

*Senator, 1st District*

**ANTONIO MUÑOZ**, D-Chicago

**Assistant Majority Leader**

323A Capitol Bldg., Springfield 62706  
217-782-9415; [www.senatoronymunoz.com](http://www.senatoronymunoz.com)

1836 W. 35th St., 1st Floor, Chicago 60609  
773-869-9050

**Biography:** Born Feb. 18, 1964, in Chicago; served in the U.S. Army, 82nd Airborne Division; retired Chicago police officer; married, has three children. Senator since 1999.

**Committees:** Executive Appointments, *chair*; Assignments; Energy and Public Utilities; Executive; Insurance; Veterans Affairs.



*Representative, 1st District*

**AARON ORTIZ**, D-Chicago

258-S Stratton Bldg., Springfield 62706  
217-782-1117; [district@repaaronortiz.com](mailto:district@repaaronortiz.com)

4374 S. Archer, Chicago 60632  
773-236-0117

**Biography:** Full-time legislator; former educator and college counselor, Chicago Public Schools; B.A., urban planning, University of Illinois at Urbana-Champaign; member, Chicago Teachers Union and Local School Council for the Back of the Yards High School; volunteer soccer coach; life-

long resident of the Gage Park neighborhood in Chicago. Representative since 2019.

**Committees:** Appropriations-Higher Education; Appropriations-Public Safety; Cybersecurity, Data Analytics, & IT; Veterans' Affairs.



*Representative, 2nd District*

**THERESA MAH**, D-Chicago

270-S Stratton Bldg., Springfield 62706  
217-782-2855; [rep.theresamah@gmail.com](mailto:rep.theresamah@gmail.com)

2108 W. 35th St., Chicago 60609  
872-281-5775

**Biography:** Former college professor; Ph.D., University of Chicago; community organizer and policy advocate; local school council member; former policy advisor to Gov. Pat Quinn; former member, Advisory Council on Bilingual Education; former board member, Common Cause Illinois;

first Asian-American to serve in the Illinois House. Representative since 2017.

**Committees:** Health Care Licenses, *vice chair*; Appropriations-Elementary & Secondary Education; Energy & Environment; International Trade & Commerce; Museums, Arts, & Cultural Enhancement.

*Senator, 2nd District*

**OMAR AQUINO, D-Chicago**

623 Capitol Bldg., Springfield 62706  
217-782-5652; www.senatoraquino.com  
4353 W. Armitage Ave., Chicago 60639  
773-292-0202



**Biography:** Born and raised on the Northwest Side of Chicago; B.A., criminal justice and sociology, Loyola University Chicago; bilingual case manager, Central West Case Management Unit, Jane Addams School of Social Work; legislative assistant, Illinois House of Representatives; outreach coordinator, Congresswoman Tammy Duckworth. Senator since 2016.

**Committees:** Government Accountability and Pensions, *chair*; Appropriations I, *vice chair*; Appropriations II; Education; Higher Education; Licensed Activities.



*Representative, 3rd District*

**LUIS ARROYO, D-Chicago**

200-1S Stratton Bldg., Springfield 62706  
217-782-0480; RepDistrict3@gmail.com  
5001 W. Fullerton Ave., Chicago 60639  
773-637-2000

**Biography:** Born June 13, 1954, in Corozal, Puerto Rico; member, International Union of Bricklayers and Allied Craftworkers; American Council of Engineering Companies of Illinois' 2011 President's Legislative Man of the Year Award; Hispanic Illinois State Law Enforcement Association's President's Award; married, has three adult children and four grandchildren.

Representative since 2006.

**Committees:** Appropriations-Capital, *chair*; Transportation: Vehicles & Safety, *vice chair*; Executive; Public Utilities.



*Representative, 4th District*

**DELIA C. RAMIREZ, D-Chicago**

200-5S Stratton Bldg., Springfield 62706  
217-782-0150; info@repdeliaramirez.com  
3042 W. North Ave., Chicago 60647  
773-799-8219

**Biography:** Full-time legislator; social service administrator, community organizer and policy advocate; B.A., justice studies, Northeastern Illinois University; former founding executive director, Center for Changing Lives; former board chair, Latin United Community Housing Association and Logan

Square Neighborhood Association; daughter of immigrant parents; first Guatemalan-American to serve in the Illinois General Assembly. Representative since 2018.

**Committees:** Adoption & Child Welfare, *vice chair*; Appropriations-Human Services; Elementary & Secondary Education: Administration, Licensing & Charter School; Judiciary - Criminal; Mental Health.

*Senator, 3rd District*

**MATTIE HUNTER, D-Chicago**

**Majority Caucus Chair**

619 Capitol Bldg., Springfield 62706  
217-782-5966; [www.senatorhunter.com](http://www.senatorhunter.com)

2929 S. Wabash Ave., Ste. 102, Chicago 60616  
312-949-1908

**Biography:** Full-time legislator; born in Chicago; B.A., government, Monmouth College; M.A., sociology, Jackson State University; co-chair, National Health Policy Task Force, Council of State Governments; vice chair, Illinois Disproportionate Justice Impact Study Commission. Senator since 2003.

**Committees:** Energy and Public Utilities, *vice chair*; Appropriations I; Executive; Human Services; Public Health.



*Representative, 5th District*

**LAMONT J. ROBINSON, JR., D-Chicago**

290-S Stratton Bldg., Springfield 62706  
217-782-4535; [lamont@lamontjrobinson.com](mailto:lamont@lamontjrobinson.com)

5048 S. Indiana, Chicago 60615  
773-924-4614

**Biography:** Insurance agent and local small-business owner; former executive director, Kappa Leadership Institute Chicago; member, Board of Quad Communities Development Corporation; former adjunct professor, Harold Washington College; B.A., Clark Atlanta University; MBA, National Lewis University; resident of Chicago's Bronzeville neighborhood. Representative since 2019.

**Committees:** Prescription Drug Affordability & Accessibility, *vice chair*; Appropriations-Public Safety; Financial Institutions; Insurance; Personnel & Pensions.



*Representative, 6th District*

**SONYA HARPER, D-Chicago**

274-S Stratton Bldg., Springfield 62706  
217-782-5971; [repsonyaharper@gmail.com](mailto:repsonyaharper@gmail.com)

4926 S. Ashland, Chicago 60609  
773-925-6580

**Biography:** Executive director, Grow Greater Englewood; president, Sharper PR Communications; B.J., journalism and broadcast news, University of Missouri-Columbia; founder, Wood Street Meet and Greet Community Garden; former community representative, Local School Council, Lindblom Math and Science Academy; co-founder, Englewood Votes!; former news producer. Representative since 2015.

**Committees:** Economic Opportunity & Equity, *chair*; Agriculture & Conservation, *vice chair*; Approp-Public Safety; Elem Sec Ed: School Curric Policies; Energy & Environment; Human Services.

*Senator, 4th District*

**KIMBERLY A. LIGHTFORD**, D-Maywood

**Majority Leader**

329A Capitol Bldg., Springfield 62706  
217-782-8505; [www.senatorlightford.com](http://www.senatorlightford.com)

10330 W. Roosevelt Rd., Ste. 308, Westchester 60154  
708-343-7444

**Biography:** Born May 10, 1968, in Chicago; B.A., public communications and human relations, Western Illinois University; master's, public administration, University of Illinois at Springfield; resides in Maywood with her family. Senator since 1998.

**Committees:** Assignments, *chair*; Education; Energy and Public Utilities; Executive; Executive Appointments.



*Representative, 7th District*

**EMANUEL CHRIS WELCH**, D-Westchester

249-E Stratton Bldg., Springfield 62706  
217-782-8120; [repwelch@emanuelchriswelch.com](mailto:repwelch@emanuelchriswelch.com)

10055 W. Roosevelt Rd., Ste. E, Westchester 60154  
708-450-1000

**Biography:** Attorney; B.S., Northwestern University; J.D., The John Marshall Law School; former member and president, Proviso Township High Schools District 209 Board of Education; partner, Ancel, Glink, Diamond, Bush, DiCianni and Krafthefer PC; married, has two children. Representative since 2013.

**Committees:** Executive, *chair*; Cities & Villages; Counties & Townships; Higher Education; Insurance; Revenue & Finance.



*Representative, 8th District*

**LA SHAWN K. FORD**, D-Chicago

239-E Stratton Bldg., Springfield 62706  
217-782-5962; [repford@lashawnford.com](mailto:repford@lashawnford.com)

5051 W. Chicago Ave., Chicago 60651  
773-378-5902

**Biography:** B.S., Loyola University Chicago; former teacher, Chicago Public Schools; licensed real estate broker and insurance agent; board member, Loretto Hospital and West Suburban Medical Center; chair, House Democratic Task Force to Increase State Government Business Opportunities

for Minority-Owned Enterprises and Small Businesses; chair, Firearm Public Awareness Task Force; co-founder, West Side Heroin Task Force; 2018 Nelson Mandela Award for Justice honoree, Westside Health Authority. Representative since 2007.

**Committees:** Appropriations-Higher Education, *chair*; Financial Institutions; Personnel & Pensions; Public Utilities.

*Senator, 5th District*

**PATRICIA VAN PELT, D-Chicago**

121A Capitol Bldg., Springfield 62706

217-782-6252; senatorvanpelt.com

1016 W. Jackson Blvd., Chicago 60607

312-888-9191

**Biography:** Entrepreneur; lifelong resident of Chicago; bachelor's, Roosevelt University; master's, Spertus Institute of Jewish Studies; Ph.D., management of nonprofit agencies, Capella University; served three decades as a community organizer and civic leader; former steelworker and union steward; founding member, Illinois Charter School Commission; member, Advance Illinois and Illinois Sentencing Policy Advisory Council; has one child. Senator since 2013.



**Committees:** Public Health, *chair*; Agriculture; Criminal Law; Energy and Public Utilities; Higher Education; State Government.



*Representative, 9th District*

**ARTHUR TURNER, D-Chicago**

**Deputy Majority Leader**

300 Capitol Bldg., Springfield 62706

217-782-8116; arthurt@ilga.gov

3849 W. Ogden Ave., Chicago 60623

773-277-4700

**Biography:** Attorney; born July 17, 1982, in Chicago; B.S., political science, Morehouse College; J.D., Southern Illinois University School of Law; former community organizer and youth mentor. Representative since 2010.

**Committees:** Cybersecurity, Data Analytics, & IT; Executive; Judiciary - Criminal; Public Utilities; Revenue & Finance; Rules.



*Representative, 10th District*

**JAWAHARIAL "OMAR" WILLIAMS, D-Chicago**

256-W Stratton Bldg., Springfield 62706

217-782-8077; repwilliamsoffice@gmail.com

**Biography:** Born March 13, 1975; B.A., Northeastern Illinois University; member, Laborers' International Union of North America and Plumbers Local 130 UA; former president, Young Democrats of Illinois; community volunteer. Representative since 2019.

**Committees:** Not yet assigned.

*Senator, 6th District*

**JOHN J. CULLERTON**, D-Chicago

**President of the Senate**

327 Capitol Bldg., Springfield 62706  
217-782-2728; [www.senatorcullerton.com](http://www.senatorcullerton.com)

1726 W. Belmont, Chicago 60657  
773-883-0770

**Biography:** Attorney; born Oct. 28, 1948, in Chicago; B.A., political science, Loyola University Chicago; J.D., Loyola University Chicago School of Law; Illinois National Guard, 1970-76; former assistant public defender; married, has five children and three grandchildren. Representative, 1979-91; