate cancer during their lifetime, and this year, approximately 8,240 men in Illinois will learn that they have prostate cancer; and

WHEREAS, sadly, prostate cancer is the second leading cause of death among men with cancer in Illinois, and an estimated 1,310 men in Illinois will die from prostate cancer in 2007; and

WHEREAS, it is known that about one third of prostate cancer diagnoses occur among men under the age of 65; and

WHEREAS, additionally, African-American men in the United States are disproportionately affected by the disease. African-Americans have the highest incidence of prostate cancer in the world, and as a result, they are twice as likely to die of the disease than other men; and

WHEREAS, the good news is that awareness and early diagnosis and treatment of prostate cancer can reduce the risk of prostate cancer mortality:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **PROSTATE CANCER AWARENESS MONTH** in Illinois to raise awareness about prostate cancer, and to urge all men, especially those over the age of 50, to speak with their physicians about the risks and appropriate screening.

Issued by the Governor September 11, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-321****Y-ME Illinois Month**

WHEREAS, breast cancer is the second most common type of cancer in women, and nearly 180,000 women in the United States will be diagnosed with breast cancer this year; and

## PROCLAMATIONS

WHEREAS, in 1978, Y-ME National Breast Cancer Organization was founded by two breast cancer patients, Mimi Kaplan and Ann Marcou, who sought to provide support for fellow breast cancer patients and their loved ones; and

WHEREAS, Y-Me's mission is to ensure, through information, empowerment and peer support, that no one faces breast cancer alone; and

WHEREAS, Y-Me Illinois serves Illinois, Chicago and Northwest Indiana with: Support Groups and Open Door meetings; programs for teens; Wig and Prosthesis Salons for women with limited income; and the Y-ME IlliNOISY Advocacy Network working to ensure quality healthcare for all, protecting the rights of breast cancer patients, and increasing cancer research funding; educates underserved women to practice breast self-examination; and provides access to free or low-cost mammograms; and

WHEREAS, the Y-ME National Breast Cancer Hotline is the only 24/7 call center interpreted in 150 languages and operated by trained peer counselors who are breast cancer survivors. The Hotline takes more than 40,000 calls a year, giving emotional support and information about breast cancer, procedures and treatment options; and

WHEREAS, this year, Y-ME National Breast Cancer Organization approaches its 30<sup>th</sup> Anniversary: We're here today for those who can't wait for tomorrow's cure:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **Y-ME ILLINOIS MONTH** in recognition of the meritorious service Y-ME National Breast Cancer Organization and Y-ME Illinois provides to those affected by breast cancer, and to encourage citizens of the State to support their worthy efforts.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-322****Sudden Infant Death Syndrome Awareness Month**

WHEREAS, Sudden Infant Death Syndrome (SIDS) is the leading cause of death for infants between 30 days and one-year-old. Approximately 2,500 infants die from SIDS every year; and

## PROCLAMATIONS

WHEREAS, SIDS is the unexpected death of an infant under the age of one that remains unexplained after a complete examination is performed, including an autopsy, death scene examination, and review of clinical history; and

WHEREAS, most victims of SIDS are younger than 6 months. Furthermore, Native-American infants are at the greatest risk, while African-American infants are the second greatest at-risk group; and

WHEREAS, although there is no scientific explanation for SIDS, many scientists agree that it is triggered when infants sleep on their stomachs; and

WHEREAS, for that reason, the Back to Sleep campaign was launched in 1994 to encourage laying infants to be placed on their backs; and

WHEREAS, according to the National Institutes of Health, the death rate of SIDS has declined more than 40 percent since the inception of this campaign. However, SIDS is still the leading cause of death among young infants between 30 days and one-year-old:

THEREFORE, I, Rod Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **SUDDEN INFANT DEATH SYNDROME AWARENESS MONTH** in Illinois to raise awareness about Sudden Infant Death Syndrome, and to encourage risk-reducing precautions so that no parent will have to endure the tragedy of their child dying of SIDS.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-323****Chicago International Children's Film Festival Days**

WHEREAS, 2007 marks the 24<sup>th</sup> annual Chicago International Children's Film Festival (CICFF); and

WHEREAS, CICFF is a project of Facets Multi-Media, a nonprofit organization dedicated to the exhibition and distribution of foreign, independent, and classic films; and

WHEREAS, Facets Muti-Media has received support for CICFF and other children's programs from over 50 corporations and businesses, national and international organizations, and print and broadcast media; and

## PROCLAMATIONS

WHEREAS, although they only receive about 700 entries, CICFF operates a dynamic market for domestic and foreign buyers, distributors, and festival programmers, as well as representatives from over 20 international media organizations; and

WHEREAS, additionally, CICFF is the only children's film festival to be named by the Academy of Motion Picture Arts and Sciences as an Academy Qualifying Festival; and

WHEREAS, this year, CICFF will be held from October 18 to October 28, and more than 24,000 Chicago children, adults, and educators are expected to attend the screenings, in addition to more than 150 celebrities and filmmakers from around the world:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 18 – 28, 2007 as **CHICAGO INTERNATIONAL CHILDREN'S FILM FESTIVAL DAYS** in Illinois in celebration of the Chicago International Children's Film Festival, which has become an annual tradition anticipated by citizens from all around the state.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-324****Youth Soccer Month**

WHEREAS, soccer is one of the fastest growing sports in the United States. More than 19 million children, including 83,000 Illinois youth, play soccer; and

WHEREAS, soccer is a great way to engage Illinois children in a healthy activity while teaching them valuable personal and social skills such as teamwork, commitment, and sportsmanship; and

WHEREAS, the United States Youth Soccer Organization, Soccer Federation, and President's Council on Physical Fitness and Sport commemorates September as Youth Soccer Month to celebrate and raise awareness about the benefits of playing soccer; and

WHEREAS, Illinois Youth Soccer, a member of the United States Youth Soccer Organization, supports Youth Soccer Month and will sponsor celebrations and special events throughout the month at games and tournaments in Illinois; and

WHEREAS, this year marks the Fifth Annual Youth Soccer Month, and inner city, special needs, recreational, and elite soccer programs will all benefit from the exposure:

## PROCLAMATIONS

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **YOUTH SOCCER MONTH** in Illinois, and encourage citizens of the State to support the worthy efforts of all the sponsoring organizations, as well as to join in promoting the sport of soccer in this state and across the country.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-325****Childhood Cancer Awareness Month**

WHEREAS, more than 13,000 children and adolescents are diagnosed with cancer every year in the United States and Illinois. That is the equivalent of two average size classrooms diagnosed each school day; and

WHEREAS, leukemias, tumors of the brain and nervous system, the lymphatic system, and kidneys, bones and muscles, are the most common childhood cancers; and

WHEREAS, collectively, the cancers of children, adolescents, and young adults to age 20 are the sixth most common cancers in the United States; and

WHEREAS, sadly, cancer claims the lives of more children than any other disease, including asthma, diabetes, cystic fibrosis, and AIDS combined; but

WHEREAS, less than 10 percent of children diagnosed with cancer were cured in the 1950s; fortunately, nearly 80 percent of childhood cancer patients become long-term survivors today if they are referred to established childhood cancer treatment and research centers; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment. Through their Magical Caps for Kids program, these organizations distributes thousands of beautifully hand-made caps and decorated baseball caps to children who want to protect their heads following the trauma of chemotherapy, surgery, bone marrow transplants, or radiation treatment; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection also sponsor nationwide Courageous Kid Recognition Award Ceremonies and hospital celebrations in honor of children's determination and bravery to fight the battle against childhood cancer:

## PROCLAMATIONS

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **CHILDHOOD CANCER AWARENESS MONTH** in Illinois to raise awareness about childhood cancer, and to encourage citizens of the State to support the worthy efforts of the American Cancer Fund for Children and Kids Cancer Connection.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-326****Gynecologic Cancer Awareness Month**

- WHEREAS, approximately 9 women are diagnosed with gynecologic cancer in America every hour. More than 78,000 will be diagnosed this year alone; and
- WHEREAS, gynecologic cancer accounts for 10 percent of all cancer deaths and is the fourth largest cancer killer of women in the United States; and
- WHEREAS, in Illinois, 12 percent of all cancer victims are diagnosed with gynecologic cancer, which accounts for 10 percent of all cancer deaths in the state; and
- WHEREAS, the Society of Gynecologic Oncologists, whose doctors first train as obstetricians and gynecologists and then receive three to four years of additional training as cancer specialists, is the only United States medical society dedicated to the prevention, detection, and cure of gynecologic cancers; and
- WHEREAS, based out of Chicago, the Gynecologic Cancer Foundation, founded by the Society of Gynecologic Oncologists in 1991, raises funds in support of programs that assist women at risk of developing gynecologic cancer, as well as those currently living with the disease; and
- WHEREAS, during the month of September, the Gynecologic Cancer Foundation works with over 3,000 physicians, community partners, and the media to provide women with potentially life-saving information about gynecologic cancer; and
- WHEREAS, my administration is committed to supporting and raising awareness in the critical fight against gynecologic cancer. Women in Illinois can receive assistance through such programs as the Illinois Breast and Cervical Cancer Program, which is administered by the Illinois Department of Public Health and provides free breast and cervical cancer screenings to women between the ages of 35 and 64 who have limited financial resources and/or are without health insurance:

## PROCLAMATIONS

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 2007 as **GYNECOLOGIC CANCER AWARENESS MONTH** in Illinois, and encourage citizens of the State to support the worthy efforts of the Society of Gynecologic Oncologists and Gynecologic Cancer Foundation.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

**2007-327****Faith in Action Day**

WHEREAS, throughout the history of our nation, the spirit of volunteerism has been reflected in neighbors helping neighbors to overcome obstacles; and

WHEREAS, in 1993, Faith in Action was established with support from the Robert Wood Johnson Foundation, as a program to provide volunteer care for people with long-term health needs such as arthritis, diabetes, cancer, Alzheimer's, and HIV/AIDS; and

WHEREAS, Faith in Action programs are coalitions of local religious congregations, health care providers, community organizations and service providers who work together to provide those in need with non-medical assistance; and

WHEREAS, through Faith in Action, Americans of every faith including Catholics, Hindus, Jews, Muslims, and Protestants work together to help members of their community with long-term health needs to maintain their independence for as long as possible; and

WHEREAS, there are thirty-three active Faith in Action programs in Illinois where volunteers assist those in need by performing duties such as shopping for groceries, providing rides to medical appointments, cooking meals, doing light housework, running errands, and providing companionship:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 16, 2007 as **FAITH IN ACTION DAY** in Illinois, and encourage all citizens to promote the spirit of volunteerism in our families and communities by expressing their gratitude to the noble volunteers across our state.

Issued by the Governor September 11, 2007

Filed by the Secretary of State October 31, 2007.

