

VEHICLE PLATE CATEGORIES

| | |
|---------------------------|-----------|
| PASSENGER | 1,165,488 |
| PERSONS W/DISABILITIES | 9,854 |
| ARMED FORCES RESERVE | 102 |
| RETIRED ARMED FORCES | 224 |
| FORMER MILITARY VEHICLE | 0 |
| PEARL HARBOR | 1 |
| DISABLED VETERAN | 567 |
| XPOW | 12 |
| MEDAL OF HONOR | 0 |
| PURPLE HEART | 279 |
| KOREAN WAR VETERAN | 65 |
| HEARING IMPAIRED | 7 |
| NATIONAL GUARD | 164 |
| AMATEUR RADIO | 132 |
| ENVIRONMENTAL | 5,225 |
| PREVENT VIOLENCE | 2,598 |
| BRONZE STAR | 157 |
| SILVER STAR | 8 |
| AIR DSTGH CRSS | 1 |
| ARMY DSTGH CRSS | 0 |
| NAVY DSTGH CRSS | 0 |
| ARMY VETERAN | 503 |
| NAVY VETERAN | 257 |
| AIR FORCE | 95 |
| DUCKS UNLIMITED | 28 |
| I SERVED | 232 |
| WOMEN VETERANS | 81 |
| SHARE THE ROAD | 267 |
| MASTER MASON | 175 |
| IL FIRE FIGHTERS | 8,777 |
| RETIRED LAW ENFORCEMENT | 3 |
| HERITAGE FOUNDATION (ISP) | 39 |
| INTERNATIONAL TEAMSTERS | 43 |
| PRINCE HALL FREE MASONS | 13 |
| WILDLIFE PRAIRIE PARK | 42 |
| UNIVERSAL CHARITY | 0 |
| U.S. VETERAN | 1,348 |
| IL MICH CANAL | 28 |
| MAYORAL | 0 |
| VILLAGE PRESIDENT | 0 |
| POLICE MEMORIAL | 2,118 |
| FRATERNAL ORDER OF POLICE | 116 |
| CHICAGO POLICE MEMORIAL | 897 |
| SURV SPOUSE - FF | 5 |
| SURV SPOUSE - PO | 6 |
| MAMMOGRAMS SAVE LIVES | 602 |
| ORGAN DONOR AWARENESS | 970 |
| VIETNAM VETERAN - VN | 422 |
| WORLD WAR VET - WW | 15 |
| CARPENTERS UNION | 0 |
| WEST POINT BIC | 23 |
| POW/MIA | 54 |
| ILLINOIS FLYING CROSS | 1 |

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|-------------------------|-------|
| US MARINES CORP | 875 |
| COMBAT INFANTRY | 13 |
| LEGION OF MERIT | 1 |
| ALZHEIMERS AWARENESS | 26 |
| ILLINOIS NURSES | 65 |
| AUTOCYCLE | 33 |
| PET FRIENDLY | 604 |
| EDUCATION | 181 |
| AMERICA REMEMBERS | 522 |
| PARK DISTRICT YOUTH | 131 |
| ROUTE 66 | 705 |
| EXPANDED ANTIQUES | 1,834 |
| LOW SPEED VEH | 6 |
| ALPHA KAPPA ALPHA | 232 |
| ALPHA PHI ALPHA | 130 |
| PHI BETA SIGMA | 39 |
| DELTA SIGMA THETA | 154 |
| KAPPA ALPHA PSI | 149 |
| ZETA PHI BETA | 62 |
| HOSPICE | 8 |
| TINTED WINDOW | 50 |
| AGRICULTURE | 48 |
| PARATROOPER | 71 |
| IRAQ CAMPAIGN | 203 |
| AFGHANISTAN CAMPAIGN | 137 |
| KOREAN SERVICE | 9 |
| SPECIAL OLYMPICS | 51 |
| ROTARY INTERNATIONAL | 12 |
| AUTISM AWARENESS | 86 |
| BOY SCOUT | 0 |
| EAGLE SCOUT | 45 |
| GIRL SCOUT GOLDEN AWARD | 0 |
| GIRL SCOUT | 0 |
| SHEET METAL WORKER | 22 |
| SUPPORT OUR TROOPS | 116 |
| YOUTH GOLF | 105 |
| BLACKHAWK | 2,567 |
| CHICAGO CUBS | 1,703 |
| CHICAGO BEARS | 1,128 |
| CHICAGO BULLS | 713 |
| CHICAGO WHITE SOX | 3,457 |
| GOLD STAR | 11 |
| SIGMA GAMMA RHO | 76 |
| FIRE CHIEF | 0 |
| BASS | 414 |
| DEER | 229 |
| DUCK | 42 |
| GOOSE | 15 |
| PHEASANT | 70 |
| TURKEY | 28 |
| AUGUSTANA COLLEGE | 5 |
| BRADLEY UNIVERSITY | 10 |
| CONCORDIA UNIVERSITY | 1 |
| DEPAUL UNIVERSITY | 108 |

VEHICLE PLATE CATEGORIES

| | |
|--------------------------|---------------|
| EASTERN IL UNIVERSITY | 8 |
| IL STATE UNIVERSITY | 29 |
| LOYOLA UNIVERSITY | 69 |
| MALCOLM X UNIVERSITY | 5 |
| MILLIKIN UNIVERSITY | 0 |
| NORTHERN IL UNIVERSITY | 25 |
| NORTHWESTERN UNIVERSITY | 180 |
| NOTRE DAME | 166 |
| UNIVERSITY OF CHICAGO | 108 |
| SO IL UNIV CARBONDALE | 15 |
| SO IL UNIV EDWARDSVILLE | 0 |
| UNIVERSITY OF ILLINOIS | 421 |
| UNIV OF IL AT CHICAGO | 78 |
| UNIV OF IL - SPRINGFIELD | 4 |
| WESTERN IL UNIVERSITY | 17 |
| ELMHURST COLLEGE | 7 |
| ILLINOIS POLICE ASSN | 901 |
| OVARIAN CANCER | 73 |
| OMEGA PSI PHI | 80 |
| SUB TOTAL | 1,221,543 |

MOTORCYCLE

| | |
|-------------|--------|
| UNDER 150CC | 3,192 |
| OVER 150CC | 19,761 |
| SUB TOTAL | 22,953 |

RECREATIONAL

| | |
|----------------------|-------|
| RECREATIONAL VEHICLE | 1,271 |
| RECREATIONAL TRAILER | 864 |
| SUB TOTAL | 2,135 |

MISCELLANEOUS

| | |
|-------------------------|-------|
| TAXI | 5,558 |
| LIVERY | 2,081 |
| COMMUTER VAN | 2 |
| AMBULANCE | 114 |
| FUNERAL HOME | 232 |
| HONORARY CONSULAR | 10 |
| SUPREME COURT | 2 |
| RETIRED SUPREME COURT | 0 |
| APPELLATE COURT JUDGE | 0 |
| U S CONGRESSMAN | 1 |
| RETIRED CONGRESSMAN | 1 |
| U S SENATE | 0 |
| REPRESENTATIVES | 23 |
| STATE SENATE | 8 |
| RETIRED REPRESENTATIVES | 37 |
| RETIRED SENATORS | 17 |
| FERTILIZER SPREADER | 0 |
| TOW TRUCK | 619 |
| PRORATE TRUCKS | 0 |
| SUB TOTAL | 8,705 |

TWO-YEAR PLATE CATEGORIES

| | |
|--------------------------|-----------|
| ELECTRICS (45MPH & OVER) | 1 |
| ELECTRICS (UNDER 45MPH) | 1,187 |
| CEREMONIAL | 0 |
| DRIVERS EDUCATION | 179 |
| MUNICIPAL BUS | 0 |
| CHARITABLE VEHICLE | 1,662 |
| FARM TRUCKS (FM) | 0 |
| FARM TRAILERS | 0 |
| SCHOOL BUS | 596 |
| SUB TOTAL | 3,625 |

TRUCK PLATE CATEGORIES

| | |
|---------------|------------|
| B | 55,126 |
| D | 6,046 |
| F | 3,061 |
| H | 2,964 |
| J | 120 |
| K | 255 |
| L | 338 |
| N | 86 |
| P | 17 |
| Q | 123 |
| R | 618 |
| S | 104 |
| T | 50 |
| V | 578 |
| X | 13 |
| Z | 840 |
| SUB TOTAL | 70,339 |

TRAILER PLATE CATEGORIES

| | |
|---------------|------------|
| TA | 7,077 |
| TB | 963 |
| TC | 1,392 |
| TD | 577 |
| TE | 835 |
| TG | 392 |
| TK | 105 |
| TL | 14 |
| TN | 38 |
| SUB TOTAL | 11,393 |

FARM TRUCKS

| | |
|-----------|---|
| VF | 0 |
| VG | 0 |
| VH | 0 |
| VJ | 0 |
| VK | 0 |
| VL | 1 |
| VP | 0 |
| VR | 0 |
| VT | 0 |
| VV | 0 |
| VX | 0 |
| VZ | 3 |
| SUB TOTAL | 4 |

FARM TRAILERS

| | |
|-----------|---|
| VDC | 0 |
| VDD | 1 |
| VDE | 3 |
| VDG | 0 |
| VDJ | 0 |
| VDL | 1 |
| SUB TOTAL | 5 |

MILEAGE TAX TRUCKS

| | |
|----|----|
| MD | 1 |
| MF | 3 |
| MG | 0 |
| MH | 12 |
| MJ | 9 |
| MK | 14 |
| ML | 10 |
| MN | 2 |
| MP | 6 |
| MR | 33 |
| MS | 5 |
| MT | 37 |
| MV | 46 |
| MX | 0 |
| MZ | 18 |

SUB TOTALS 196

| | |
|-----------------------|-------|
| MILEAGE TAX TRAILERS | 2 |
| PUBLIC TRANSPORTATION | 1,547 |
| MEDICAL CARRIER | 56 |
| CONSERVATION | 0 |
| PERMANENTLY MOUNTED | 26 |
| FISCAL FLEET PLATES | 2,068 |

TOTAL ALL CATEGORIES 1,344,597

| | |
|----------------------------|--------|
| ANTIQUES | 0 |
| PERMANENT PLATES | |
| ELECTED OFFICIALS | 0 |
| COMMERCE COMMISSION POLICE | 0 |
| CONSERVATION POLICE | 0 |
| SHERIFF | 1,043 |
| SOS POLICE | 0 |
| STATE POLICE | 0 |
| STATE POLICE MOTORCYCLE | 0 |
| STATE | 595 |
| STATE HANDICAPPED | 5 |
| STATE MOTORCYCLE | 5 |
| MUNICIPAL | 22,557 |
| MUNICIPAL HANDICAPPED | 0 |
| MUNICIPAL MOTORCYCLE | 212 |
| MUNICIPAL POLICE | 3,107 |
| EXEMPT VEHICLE | 54 |
| IL DEPT OF REVENUE | 0 |
| FIRE VEHICLES | 0 |
| COMMUNITY WORK COMMUTE | 0 |
| SUB TOTAL | 27,578 |
| SEMITRAILER | 35,566 |