## PROCLAMATIONS

**2007-328****Keith A. Nurnberg Day**

WHEREAS, U.S. Army Cpl. Keith A. Nurnberg, 26, of McHenry, died September 5 of wounds suffered in combat in Iraq; and

WHEREAS, Cpl. Nurnberg was born in Waukegan, attended McHenry public schools, graduated from McHenry West High School, where he was on the track team, and attended McHenry County College in Crystal Lake; and

WHEREAS, his parents, Barbara and Alan Nurnberg of McHenry, said Keith had always wanted to serve his country in the military and enlisted in 2003; and

WHEREAS, Cpl. Nurnberg, who was in his second tour of duty, had been awarded the Army Good Conduct Medal, National Defense Service Medal, Iraqi Campaign Medal, Army Service Ribbon, Bronze Star, Purple Heart, Global War on Terrorism Service Medal, Overseas Service Ribbon, and Combat Action Badge; and

WHEREAS, Cpl. Nurnberg and his wife, Tonya, had been married for nine months. She is expecting their first child in November, a son to be named Keith; and

WHEREAS, in addition to his wife and parents, Cpl. Nurnberg is survived by his sisters Christy, Melissa, and Kimmy, three nephews, and two nieces; and

WHEREAS, funeral services for Cpl. Nurnberg will be held at 10:30 a.m. Saturday, September 15 at St. Joseph's Church, 10519 Main Street in Richmond:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby order all State facilities to fly their flags at half-staff from sunrise until sunset on September 15, 2007 in honor and remembrance of Cpl. Nurnberg, whose selfless service and sacrifice is an inspiration.

Issued by the Governor September 12, 2007

Filed by the Secretary of State October 31, 2007.

**2007-329****Illinois Association of Healthcare Attorneys Day**

WHEREAS, access to high quality healthcare is one of the most important rights of the citizens of Illinois; and

## PROCLAMATIONS

WHEREAS, the efficient delivery of healthcare services relies upon the advice and service of knowledgeable and creative attorneys; and

WHEREAS, the field of health law is vast, complex, and constantly evolving; and

WHEREAS, in 1983, the Illinois Association of Healthcare Attorneys (IAHA) began offering the Annual Health Law Symposium to ensure that Illinois attorneys could learn about and discuss the latest developments in health law; and

WHEREAS, for the past 25 years, the IAHA's Annual Health Law Symposium has reflected the highest ideals of the legal profession, with hundreds of attorneys volunteering countless hours to share their expertise and experience with colleagues in order to improve the skills and knowledge of all health law attorneys; and

WHEREAS, the IAHA's Annual Health Law Symposium and other educational efforts have contributed to the efficient and effective delivery of healthcare to the citizens of Illinois:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 18, 2007 as **ILLINOIS ASSOCIATION OF HEALTHCARE ATTORNEYS DAY** in Illinois in recognition of the 25<sup>th</sup> anniversary of the IAHA Annual Health Law Symposium.

Issued by the Governor September 13, 2007

Filed by the Secretary of State October 31, 2007.

**2007-330****Brian's Song Day**

WHEREAS, on September 15, the Gale Sayers Center will host a reunion for the made-for-TV movie Brian's Song; and

WHEREAS, released in 1971, Brian's Song details the real life relationship of Brian Piccolo (played by James Caan) and Gale Sayers (played by Billy Dee Williams); and

WHEREAS, while both played football for the Chicago Bears, Brian contracted terminal cancer and Gale helped him through the difficult struggle; and

WHEREAS, the movie was such a success on television that it was later shown in theaters; and

## PROCLAMATIONS

WHEREAS, among those attending the Gale Sayers Center reunion are cast members Shelley Fabares and Judy Pace-Flood, as well as Gale Sayers, who is most known for his astonishing feats on the field and is involved in many charitable causes; and

WHEREAS, the reunion event will include a screening of Brian's Song, along with a brief post-screening discussion; and

WHEREAS, proceeds from the reunion will benefit the Gale Sayers Center, an after-school, accelerated learning program for children ages 8-12 that is set to open early next year in the Chicago area:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 15, 2007 as **BRIAN'S SONG DAY** in Illinois in tribute of Brian Piccolo and Gale Sayers, whose friendship helped breakdown the color barrier and inspired Americans all around the country.

Issued by the Governor September 13, 2007

Filed by the Secretary of State October 31, 2007.

**2007-331****Partnership Walk Day**

WHEREAS, citizens in Illinois and across the country expect certain basic rights, such as quality education, adequate living conditions, and a safe, healthy environment. Many in other parts of the world can only dream of having such rights; and

WHEREAS, the Aga Khan Development Network is a group of private, international, non-denominational agencies dedicated to fostering long-term socio-economic development in impoverished regions of Asia and Africa; and

WHEREAS, Aga Khan Foundation U.S.A. (AKF USA), an agency of the Aga Khan Development Network, sponsors the Partnership Walk in major cities across the U.S. to promote awareness about alleviating global poverty and to raise financial support for development projects that promote self-reliance; and

WHEREAS, on the 26<sup>th</sup> Anniversary of AKF USA and the 12<sup>th</sup> Anniversary of Partnership Walk, this year's theme "Innovative Solutions to Create Hope and Opportunity" highlights the Foundation's long-term commitment to cultural diversity and the value of pluralistic society:

## PROCLAMATIONS

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 14, 2007 as **PARTNERSHIP WALK DAY** in Illinois to recognize the goodwill of the Aga Khan Development Network and to encourage others to join Aga Khan Foundation U.S.A. in their mission of ensuring everyone the same basic rights that the citizens of this state enjoy and expect.

Issued by the Governor September 13, 2007

Filed by the Secretary of State October 31, 2007.

**2007-332****Breast Cancer Awareness Month and Mammography Day**

WHEREAS, October 2007 marks the 23<sup>rd</sup> year of the National Breast Cancer Awareness Month campaign to educate women about breast cancer, especially concerning early detection through mammography; and

WHEREAS, in 2007, approximately 8,470 of the 178,480 women in the United States diagnosed with breast cancer will be Illinois residents; and

WHEREAS, breast cancer is the most common cancer in women and is second only to lung cancer as the leading cause of cancer death; and

WHEREAS, mammography screenings are a woman's best chance for detecting breast cancer early and, when coupled with new treatment options, can significantly improve a woman's chances of survival; and

WHEREAS, the Illinois Breast and Cervical Cancer Program (IBCCP), offers free mammograms, breast exams, pelvic exams and Pap tests to eligible women. This program has provided free breast screenings for more than 21,800 women in that last year alone; and

WHEREAS, since 1993, the United States has recognized the third Friday in October as National Mammography Day:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **BREAST CANCER AWARENESS MONTH** and October 19, 2007 as **MAMMOGRAPHY DAY** in Illinois, and encourage all citizens to join me in the continued fight against breast cancer.

Issued by the Governor September 18, 2007

Filed by the Secretary of State October 31, 2007.

## PROCLAMATIONS

**2007-333****Kids Day America/International**

WHEREAS, a child's welfare is the foremost concern of every parent in and around the world; and

WHEREAS, for that reason, Kids Day America/International was established by Chiropractors to educate families and communities throughout the world about social issues that concern children's welfare, including health, safety, and the environment. Chiropractors achieve that by addressing drug and health issues, bicycle and fire safety, recycling, and many other important topics; and

WHEREAS, additionally, with the help and support of thousands of local dentists, county sheriff and police personnel, and photographers who all volunteer their time, every child that attends Kids Day has the opportunity to create and complete a Child Safety ID Card; and

WHEREAS, to date, more than 2,000 communities, and nearly 3 million children and their parents, have participated in this event; and

WHEREAS, this year, the 13<sup>th</sup> annual Kids Day event will be hosted on September 22, 2007:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 21, 2007 as **KIDS DAY AMERICA/INTERNATIONAL** in Illinois in support of the commendable campaign by Kids Day to protect our children so they can grow and succeed as all parents dream.

Issued by the Governor September 18, 2007

Filed by the Secretary of State October 31, 2007.

**2007-334****National POW/MIA Recognition Day**

WHEREAS, throughout American history, thousands of American soldiers have been captured and gone missing during war. To this day, hundreds are still imprisoned or unaccounted for; and

WHEREAS, despite that, many families still hold out hope that their loved ones will be found or recovered; and

## PROCLAMATIONS

WHEREAS, the National League of Families of American Prisoners and Missing in Southeast Asia has been representing the families of those veterans not yet returned since 1970; and

WHEREAS, because of their efforts, and the efforts of countless others, the United States government has taken active measures to find the answers to the many questions families of prisoners of war and missing in action have; and

WHEREAS, today, the United States government is cooperating with the governments of Cambodia, the People's Republic of China, Laos, North Korea, Russia, Vietnam, and other countries to expedite the process of finding our soldiers; and

WHEREAS, in honor of those still imprisoned and missing and their families, the President of the United States, the United States Secretary of Defense, and the National League of Families of American Prisoners and Missing in Southeast Asia will observe September 21 as National POW/MIA Recognition Day:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 21, 2007 as **NATIONAL POW/MIA RECOGNITION DAY** in Illinois, and encourage all citizens of our state to remember those who have selflessly fought and served for our country.

Issued by the Governor September 18, 2007

Filed by the Secretary of State October 31, 2007.

**2007-335****Myositis Day**

WHEREAS, Myositis is thought to be an autoimmune disease affecting approximately 30,000 to 50,000 people in the United States with symptoms ranging from skin rashes, to the inability to rise from a chair, to trouble standing or walking, to having difficulty swallowing or breathing; and

WHEREAS, The Myositis Association (TMA) was established in 1993 as the Myositis Association of America to disseminate information on this disease and utilize the knowledge of doctors and other health professionals on a Medical Advisory Board to help offer advice, counseling, and other support services throughout the year and at the Annual Myositis Conference; and

WHEREAS, Myositis affects each individual differently, making it difficult to develop standard treatment methods; and

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WHEREAS, medical professionals and researchers need to conduct further research and clinical studies on Myositis in order to more completely care for and treat the devastating symptoms of this disease; and

WHEREAS, Myositis Day will help raise awareness of this rare disease while providing the public with information about symptoms and treatment options for this debilitating disorder; and

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 21, 2007 as **MYOSITIS DAY** in Illinois.

Issued by the Governor September 18, 2007

Filed by the Secretary of State October 31, 2007.

**2007-336****Family Day – a Day to Eat Dinner with your Children**

WHEREAS, belonging to family is important for the health and well-being of all children; and

WHEREAS, children are more likely to develop behavioral and social problems without the care and love of their family; and

WHEREAS, one great way for families with children to prevent behavioral and social problems is by eating dinner together; and

WHEREAS, research by The National Center on Addiction and Substance Abuse (CASA) at Columbia University has consistently found that children are less likely to smoke, drink alcohol, and use illegal drugs the more their families eat together; and

WHEREAS, additionally, other research shows that children who eat dinner with their families are less prone to dangerous and violent activities and more likely to have positive peer relationships and to excel in school; and

WHEREAS, like previous years, TV Land, Nick at Nite, and CASA have teamed up to declare the fourth Monday in September Family Day – A Day To Eat Dinner With Your Children, in recognition of the importance of family and to encourage families with children to eat dinner together:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 24, 2007 as **FAMILY DAY – A DAY TO EAT DINNER WITH YOUR**

## PROCLAMATIONS

**CHILDREN** in Illinois in support of the commendable campaign by TV Land, Nick at Nite, and CASA to promote family and the health and well-being of children.

Issued by the Governor September 19, 2007

Filed by the Secretary of State October 31, 2007.

**2007-337****Health Awareness Day**

WHEREAS, good health habits such as eating well, exercising and making regular visits to the doctor's office play a vital role in living a long and happy life; and

WHEREAS, in order to achieve a healthy lifestyle one must educate themselves on good habits, and understand the different ways that they can help to improve one's daily life; and

WHEREAS, the CIGNA Corporation is embarking on a Health Awareness Tour across America. Their goal is to raise the national awareness about healthcare conditions, challenges and solutions for citizens; and

WHEREAS, the Tour will consist of a series of seven coordinated bike rides in different areas of the country between September 10-21. CIGNA riders and volunteers will discuss health issues with people, as well as ways they can improve their habits to make the most positive and immediate impact possible; and

WHEREAS, Chicago is the destination for one of the seven Tour rides on September 20:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 20, 2007 as **HEALTH AWARENESS DAY** in Illinois, and encourage all citizens to join with CIGNA in recognizing the benefits of a healthy lifestyle.

Issued by the Governor September 19, 2007

Filed by the Secretary of State October 31, 2007.

**2007-338****Affordable Housing Month**

WHEREAS, access to safe and affordable housing is one of the basic necessities of life; and

WHEREAS, over 1 million Illinois households have difficulties in trying to afford housing. Nearly 800,000 renters and homeowners are paying more than 35% of their

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income on housing. Over 200,000 households are overcrowded in an effort to try and afford housing. This illustrates a housing affordability problem that often results in homelessness; and

WHEREAS, all citizens require stable and affordable housing in order to achieve individual and family success, and it is essential that we have a full range of quality housing options available and accessible to meet the needs of all income groups and special needs populations in communities across the state; and

WHEREAS, recognizing that housing is not just about bricks and mortar, it is crucial that grassroots organizations, non-profit housing professionals, financial institutions, elected officials, state agencies and others join forces to guide and promote affordable housing as fundamental to community and economic health; and

WHEREAS, the talents and efforts of grassroots organizations, non-profit housing professionals, financial institutions, elected officials, state agencies and others must be combined to address the challenge of increasing the amount of affordable housing:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **AFFORDABLE HOUSING MONTH** in Illinois, and encourage all citizens to recognize and appreciate the need for reasonably priced housing and its impact on our communities.

Issued by the Governor September 19, 2007

Filed by the Secretary of State October 31, 2007.

**2007-339****Operation Snowball Month**

WHEREAS, Operation Snowball is a program that encourages kids to stay substance-free by providing them with interactive group sessions; and

WHEREAS, over 50,000 kids participate in Operation Snowball, which is partnered with the Illinois Alcoholism and Drug Dependence Association. Operation Snowball currently has 140 chapters and is continually expanding; and

WHEREAS, the program focuses on prevention messages that aim primarily at the high school age because many students of this age understand the idea behind prevention. Group learning sessions present facts about drug and alcohol use and help

## PROCLAMATIONS

students to develop their own ideas about substances before they are faced with situations in their future lives; and

WHEREAS, Operation Snowball is continually expanding to include people of all ages into their program by creating Snowflakes for junior high students and Snowflurries for elementary students. These programs teach kids the importance of living a substance-free lifestyle at an early age. There is also Segues for college students and Blizzards for families, helping to serve as role models for the younger children; and

WHEREAS, Operation Snowball gives young adults the opportunity to enhance their leadership skills as well as maintain their substance-free lifestyle by mentoring younger children and motivating them to live by the same standards:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **OPERATION SNOWBALL MONTH** and encourage all youth and young adults to maintain a healthy, substance-free lifestyle.

Issued by the Governor September 19, 2007

Filed by the Secretary of State October 31, 2007.

**2007-340****Public Lands Day**

WHEREAS, state treasures such as Lake Michigan, the Cahokia Mountains, and the Great Mississippi River ought to be preserved and protected for all of us, our children, and future generations to share and enjoy; and

WHEREAS, for that reason, Americans throughout the country will team up to celebrate Public Lands Day on September 29; and

WHEREAS, this innovative event attracts volunteers of all ages to give their time restoring and enhancing America's federal, state, and local public lands, including forests, lakes, parks, recreation areas, refuges, and wildlife habitats; and

WHEREAS, the National Environmental Education and Training Foundation works with local, state, and federal land management agencies to coordinate Public Lands Day; and

WHEREAS, this year, it is anticipated that more than 110,000 Americans will volunteer and more than \$12 million in needed improvements will be completed at over 1,300 sites throughout the country:

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 29, 2007 as **PUBLIC LANDS DAY** in Illinois in support of the worthy efforts to preserve and protect the beauty and splendor of nature, which we share with all living creatures and life-forms.

Issued by the Governor September 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-341****One Church One School Community Partnership Days**

WHEREAS, all children are extremely impressionable, which is why our encouragement and support is critically important for their growth and development; and

WHEREAS, without our encouragement and support, children are unlikely to succeed in school and become productive and valuable members of the community. That is why we are all responsible for their care; and

WHEREAS, One Church One School is a community partnership program based in Chicago that believes we must work together for our children's welfare. Since 1992, they have taken a comprehensive approach to child development; and

WHEREAS, members and participants of One Church One School have formed child-centered community partnerships that support issues such as education and non-violence in schools; and

WHEREAS, this year, One Church One School will host a two day conference in Oak Lawn from October 21-27 that is expected to draw between 300 and 500 students, parents, and community leaders. The 12<sup>th</sup> Annual Partnership Conference will include student seminars, plenary sessions, and dynamic workshops:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 21-27, 2007 as **ONE CHURCH ONE SCHOOL COMMUNITY PARTNERSHIP DAYS** in Illinois in support of their comprehensive approach to child development, and to promote the encouragement and support of all children.

Issued by the Governor September 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-342**

## PROCLAMATIONS

**Week of the Classroom Teacher**

WHEREAS, the education of our children is critical to their future success. For that reason, teaching is one of the most important professions; and

WHEREAS, throughout Illinois, we entrust the care of our children to thousands of classroom teachers who work with parents and administrators to ensure that each child learns the skills they need to succeed; and

WHEREAS, that is not easy when there are many distractions. In addition to contending with personal and family problems that have always accompanied children, classroom teachers now have to compete with technology such as cell phones, computers, and television; and

WHEREAS, indeed, it is more difficult to engage children in the classroom today than ever. Consequently, teachers must work harder than ever to educate children; and

WHEREAS, in acknowledgment and recognition of their outstanding service, the Association for Childhood Education International annually designates a week in honor of classroom teachers; and

WHEREAS, this year, the Week of the Classroom Teacher will begin September 30:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim September 30 – October 6, 2007 as **WEEK OF THE CLASSROOM TEACHER** in Illinois, and join the Association for Childhood Education International in honoring and thanking classroom teachers for their commitment and dedication to teaching our children.

Issued by the Governor September 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-343****Jim Armbruster Day**

WHEREAS, on May 6, 2007, Jim Armbruster began an incredible 5 month, cross-country journey on foot from his home in Aurora, Illinois to San Francisco, California; and

WHEREAS, Jim's trip is part of a fundraising and awareness campaign for Marklund, a not-for-profit treatment center that has cared for Jim's developmentally disabled son, Nathan, for nearly 19 years; and

## PROCLAMATIONS

WHEREAS, founded in 1954 with the purpose of helping a young boy with Down's Syndrome, Marklund has grown considerably and now offers a wide-array of programs to assist infants, children and adults with special needs; and

WHEREAS, Jim has been a longtime champion of Marklund, donating countless hours and resources to fundraising and awareness campaigns; and

WHEREAS, so far, Jim has raised more than \$40,000 for Marklund during this journey, which will cover 2,200 miles of land and lead him through 7 different states when completed; and

WHEREAS, although Jim was not expected to arrive in San Francisco until the third week of October, he made good timing and is now expected to reach and conclude his extraordinary trip at the Golden Gate Bridge on October 6:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 6, 2007 as **JIM ARMBRUSTER DAY** in Illinois in recognition of Jim for his selfless and inspiring fundraising and awareness campaign for Marklund.

Issued by the Governor September 26, 2007

Filed by the Secretary of State October 31, 2007.

**2007-344****International Walk to School Month and International Walk to School Day**

WHEREAS, we are regularly warned about growing levels of obesity, especially among children; and

WHEREAS, one way to tackle this problem is to encourage children to walk to school, and the issue is being highlighted during International Walk to School Month in October; and

WHEREAS, International Walk to School Month is a great opportunity for parents and caregivers to instill in their children the health benefits of walking to school; and

WHEREAS, in addition to reducing a child's chances of becoming overweight, walking helps them arrive at school more alert, as well as improves their fitness for physical activities; and

## PROCLAMATIONS

WHEREAS, walking with children to school also affords parents and caregivers a great opportunity to reinforce important safety lessons, including the identification of safe routes and how to cross a street safely:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **INTERNATIONAL WALK TO SCHOOL MONTH** and October 3, 2007 as **INTERNATIONAL WALK TO SCHOOL DAY** in Illinois, and hope that parents and caregivers everywhere take the time to walk with their children to school and promote the importance of pedestrian safety and healthy habits.

Issued by the Governor September 27, 2007

Filed by the Secretary of State October 31, 2007.

**2007-345****Illinois Archives Month**

WHEREAS, Illinois has a long, proud history that is documented in records that go back before statehood; and

WHEREAS, these documents and records are housed in archives established by state and local governments, religious and medical institutions, colleges and universities, historical societies, libraries, museums, businesses, corporations, and families in order to preserve them so that future generations of Illinoisans may accurately study the past, learn from the experiences of their predecessors, trace their ancestors, and understand their relationship to both time and place; and

WHEREAS, these records have been administered and made accessible by dedicated, yet often unheralded volunteers, trained caretakers, and professional archivists; and

WHEREAS, the work of these archivists and the importance of these records programs seldom receive the recognition they deserve; and

WHEREAS, the Society of American Archivists supports an annual observance of Archives Month that serves as a unifying effort to promote archives and the work of archivists:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **ILLINOIS ARCHIVES MONTH** in Illinois in recognition of all the volunteers, caretakers, and archivists who maintain our valuable archival institutions and historical resources.

## PROCLAMATIONS

Issued by the Governor September 27, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-346****Principals Week and Principals Day**

WHEREAS, principals play an important role in the education of our children in elementary, middle, and secondary schools all across the State of Illinois; and

WHEREAS, principals are responsible for promoting education and working with parents and teachers to ensure that each child receives services that meet their needs to excel in the classroom; and

WHEREAS, the Illinois Principals Association, which represents 4,300 principals statewide, believes that learning is a lifelong process and that the education of our children is the highest priority; and

WHEREAS, for that reason, the Illinois Principals Association is dedicated to the improvement of elementary and secondary education in Illinois:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim the week of October 14-20, 2007 as **PRINCIPALS WEEK** and October 19, 2007 as **PRINCIPALS DAY** in Illinois to recognize principals and the Illinois Principals Association for all that they do to help our children learn and succeed.

Issued by the Governor September 27, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-347****National Cyber Security Awareness Month**

WHEREAS, today the Internet provides access to a wealth of information and services throughout the world; but

WHEREAS, despite the many wonderful advantages and benefits of the Internet, it also poses many significant dangers and threats. The Internet is used by many predators to prey on our children and steal our identity; and

WHEREAS, that is why we must take great precautions when using the Internet. By using web browser privacy features and common sense practices, we can minimize the risks and help protect our children and ourselves; and

## PROCLAMATIONS

WHEREAS, National Cyber Security Awareness Month was launched for the purpose of encouraging and empowering Americans, businesses, government, and schools to improve their Internet security; and

WHEREAS, the Multi-State Information Sharing and Analysis Center (MS-ISAC), the National Cyber Security Alliance (NCSA), and the United States Department of Homeland Security will promote National Cyber Security Awareness Month once again this October:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **NATIONAL CYBER SECURITY AWARENESS MONTH** in Illinois in support of the campaign by MS-ISAC, NCSA, and Homeland Security to raise awareness about Internet security.

Issued by the Governor October 1, 2007

Filed by the Secretary of State October 31, 2007.

**2007-348****National Long-Term Care Resident's Rights Week**

WHEREAS, there are 1.7 million men and women living in 17,000 nursing homes throughout the United States, and another 1 million individuals living in 46,000 other care/assisted living facilities; and

WHEREAS, residents of long-term care facilities include those whose dedicated service during World War II and hard work in the post-war years made this nation great; and

WHEREAS, the federal Nursing Home Reform Act of 1987 guarantees residents their individual rights in order to promote and maintain their dignity and autonomy; and

WHEREAS, all residents should learn their rights so they may be empowered to live with dignity and self-determination; and

WHEREAS, we wish to honor and celebrate these citizens, to recognize their rich individuality, and to reaffirm their rights as community members and citizens, including the right to vote; and

WHEREAS, the Illinois Department on Aging Long-Term Care Ombudsman Program works to advocate, defend, and protect the rights of these citizens; and

## PROCLAMATIONS

WHEREAS, individuals and groups across the country will celebrate Residents' Rights Week from October 7-13. The theme this year is "Advancing Excellence: A Residents' Perspective on Quality," which emphasizes the importance of affirming these rights through facility practices, public policy, and resident-centered decision-making that impacts quality of care and quality of life:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 7-13, 2007 as **NATIONAL LONG-TERM CARE RESIDENT'S RIGHTS WEEK** in Illinois, and reaffirm my commitment and dedication to ensuring the best care and treatment for residents of long-term care facilities.

Issued by the Governor October 3, 2007

Filed by the Secretary of State October 31, 2007.

**2007-349****National Case Management Week**

WHEREAS, the Case Management Society of America (CMSA) is an international, non-profit, multi-disciplinary, and professional organization dedicated to the support and advancement of the case management profession. Since its inception, CMSA has been at the forefront of setting professional standards for the industry; and

WHEREAS, case management is a collaborative process of assessment, planning, facilitation, and advocacy for options and services to meet an individual's health needs through communication and available resources to promote quality, cost-effective outcomes; and

WHEREAS, founded in 1990, CMSA has nearly 10,000 members and over 70 affiliated and pending chapters; and

WHEREAS, this year, from October 7-13, 2007, there will be a weeklong celebration that serves to recognize case managers, to educate the public about case management, and to increase recognition of the significant contribution of case managers to quality healthcare for the patient, healthcare provider, and payer:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 7-13, 2007 as **NATIONAL CASE MANAGEMENT WEEK** in Illinois.

Issued by the Governor October 3, 2007

Filed by the Secretary of State October 31, 2007.

## PROCLAMATIONS

**2007-350****Off the Street Club Day**

- WHEREAS, formed in 1898, Off the Street Club is Chicago's oldest boys and girls club; and
- WHEREAS, Off the Street Club serves more than 3,000 children between ages 4 and 18 in the Garfield Park area; and
- WHEREAS, the club plays an important role by providing a safe refuge where kids can engage in a number of fun and entertaining activities, including roller-skating, playing pool, shooting hoops and baking cookies. Kids can also study and research school projects, play computer games, sing, dance and act, and work on projects in a woodshop; and
- WHEREAS, each December Off the Street Club hosts their annual holiday luncheon, which serves as the organizations largest fundraiser; and
- WHEREAS, this year's holiday luncheon, which is expected to raise half of Off the Street Club's annual budget, is on December 5:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim December 5, 2007 as **OFF THE STREET CLUB DAY** in Illinois in recognition of Off the Street Club for their commitment and dedication to the safety and protection of our children by keeping them off the streets and out of trouble.

Issued by the Governor October 4, 2007

Filed by the Secretary of State October 31, 2007.

**2007-351****Illinois Home Care and Hospice Month**

- WHEREAS, home healthcare encompasses a wide variety of needed services, including skilled nursing, hospice care, physical therapy, speech therapy, occupational therapy, infusion services, private duty care, and other services that involve durable medical equipment and general care; and
- WHEREAS, there is an unprecedented growth in our nation's aging population, and by 2030 the 65-plus population is expected to more than double to about 71.5 million; and

## PROCLAMATIONS

WHEREAS, the demand for home care continues to increase with the aging of our population, and most older adults have at least one chronic condition. Many even have multiple conditions that require in-home assistance; and

WHEREAS, approximately 140,000 Illinoisans receive home health services, receiving nearly three million visits annually; and

WHEREAS, the Illinois HomeCare Council, the nation's first home care association, has been an integral part of the growth and evolution of home healthcare since its founding in 1960; and

WHEREAS, the Illinois HomeCare Council has worked in partnership with its 200-plus member organizations and other health, medical and advocacy groups to ensure increased patient protection and quality care through the new Illinois Home Health, Home Services and Home Nursing Agency Licensing Act, which was signed into law in 2006:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **ILLINOIS HOME CARE AND HOSPICE MONTH** in Illinois to raise awareness about home healthcare, and recognize the Illinois HomeCare Council for their commitment and dedication to quality home care services.

Issued by the Governor October 4, 2007

Filed by the Secretary of State October 31, 2007.

**2007-352****National Mental Health Week**

WHEREAS, good mental health is a vital component to the health and wellbeing of each and every child and adult in Illinois; and

WHEREAS, promoting good mental health in our lives and the lives of our families, friends and colleagues contributes to a healthier, more balanced and more productive life for every Illinoisan; and

WHEREAS, today, 700,000 Illinoisans suffer from a diagnosable mental illness. The good news is that they can be treated, and more than 165,000 Illinois residents receive help through the Illinois Department of Human Services Division of Mental Health; and

## PROCLAMATIONS

WHEREAS, my administration is committed ensuring that Illinois remains a national leader in providing access to resources for both the prevention of mental illness and the means for recovery to sound mental health:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 7-13, 2007 as **NATIONAL MENTAL HEALTH WEEK** in Illinois to raise awareness about mental health, and encourage those with mental illnesses to seek help.

Issued by the Governor October 4, 2007

Filed by the Secretary of State October 31, 2007.

**2007-353****Earth Science Week**

WHEREAS, the earth sciences, especially geology, are integral to finding, developing, and conserving the water, mineral, and energy resources needed for modern society; and

WHEREAS, the earth sciences provide the basis for preparing for and mitigating the effects of natural hazards such as floods, landslides, earthquakes, volcanic eruptions, sinkholes, and coastal erosion; and

WHEREAS, the earth sciences are crucial to our understanding of environmental and ecological issues ranging from air and water quality to waste disposal; and

WHEREAS, knowledge about geological factors regarding earth resources, hazards, and the environment are vital to land management and land use decisions at local, state, regional, national, international, and global levels; and

WHEREAS, study of the earth sciences contributes critically important information to our understanding of the natural world; and

WHEREAS, Earth Science Week is an opportunity to seek a greater understanding and appreciation of the value of earth science research and its application and relevance to our daily lives, as well as for science teachers at all levels throughout the State of Illinois to undertake lessons and activities with their students directed toward the study of earth science:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 14-20, 2007 as **EARTH SCIENCE WEEK** in Illinois.

## PROCLAMATIONS

Issued by the Governor October 4, 2007  
Filed by the Secretary of State October 31, 2007.

**2007-354****Illinois Domestic Violence Awareness Month**

WHEREAS, domestic violence is a prevalent social problem in Illinois that not only negatively affects the victim, but also affects the victim's family, friends and community at large; and

WHEREAS, domestic violence knows no boundaries. It exists in all neighborhoods and cities, and it has no racial, economic, or social barriers; and

WHEREAS, in Illinois alone, there are approximately 115,000 to 125,000 domestic crimes each year; and

WHEREAS, the health-related costs of rape, physical assault, stalking, and homicide by intimate partners exceed \$5.8 billion every year, and the annual cost of lost productivity in the workplace due to domestic violence is estimated at \$727.8 million, with over 7.9 million paid workdays lost per year; and

WHEREAS, the Illinois Department of Human Services is dedicated to ensuring that Illinois residents live free from domestic violence, promoting prevention, and working in partnership with communities to advance equality, dignity, and respect for all; and

WHEREAS, the Illinois Department of Human Services also funds 64 multi-service domestic violence programs throughout the state, offering counseling and advocacy, legal assistance, children's services, and shelter and support services at no cost to the victim; and

WHEREAS, this year the Illinois Department of Human Services has expanded the City of Chicago's Domestic Violence Helpline, 1-877-TO END DV, to provide a toll-free, 24-hour, 7-days-a-week, multilingual, confidential service to all Illinois residents:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **ILLINOIS DOMESTIC VIOLENCE AWARENESS MONTH** in Illinois to raise awareness about the problem of domestic violence, and urge all victims to seek help by either calling a local helpline or visiting a local help center.

Issued by the Governor October 4, 2007

## PROCLAMATIONS

Filed by the Secretary of State October 31, 2007.

**2007-355****National Martial Arts Day**

WHEREAS, martial arts teach and instill important and valuable skills and lessons not only for self-defense, but also for self-confidence, self-control, and self-discipline; and

WHEREAS, these skills and lessons are the basis and foundation for good character and future success in all aspects of life such as social relationships and career choices; and

WHEREAS, in addition to personal development and enrichment, martial arts also provide a healthy emotional outlet for relieving stress and a safe social environment for children; and

WHEREAS, this year, the National Association of Professional Martial Artists and Project Action Foundation will celebrate October 13<sup>th</sup> as National Martial Arts Day to promote the positive benefits of martial arts; and

WHEREAS, martial arts schools throughout the United States, including the State of Illinois, will also sponsor charitable fundraisers, parties, performances, open houses, and other activities to mark the occasion:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 13, 2007 as **NATIONAL MARTIAL ARTS DAY** in Illinois to join the National Association of Professional Martial Artists and Project Action Foundation in recognizing martial arts.

Issued by the Governor October 9, 2007

Filed by the Secretary of State October 31, 2007.

**2007-356****World Diabetes Day**

WHEREAS, diabetes has reached epidemic proportions in the United States. In Illinois alone, more than 778,000 adults (age 18 and older) have diagnosed diabetes. An additional 260,000 adults may have undiagnosed diabetes, and approximately 3 million Illinois residents are at increased risk for developing type 2 diabetes due to increasing obesity and sedentary lifestyle; and

## PROCLAMATIONS

WHEREAS, type 2 diabetes can be prevented in those at high risk by changes in lifestyle with improved diet, increased physical activity, and/or modest weight loss; and

WHEREAS, diabetes is a chronic, debilitating and costly disease associated with severe complications that pose great risks and loss for our families. It is important to recognize that these complications may be delayed, prevented or decreased in severity through goal-oriented management of blood glucose, lipids and blood pressure, receiving diabetes self-management education, ensuring proper food intake and physical activity to help achieve target values, maintaining a healthy body weight, and receiving recommended eye and foot examinations; and

WHEREAS, blood pressure control reduces the risk of cardiovascular disease among persons with diabetes by 33% to 50% and the risk of microvascular complications (eye, kidney, and nerve diseases) by approximately 33%, detection and treatment diabetic eye disease can reduce the development of severe vision loss by an estimated 50% to 60%, detection and treatment early diabetic kidney disease can reduce the decline in kidney function by 30% to 70%, improved control of blood lipids can reduce cardiovascular complications by 20% to 50%, and comprehensive foot care programs can reduce amputation rates by 45% to 85%; and

WHEREAS, increasing community awareness of risk factors associated with the development of type 2 diabetes and symptoms of uncontrolled diabetes will increase the likelihood that individuals will seek and receive treatment and education before developing the disease or serious complications:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 14, 2007 as **WORLD DIABETES DAY** in Illinois.

Issued by the Governor October 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-357****Infection Prevention Week**

WHEREAS, protecting the health of Americans includes providing every citizen with access to safe and effective healthcare; and

WHEREAS, Infection Prevention and Control Professionals are devoted to patient and healthcare worker safety and are committed to reducing the risk and occurrence of healthcare-associated infections; and

## PROCLAMATIONS

WHEREAS, the prevention of healthcare-associated infections is instrumental in achieving this goal; and

WHEREAS, every year more than 800 million Americans visit their physicians and more than 33 million are admitted to hospitals, with many undergoing medical procedures that have a risk of infectious complications; and

WHEREAS, healthcare-associated infections increase morbidity and mortality and add a significant financial burden to the cost of healthcare; and

WHEREAS, the Association for Professionals in Infection Control and Epidemiology (APIC), representing more than 11,000 Infection Prevention and Control Professionals, sponsors International Infection Prevention and Control Week with this year's theme being, "International Infection Prevention Week: It's In Your Hands":

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 14-20, 2007 as **INFECTION PREVENTION WEEK** in Illinois, and encourage all citizens to join in this worthy effort to prevent healthcare-associated infections.

Issued by the Governor October 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-358****Lights on Afterschool Day**

WHEREAS, the education of our children is critically important to their future success. The skills they learn and develop today will prepare them for their careers tomorrow; and

WHEREAS, that is why it is critically important that children have access to all the resources they need to succeed. Head Start and afterschool programs are just two terrific opportunities available for improving the academic achievement of students; and

WHEREAS, in addition to supporting their education, afterschool programs also keep our children off the streets and out of trouble. In Illinois, nearly 65 percent of parents with school-age children work outside their home; and more than 14 million students in the United States have no place to go after school; and

WHEREAS, thanks to afterschool programs, many parents do not have to worry about where their children are, who they are associating with, and what they are doing.

## PROCLAMATIONS

Indeed, by providing students a safe and healthy environment for them to learn and helping working parents, afterschool programs strengthen our communities; and

WHEREAS, on October 18, communities all across Illinois will celebrate Lights on Afterschool, a nationwide event organized each year to recognize afterschool programs and promote their benefits:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 18, 2007 as **LIGHTS ON AFTERSCHOOL DAY** in support of afterschool programs, which are essential and vital to so many children, parents, and communities in our state.

Issued by the Governor October 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-359****Illinois Association for Home and Community Education Week**

WHEREAS, since 1924 members of the Illinois Association for Home and Community Education (IAHCE) have been promoting social and economic wellbeing in Illinois homes and neighborhoods; and

WHEREAS, the IAHCE is an educational and community service organization representing over 12,000 men and women from 88 county associations; and

WHEREAS, IAHCE members volunteer their skills and energy to many different community service projects that include sending our troops care packages and making blankets for children; and

WHEREAS, altogether, IAHCE members in 28 counties volunteered more than 123,000 hours of their time to service projects last year:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 14-20, 2007 as **ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION WEEK** in Illinois in commendation of IAHCE members for their dedication and commitment to the welfare of local communities.

Issued by the Governor October 10, 2007

Filed by the Secretary of State October 31, 2007.

**2007-360**

## PROCLAMATIONS

**National Disability Employment Awareness Month**

- WHEREAS, people with disabilities represent a largely untapped workforce of dedicated, qualified, valuable employees; and
- WHEREAS, people with disabilities are leaders in major businesses and corporations throughout the state of Illinois; and
- WHEREAS, Illinoisans with disabilities have an unemployment rate of nearly 70 percent, even though 7 out of 10 unemployed working-age citizens with disabilities indicate that they would prefer to work; and
- WHEREAS, Illinois is home to over five hundred local and statewide Corporate Business Partners who have partnered with the Division of Rehabilitation Services to assist Illinois residents with disabilities in attaining stable employment that leads to economic self-sufficiency; and
- WHEREAS, there are numerous tax credits and deductions for Illinois employers to hire and provide accommodations to qualified workers with disabilities; and
- WHEREAS, the Illinois Department of Human Services' Division of Rehabilitation Services (DRS) helped more than 5,114 individuals find quality employment last year alone. They also helped increase the average earnings of successfully employed customers; found more customers jobs that included health insurance as a benefit; reduced the time it takes to achieve employment; and expanded vocational services to customers with the most significant disabilities; and
- WHEREAS, Illinois' Health Benefits for Workers with Disabilities (HBWD) initiative helps people with disabilities return to work with full Medicaid health care benefits; and
- WHEREAS, the Department has a goal of promoting full time employment and reduced reliance on government benefits such as social security disability payments; and
- WHEREAS, National Disability Employment Awareness Month began in 1945 by President Harry S. Truman as "National Employ the Physically Handicapped Week." In 1988, Congress expanded the week to a month and renamed it National Disability Employment Awareness Month; and
- WHEREAS, DRS will be holding numerous statewide events during the month to promote the employment of citizens with disabilities and to thank employers who have excelled in employing workers with disabilities; and

## PROCLAMATIONS

WHEREAS, Central Management Services and the Department of Human Services will be conducting a statewide training on October 31, 2007, for state human resource personnel and ADA coordinators:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 2007 as **NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH** in Illinois, and reaffirm the commitment of my administration to helping those with disabilities.

Issued by the Governor October 16, 2007

Filed by the Secretary of State October 31, 2007.

**2007-361****Childhood Lead Poisoning Prevention Week**

WHEREAS, approximately 310,000 children younger than the age of 6 are lead poisoned across the nation each year, and Illinois identified approximately 9,050 lead poisoned children in 2006; and

WHEREAS, Illinois passed the Lead Poisoning Prevention Act in 1973 to set mandatory screening and reporting requirements; and

WHEREAS, Illinois established the Lead Poisoning Prevention Program in the Illinois Department of Public Health to monitor the identification and treatment of lead poisoned children; and

WHEREAS, Illinois data indicates a decline in the number of lead poisoned children younger than the age of 6 from 23.1 percent in 1996 to 2.9 percent in 2006; and

WHEREAS, Illinois amended the Lead Poisoning Prevention Act in 2006, establishing new guidelines to further expand on lead poisoning prevention efforts in the state; and

WHEREAS, the major source of lead exposure among American children still remains lead-based paint banned in 1978 and lead-contaminated dust found in over 2 million deteriorating housing units in Illinois; and

WHEREAS, lead poisoning can affect nearly every system in the body, causing learning disabilities, shortened attention span, behavioral problems and, in extreme instances, seizure, coma and even death; and

## PROCLAMATIONS

WHEREAS, lead poisoning can affect any family regardless of race, socioeconomic status and education, and is preventable; and

WHEREAS, Illinois is pleased to join with healthcare professionals, agencies and their delegates in observance of National Lead Poisoning Prevention Week, in an effort to increase awareness and promote prevention of lead poisoning in children:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 21-27, 2007 as **CHILDHOOD LEAD POISONING PREVENTION WEEK** in Illinois and encourage all citizens to recognize the prevalence of lead poisoning in our society and to join in working toward eradicating this unfortunate and preventable condition.

Issued by the Governor October 16, 2007

Filed by the Secretary of State October 31, 2007.

**2007-362****Adoption Awareness Month**

WHEREAS, adoption is a rewarding and enriching experience for individuals and couples who want to provide children with a stable, loving family environment; and

WHEREAS, Illinois is recognized as a national leader in finding permanent homes for waiting children, placing more than 50,000 foster children into adoptive and subsidized guardianship homes since 1997; and

WHEREAS, largely because of its success in adoption recruitment, Illinois has become the first state in the nation to support more children in permanent adoption guardianship placements than in substitute care; and

WHEREAS, the Illinois Department of Children and Family Services, the Child Care Association of Illinois, the Adoption Information Center of Illinois, the Illinois Adoption Advisory Council, the Illinois Foster and Adoptive Parent Association, the Chicago Bar Association, and the many Illinois child welfare agencies and adoptive parent groups all encourage families to consider adopting a child in need of a home; and

WHEREAS, hundreds of children in Illinois are still awaiting adoption:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **ADOPTION AWARENESS MONTH** in Illinois, and encourage all families to consider adopting a child into their family.

## PROCLAMATIONS

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-363****National Guard Day**

WHEREAS, the National Guard has a long and proud tradition of support to our nation dating back 371 years to its beginnings as colonial militia during the founding of America; and

WHEREAS, the Army National Guard was formed on December 13, 1636, when the Massachusetts Bay Colony organized three militia regiments to defend against the growing threat of the Pequot Indians; and

WHEREAS, militiamen of the Illinois National Guard have proudly served in every major United States military conflict from its service on the frontier during the Revolutionary War period, to the Black Hawk and Civil wars to operations Noble Eagle, Enduring Freedom and Iraqi Freedom today; and

WHEREAS, in the largest and swiftest response to a domestic disaster in history, the Illinois National Guard deployed approximately 1,200 troops in support of the Gulf states following Hurricane Katrina in 2005. Today, more than 8,000 Illinois Army National Guard Soldiers and over 3,100 Illinois Air National Guard personnel have served in harm's way in Iraq and Afghanistan; and

WHEREAS, the State of Illinois is very proud to recognize the historic and honorable longevity of the National Guard, which is continually providing trained and equipped units, protecting life and property of the citizens of Illinois and ready to defend the United States and its interests all over the globe:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim December 13, 2007 as **NATIONAL GUARD DAY** in Illinois in recognition of its 371<sup>st</sup> birthday.

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-364****Respiratory Care Week**

## PROCLAMATIONS

WHEREAS, respiratory diseases are a major health problem in the United States. Unfortunately, the causes of some respiratory diseases are unknown, and many have no known cure; and

WHEREAS, despite that, appropriate therapy can often slow the progress of respiratory disease, relieve symptoms, reduce the extent of permanent lung damage and respiratory disability, and avert or delay the onset of life-threatening complications; and

WHEREAS, today, there are educational programs for patients and their families, as well as a variety of treatments for respiratory disease such as the administration of life-supporting oxygen, drug therapy, and lung rehabilitation; and

WHEREAS, to inform the public about the respiratory care profession and promote lung health, the American Association for Respiratory Care and their affiliate organizations, including the Illinois Society for Respiratory Care, annually sponsors Respiratory Care Week the last week in October; and

WHEREAS, respiratory therapy centers throughout the country participate by hosting educational screenings, programs, and fundraisers for asthma camps for kids, patients in need of assistance, and other worthy causes; and

WHEREAS, legislation to grant Illinois Respiratory Care Practitioners full licensure status became effective January 1, 2006; and

WHEREAS, this year, the American Association and Illinois Society for Respiratory Care will observe Respiratory Care Week from October 21-27:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 21-27, 2007 as **RESPIRATORY CARE WEEK** in Illinois in support of the notable efforts by the American Association and Illinois Society for Respiratory Care to raise awareness about respiratory diseases that affect the lives of many citizens of our State.

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-365**  
**Character Counts! Week**

## PROCLAMATIONS

- WHEREAS, young people will be the stewards of our communities, nation, and world in critical times, and the present and future well-being of our society requires an involved, caring citizenry with good character; and
- WHEREAS, concerns about the character training of children have taken on a new sense of urgency as violence by and against youth threatens the physical and psychological well-being of the nation; and
- WHEREAS, more than ever, children need strong and constructive guidance from their families and their communities, including schools, youth organizations, religious institutions, and civic groups; and
- WHEREAS, the character of a nation is only as strong as the character of its individual citizens, and the public good benefits when young people learn that good character counts in personal relationships, in school, and in the workplace; and
- WHEREAS, scholars and educators agree that people do not automatically develop good character and, therefore, conscientious efforts must be made by youth-influencing institutions and individuals to help young people develop the essential traits and characteristics that comprise good character; and
- WHEREAS, character development is, first and foremost, an obligation of families, though efforts by faith communities, schools, and youth, civic, and human service organizations also play a very important role in supporting family efforts by fostering and promoting good character; and
- WHEREAS, in July 1992, the Aspen Declaration was written by an eminent group of educators, youth leaders, and ethics scholars for the purpose of articulating a coherent framework for character education appropriate to a diverse and pluralistic society; and
- WHEREAS, the Aspen Declaration states that "effective character education is based on core ethical values which form the foundation of democratic society" – trustworthiness, respect, responsibility, fairness, caring, and citizenship – and these "Six Pillars of Character" transcend cultural, religious, and socioeconomic differences; and
- WHEREAS, the Aspen Declaration states that "The character and conduct of our youth reflect the character and conduct of society; therefore, every adult has the responsibility to teach and model the core ethical values and every social institution has the responsibility to promote the development of good character":

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 21-27, 2007 as **CHARACTER COUNTS! WEEK** in Illinois, and encourage all citizens to model these traits of good character in an ongoing commitment to promote character development and ethical behavior in the youth of our community.

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-366****Illinois' Safe Schools Week**

WHEREAS, every day, millions of parents throughout the United States, including the State of Illinois, send their children off to schools for an education; and

WHEREAS, while parents should not have to worry about the safety and security of their children, events such as Columbine and other recent violent acts dramatically demonstrate that dangers and threats to them are real. Consequently, our first priority is to ensure that they are not exposed to violence; and

WHEREAS, there are other menaces to our children at schools, including bullying, drugs, and theft. Accordingly, it is also our responsibility to ensure that our children are safe and secure from these and other threats and dangers; and

WHEREAS, it is not the responsibility of our educational institutions alone to address these serious issues. The safety and security of our children also depends on the active collaboration and cooperation of law enforcement and government; and

WHEREAS, only by working together can we avert violence, end bullying, minimize the proliferation of drugs, reduce theft, and resolve other problems. That is why I urge our educators, law enforcement authorities, and government leaders to collectively assess the dangers and threats to our children and then develop and implement plans and procedures to deal with them:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 21-27, 2007 as **ILLINOIS' SAFE SCHOOLS WEEK** to promote efforts to protect our children so that no parent has to worry about their well-being while they are learning.

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

## PROCLAMATIONS

**2007-367****Make a Difference Day**

- WHEREAS, we have the power to save lives and considerably improve the quality of life of others, and there are many ways we can make a difference; and
- WHEREAS, just by donating pop tops and recycling, we help amputees get economical and affordable artificial limbs, and reduce environmental waste so that our children have a safer and healthier habitat to play and grow in; and
- WHEREAS, there are also many wonderful activities and events committed and dedicated to helping others, including Make A Difference Day. Last year on that day, more than 3 million Americans gave their time and support for thousands of projects in hundreds of towns throughout the country; and
- WHEREAS, in Illinois alone, thousands of citizens, civic organizations, companies, religious groups, and schools contributed to projects such as the collection and delivery of supplies to needy students and food and clothing drives for homeless shelters; and
- WHEREAS, created by USA WEEKEND Magazine, Make A Difference Day has grown into a substantial vehicle for volunteerism and community service. This year, the 17<sup>th</sup> Annual Make A Difference Day will be held on October 27:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 27, 2007 as **MAKE A DIFFERENCE DAY** in Illinois in support of this marvelous day for helping others, and to encourage citizens of our state to make a difference.

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-368****Student Pledge Against Gun Violence Day**

- WHEREAS, gun violence is a serious epidemic that takes thousands of lives every year, rips families apart, and casts a dark shadow over every community; and
- WHEREAS, since taking office in 2003, my administration has aggressively fought to keep guns off our streets and out of the hands of violent offenders. Our initiatives have included closing the gun show loophole that allowed gun buyers to avoid comprehensive background checks, imposing harsher prison sentences for those

## PROCLAMATIONS

convicted of gun crimes, and creating an elite gun trafficking police unit to stop the illegal flow of guns into Illinois; and

WHEREAS, the State of Illinois will never rest in its efforts to protect our citizens from senseless gun violence; and

WHEREAS, in 1996, a bipartisan resolution passed in the United States Senate that called for A Day of National Concern About Young People and Gun Violence. Thanks to this initiative, more than 10 million students from all around the country have taken a pledge not to bring a gun to school, never to use a gun to settle disputes, and to use their influence with friends to keep them from using a gun to settle disputes; and

WHEREAS, this year, to commemorate the Day of National Concern's Student Pledge, radio station WBBM-FM (B96) in Chicago is holding a special broadcast on Wednesday, October 24 that will include prominent community leaders, celebrities, and education professionals engaged in discussion and debate about this critical topic. Schools all throughout the nation will also hold their own events to commemorate this annual observance:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 24, 2007 as **STUDENT PLEDGE AGAINST GUN VIOLENCE DAY** in Illinois in support of the commendable efforts by all those involved in organizing Day of National Concern events.

Issued by the Governor October 17, 2007

Filed by the Secretary of State October 31, 2007.

**2007-369****Alzheimer's Disease Awareness Month**

WHEREAS, today, more than 5 million Americans are living with Alzheimer's throughout the United States. In the State of Illinois, there are more than 210,000 adults currently afflicted by the disease; and

WHEREAS, a progressive, degenerative disease of the brain, Alzheimer's is the most common form of dementia. It results in impaired memory, thinking and behavior, and usually begins gradually, causing a person to forget recent events and to have difficulty performing familiar tasks; and

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WHEREAS, 1 in 8 adults age 65 and over, and nearly half of those over the age of 85 have Alzheimer's, as well as a small percentage of Americans under 65; and

WHEREAS, those who have Alzheimer's live an average of 20 years from the onset of symptoms, and only an average of 7 years after diagnosis; and

WHEREAS, unfortunately, there is no form of prevention or known cure for Alzheimer's, and unless any are found, it is estimated that 11 to 16 million Americans will have the disease by the year 2050:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **ALZHEIMER'S DISEASE AWARENESS MONTH** in Illinois to raise awareness about Alzheimer's, and in support of efforts to combat this debilitating disease that affects so many families in our state.

Issued by the Governor October 18, 2007

Filed by the Secretary of State October 31, 2007.

**2007-370****Dr. Terra and Nia Thomas Day**

WHEREAS, early Friday, October 12, 2007, Dr. Terra Thomas and her daughter Nia were killed while driving when their car crashed into a truck stopped at an Indiana toll plaza; and

WHEREAS, Dr. Thomas, a resident of the Streeterville neighborhood in Chicago, was president and CEO of Human Resources Development Institute. She had joined the agency in 1978 after completing her Ph.D. residency at Northwestern University; and

WHEREAS, Human Resources Development Institute is a Chicago-based non-profit agency that provides mental health services. Dr. Thomas helped them grow to become a \$30 million-a-year operation with 15,000 clients in five states; and

WHEREAS, Dr. Thomas also maintained a private practice as a child psychologist and consulted with hospitals and charter schools nationwide, as well as taught at Northwestern for 11 years; and

WHEREAS, despite her busy career, Dr. Thomas still found time to serve on numerous boards, co-found the AIDS Foundation of Chicago, design AIDS outreach and education

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programs, and consult the United State government and African governments of Zambia, Nigeria, Mozambique, and Liberia; and

WHEREAS, born on October 16, 1947 in Easton, Maryland, Dr. Thomas received a B.S. in experimental psychology from Morgan State University, a Master's degree in guidance and counseling from New York University, and a Master's degree and Ph.D. in clinical psychology from Adelphi University. When she started moving into management at Human Resources Development Institute, Dr. Thomas got an M.B.A. from Northwestern; and

WHEREAS, Dr. Thomas was with all three of her children—16-year-old triplets Brooks, Rheaves, and Nia—when her and Nia were killed. From an early age, Dr. Thomas exposed her children to everything, and particularly encouraged and supported their interests in music, theater and sports; and

WHEREAS, both Dr. Thomas and Nia were beloved by many in the community, and they will surely be missed. A memorial service for them is scheduled on Saturday, October 20 at the Apostolic Church of God in Woodlawn, Chicago:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim October 20, 2007 as **DR. TERRA AND NIA THOMAS DAY** in Illinois in honor and remembrance of Dr. Thomas and Nia, whose family and friends I offer my heartfelt condolences.

Issued by the Governor October 18, 2007

Filed by the Secretary of State October 31, 2007.

**2007-371****Township Officials of Illinois Day**

WHEREAS, in Illinois, the first township governments were established in 1850 as the Prairie State continued its emergence as one of the most progressive states in the Union; and

WHEREAS, led by W. Rufus Kendall, a group of Highway Commissioners and Town Clerks formed the Illinois State Association of Highway Commissioners and Town Clerks in November 1907; and

WHEREAS, in 1937, the association changed its name to the Illinois Association of Township Officials, which was renamed again in 1945 to Township Officials of Illinois, as it is known today; and

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WHEREAS, over the past 100 years, the Township Officials of Illinois has helped build unity, pride and professionalism among the more than 11,000 elected township officials they represent; and

WHEREAS, through the association's continuing educational and training programs, the Township Officials of Illinois has also helped township officials improve the quality of services they offer their residents; and

WHEREAS, on November 13, Township Officials of Illinois will conclude its Centennial Celebration at the association's Annual Educational Conference in Springfield:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 13, 2007 as **TOWNSHIP OFFICIALS OF ILLINOIS DAY** in Illinois in recognition of the association as they celebrate 100 years of representing township officials.

Issued by the Governor October 22, 2007

Filed by the Secretary of State October 31, 2007.

**2007-372****Fitwize 4 Kids Day**

WHEREAS, Fitwize 4 Kids is the leading provider of healthy lifestyle centers for children; and

WHEREAS, with a mission to empower the youth of today and tomorrow by teaching them the lifelong benefits of staying fit, eating right and living a healthy lifestyle, Fitwize offers fun and innovative programs that build self-esteem and stronger bodies for kids between the ages of 6 1/2 to 15; and

WHEREAS, the fitness equipment at Fitwize is specially designed for kids bodies. Each piece of equipment allows for multi-joint, closed kinetic chain movements; and

WHEREAS, when combined with Fitwize's low-weight, high repetition resistance program, this equipment allows growing kids to safely build lean muscle mass and reduce the risk of injury; and

WHEREAS, Fitwize is a Northern California based company with locations throughout the United States and Australia, including Schaumburg, Illinois; and

WHEREAS, serving as Chairman of the Illinois Council on Health and Physical Fitness is Otis Wilson, 1985 Chicago Bears Super Bowl Champion and one of the owners of the

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Fitwize in Schaumburg, which will celebrate their two year anniversary with a grand reopening on November 10; and

THEREFORE, I, Governor Rod R. Blagojevich, do hereby proclaim November 10, 2007 **FITWIZE 4 KIDS DAY** in Illinois in recognition of Fitwize and Otis Wilson for their dedication and commitment to the health and wellbeing of children in our state and all around the country.

Issued by the Governor October 22, 2007

Filed by the Secretary of State October 31, 2007.

**2007-373**  
**Veterans Day**

WHEREAS, through the generations, America's men and women in uniform have defeated tyrants, liberated continents, and set a standard of courage and idealism for the entire world; and

WHEREAS, to protect the Nation they love, our veterans stepped forward when America needed them most. In answering history's call with honor, decency, and resolve, our veterans have shown the power of liberty and earned the respect and admiration of a grateful Nation; and

WHEREAS, all of America's veterans have placed our Nation's security before their own lives, creating a debt that we can never fully repay. Our veterans represent the best of America, and they deserve the best America can give them; and

WHEREAS, as we recall the service of our Soldiers, Sailors, Airmen, Marines, and Coast Guardsmen, we are reminded that the defense of freedom comes with great loss and sacrifice; and

WHEREAS, this Veterans Day, we give thanks to those who have served freedom's cause; we salute the members of our Armed Forces who are confronting our adversaries abroad; and we honor the men and women who left America's shores but did not live to be thanked as veterans. They will always be remembered by our country:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 11, 2007 as **VETERANS DAY** in Illinois, and encourage all Americans to recognize the valor and sacrifice of our veterans through ceremonies and prayers.

Issued by the Governor October 23, 2007

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Filed by the Secretary of State October 31, 2007.

**2007-374****Native American Month**

WHEREAS, long before the arrival of Europeans to North American shores, Native Americans settled and lived throughout the United States, including the State of Illinois; and

WHEREAS, Native Americans established loose bands of tribes and confederations with sophisticated agricultural and hunting economies and social and political systems, which were designed to secure domestic peace and comfort within their communities; and

WHEREAS, after the arrival of Europeans, many Native Americans aided European colonization, especially by instructing European migrants in vital farming techniques and methods unique to the land; and

WHEREAS, sadly, European civilizations displaced many Native American communities, and many Native Americans were forced to assimilate into the new culture. Despite that, Native Americans have faithfully and heroically served in all American wars to defend democracy and freedom; and

WHEREAS, some Native American communities are beginning to thrive again thanks to the creativity, innovation, and above all, indomitable spirit of Native Americans:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **NATIVE AMERICAN MONTH** in Illinois in honor and remembrance of those Native Americans who preceded us, without whom the success of European civilization would not have been possible, and in recognition of the contributions Native Americans have made to the United States, State of Illinois, and their own success.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-375****Chronic Obstructive Pulmonary Disease Awareness Month**

WHEREAS, Chronic Obstructive Pulmonary Disease (COPD) is the fourth leading cause of death in the United States. In 2001 alone, there were more than 12 million diagnosed cases of COPD in adults over the age of 25; and

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- WHEREAS, COPD encompasses a group of lung diseases that cause blockages to airflow and breathing-related problems, including chronic bronchitis, emphysema, and some extreme cases of asthma; and
- WHEREAS, COPD has a variety of causes, but the primary source of the disease is cigarette smoking. Most COPD patients are smokers or former smokers, however, breathing other irritants on a regular basis such as air pollution or chemical fumes can also trigger the disease; and
- WHEREAS, COPD causes the loss of elasticity and swelling of airways, as well as the erosion of air sac walls. Consequently, these problems obstruct airflow in and out of the lungs and the supply of oxygen to the body; and
- WHEREAS, unfortunately, there is no treatment for COPD. Damage done to the airways is irreversible, but avoiding cigarette smoke, air pollution, and chemical fumes is the best way a COPD patient can minimize their risk; and
- WHEREAS, this year, a number of organizations committed and dedicated to addressing COPD will raise awareness about the disease in November:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **CHRONIC OBSTRUCTIVE PULMONARY DISEASE AWARENESS MONTH** in Illinois to call attention to the devastating problem of COPD, and in support of efforts by organizations to combat this terrible disease that affects so many people in this country and our state.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-376****Prematurity Awareness Month and Prematurity Awareness Day**

- WHEREAS, from birth to one-year-old, prematurity is the leading cause of death among babies in the United States; and those that do survive are susceptible to lifelong disabilities such as chronic lung disease, blindness, and cerebral palsy. Prematurity also costs families and communities billions of dollars every year in care and treatment; and
- WHEREAS, sadly, the number of premature births has risen approximately 27 percent nationally over the last two decades. Today, nearly 500,000 babies are prematurely born in the United State every year; and

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WHEREAS, of them, there are more than 23,000, or about one out of eight premature births in the State of Illinois. Clearly, prematurity is a significant and alarming problem; and

WHEREAS, in response, the March of Dimes is leading a national campaign to save babies from premature birth by funding research to find the causes and by aiding local programs that provide assistance to families with babies that are prematurely born; and

WHEREAS, this November, the March of Dimes will coordinate activities throughout the country with help from many local healthcare professionals and government agencies and departments to call attention to premature birth and to offer hope to families affected by it:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 2007 as **PREMATURITY AWARENESS MONTH** and November 13, 2007 as **PREMATURITY AWARENESS DAY** in Illinois in support of the worthy efforts by the March of Dimes to prevent and raise awareness of this problem that plagues so many babies, families, and communities.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-377****Slovenian Cultural Center Day**

WHEREAS, thousands of people of Slovenian heritage have chosen Illinois as their home and have contributed much to the progress and development of the State; and

WHEREAS, the Slovenian Cultural Center in Lemont, Illinois is a non-profit organization with over 600 members; and

WHEREAS, the Slovenian Cultural Center is celebrating its 12<sup>th</sup> anniversary by setting aside time to enhance cultural awareness and to encourage Slovenian Americans of all ages to work together toward common goals; and

WHEREAS, the Slovenian Cultural Center includes all age groups, provides educational programs strengthening cultural and spiritual roots, sponsors workshops, organizes youth activities, and offers cultural events in the arts; and

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WHEREAS, Slovenian-Americans living in Illinois, joined in spirit by Slovenian-Americans living nationwide, and by numerous persons with a mien toward Slovenian traditions and values, will celebrate the 12<sup>th</sup> anniversary of the founding of the Slovenian Cultural Center in Lemont, Illinois, on November 11, 2007:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 11, 2007 as **SLOVENIAN CULTURAL CENTER DAY** in Illinois, and encourage all citizens to join in celebration of the rich Slovenian culture and heritage.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-378****International Education Week**

WHEREAS, international education is critical for our future welfare. By studying, learning, and exchanging experiences, we develop a greater appreciation and respect for other people and their cultures, and breakdown barriers to understanding and cooperation, which are vital to peace and prosperity; and

WHEREAS, foreign student exchange programs are just one wonderful opportunity to learn about other people and cultures. Approximately 600,000 international students study in the United States every year; and

WHEREAS, International Education Week is from November 12-16, and the United States Departments of State and Education are teaming up to promote similar efforts during that week that enrich our comprehension of international education; and

WHEREAS, international education and exchange include thousands of programs, public, and private, campus-based and national, that promote the sharing of ideas and experiences across borders. These include study abroad programs, citizen and scholarly exchanges, foreign students on U.S. Campuses, area and foreign language studies, and global approaches to U.S. education; and

WHEREAS, we live in an increasingly interconnected world and improving global literacy among our citizens contributes significantly to our nation's foreign policy, economic competitiveness, and national security; and

WHEREAS, this year's theme, "International Education: Fostering Global Citizenship and Respect," presents a golden opportunity to focus on what it takes to create new partnerships and seize new opportunities in the 21<sup>st</sup> century:

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 12-16, 2007 as **INTERNATIONAL EDUCATION WEEK** in Illinois, and join the campaign by the United States Departments of State and Education to encourage international education.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-379****International Hispanic/Latino Mental Health Day**

WHEREAS, in 1992, the International Hispanic/Latino Mental Health Week Campaign was created in response to the lack of resources and information available for Spanish-speaking residents suffering from mental health problems and substance abuse. Latinos are identified as a high-risk group for depression, anxiety, and substance abuse; and

WHEREAS, the campaign features workshops and lectures for community residents and professionals, free mental health screenings, and informational brochures and videos about behavioral health issues; and

WHEREAS, the Latino Family Institute, in collaboration with the Illinois Department of Human Services, Chicago Public Schools/Office of Specialized Services, community providers, and community residents, donate time, space, and services to make the campaign a success; and

WHEREAS, the campaign strives to increase awareness, knowledge, and skills on mental health and substance abuse treatment needs of Hispanic/Latinos, to increase access to bicultural and bilingual treatment since existing studies about language skills of mental health professionals found there are few Spanish-speaking and Latino providers, and to increase the competence in the treatment of Hispanic/Latinos through lectures and workshops:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 8, 2007 as **INTERNATIONAL HISPANIC/LATINO MENTAL HEALTH DAY** in Illinois, and encourage all citizens to unite to improve the quality of life for people in Illinois suffering from mental health problems and substance abuse.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

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**2007-380  
Paralegal Day**

WHEREAS, paralegals provide essential and vital legal support for many organizations, including law firms, corporate legal departments, and government offices; and

WHEREAS, to meet the increasing demands for legal services in the United States, the skilled work of paralegals will grow in importance and significance for the operation of American organizations and the application of American law. According to the United States Bureau of Labor Statistics, the paralegal profession will experience greater than average growth through the year 2012; and

WHEREAS, created in 1972, the Illinois Paralegal Association represents more than 1,500 paralegals in our state. The association is one of the oldest and largest statewide organizations that supports paralegals; and

WHEREAS, the purpose of the Illinois Paralegal Association is to promote the paralegal profession and communication among paralegals, the legal community, and civic and professional organizations, as well as encourage the continuing education of paralegals:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 8, 2007 as **PARALEGAL DAY** in Illinois as the Illinois Paralegal Association meets for an annual conference, and to commend paralegals in our state for their contributions to our communities.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-381  
National Family Week**

WHEREAS, families are important for our health and well-being. They bring us joy and pleasure in moments of triumph, as well as comfort and solace during times of tragedy; and

WHEREAS, families are also the base and foundation of every community. Consequently, the success of our communities depends upon the strength of families; and

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WHEREAS, for that reason, it is in the interest of everyone to promote and support families. By doing so, we can improve the communities we all live and work in; and

WHEREAS, Thanksgiving is a special time of year we spend with our families. Since 1968, that week has been commemorated as National Family Week; and

WHEREAS, this year, Thanksgiving falls on November 22, and National Family Week is from November 18-24:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 18-24, 2007 as **NATIONAL FAMILY WEEK** in Illinois to recognize the importance of families.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-382****Geography Awareness Week and Geographic Information Science Day**

WHEREAS, the study of geography is a significant component of a well-rounded education, allowing students to appreciate and understand the world around them; and

WHEREAS, technological innovations such as map making, socioeconomic analyses, and navigational aids, have increased the usage and applicability of geography in academics, business, and everyday life; and

WHEREAS, in an effort to promote geographic literacy in schools, communities, and organizations, the National Geographic Society established Geography Awareness Week in 1987 with the support of President Ronald Reagan; and

WHEREAS, during Geographic Awareness Week, geographic information systems vendors and users meet with schools, businesses, and the general public on Geographic Information Science Day, a grassroots event to showcase real-world applications of this important technology; and,

WHEREAS, this year, Geography Awareness Week is from November 11-17, and Geographic Information Science Day falls on November 14:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 11-17, 2007 as **GEOGRAPHY AWARENESS WEEK** and November 14, 2007 as

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**GEOGRAPHIC INFORMATION SCIENCE DAY** in Illinois to raise awareness about the benefits of studying geography.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-383****School Psychology Awareness Week**

- WHEREAS, throughout the country, school psychologists work diligently in our schools and school district offices to improve learning and behavior strategies among students, and to enhance classroom management and parenting skills; and
- WHEREAS, sound psychological principles are integral to instruction and learning, social and emotional development, prevention and early intervention, and supporting culturally diverse student populations; and
- WHEREAS, school psychologists demonstrate their ability to meet the varying needs of students through a wide-range of approaches such as consultation, assessment, intervention, prevention, and education; and
- WHEREAS, children's mental health is directly linked to their learning and development; and
- WHEREAS, meeting children's mental health needs is a wise investment because prevention/earlier intervention are more cost effective than remediation, incarceration, or lost productivity; and
- WHEREAS, school psychologists are specially trained to deliver a continuum of mental health services and academic supports within the school setting; and
- WHEREAS, school psychologists facilitate collaboration and help parents and educators identify and reduce risk factors, create effective and caring schools, access needed community resources, and implement research-driven prevention and intervention strategies; and
- WHEREAS, the Illinois School Psychologists Association, an affiliate of the National Association of School Psychologists, is a not-for-profit professional association representing school psychologists in the State of Illinois. This year, they will recognize school psychologists in our state for their valuable service during the week of November 12-16:

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 12-16, 2007 as **SCHOOL PSYCHOLOGY AWARENESS WEEK** in Illinois, and commend school psychologists for their outstanding dedication to furthering the education and emotional well-being of our children.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-384****Celebrate Chicago Day**

WHEREAS, since 1972, the Jefferson Awards for Public Service have been a non-partisan foundation dedicated to civic engagement and public service; and

WHEREAS, the ideal of public service and community service is vital to the success of our democracy; and

WHEREAS, it is vitally important that the tradition of neighbors helping neighbors gets passed on to the next generation of young Americans; and

WHEREAS, the Jefferson Awards for Public Service were created in 1972 by Jacqueline Kennedy Onassis, Senator Robert Taft, Jr., and Sam Beard to establish a Nobel Prize for people who have made outstanding contributions to public and community service; and

WHEREAS, the Jefferson Awards are presented on two levels: national and local. National award recipients represent a "Who's Who" of outstanding Americans. On the local level, Jefferson Awards recipients are ordinary people who do extraordinary things without expectation of recognition or reward; and

WHEREAS, as many cities across the nation are holding celebrations as part of the larger Celebrate America Day, the Jefferson Awards for Public Service will be holding an event, Celebrate Chicago Day, in Chicago, Illinois to encourage and honor local recipients for their achievements and contributions to the Chicago area and the entire State of Illinois; and

WHEREAS, the State of Illinois is proud to join the Jefferson Awards for Public Service as they recognize and honor these amazing individuals in Chicago, Illinois on November 28, 2007:

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THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim November 28, 2007 as **CELEBRATE CHICAGO DAY** in Illinois.

Issued by the Governor October 25, 2007

Filed by the Secretary of State October 31, 2007.

**2007-385****Chicago Music Awards Day**

WHEREAS, the Annual Chicago Music Awards has been the primary organization that expressly honors Illinois entertainers in various music genres such as: Pop, Rock, Gospel, R&B, Blues, Jazz, Reggae, Country Western, Latin, Opera, Dance Classical, Polka, Kids and other World Music; and

WHEREAS, on Sunday, January 28, 2006, Martin's Inter-Culture, in association with several sponsors, will present the 26<sup>th</sup> Anniversary of the Chicago Music Awards at the Park West Theatre, located at 322 W. Armitage in Chicago; and

WHEREAS, the Music Awards was founded in 1981 by Ephraim M. Martin, a journalist, entrepreneur and television personality, to honor reggae and other world-beat music, arts and cultures, but has expanded so that all categories of music performed in Illinois can be better appreciated; and

WHEREAS, the Awards Ceremony encourages high standards of performance, conduct and professionalism, and exhibits the wealth of talent Illinois has to offer:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby proclaim January 28, 2007 as **CHICAGO MUSIC AWARDS DAY** in Illinois.

Issued by the Governor October 29, 2007

Filed by the Secretary of State October 31, 2007.

**2007-386****Brian McMillen Day**

WHEREAS, on Sunday, October 28, Illinois State Police Trooper Brian McMillen was killed in the line of duty while responding to a call for assistance; and

WHEREAS, Trooper McMillen, a 24-year-old Pana native, enlisted in the Illinois Air National Guard in 2000 and rose to the rank of technical sergeant in the 183rd Fighter

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Wing. He served three separate deployments, including stints in Saudi Arabia and Italy; and

WHEREAS, in 2005, Trooper McMillen received his Bachelor's degree in criminal justice from the University of Illinois at Springfield, where he played basketball and was named to the Deans' List; and

WHEREAS, the following year, Trooper McMillen married his wife Angela, also a member of the 183<sup>rd</sup>, before graduating from Illinois State Police training as president of his cadet class in 2007. He was assigned to District 9, which includes Sangamon County, and began working the overnight shift; and

WHEREAS, Trooper McMillen was on his way to help Sangamon County Sheriff Deputies deal with a bar fight in Illiopolis when he was killed in a three-vehicle crash involving two alleged drunken drivers at Dye and Calvary Cemetery roads, just south of Interstate 72; and

WHEREAS, a funeral for Trooper McMillen, who is also survived by his parents and ten siblings, will be held Wednesday, October 31 at Saint Patrick's Catholic Church in Pana:

THEREFORE, I, Rod R. Blagojevich, Governor of the State of Illinois, do hereby order all State facilities to fly Illinois flags at half-staff from sunrise until sunset on October 31, 2007 in honor and remembrance of Illinois State Police Trooper Brian McMillen, whose selfless service and courage is an inspiration.

Issued by the Governor October 30, 2007

Filed by the Secretary of State October 31, 2007.

# ILLINOIS ADMINISTRATIVE CODE

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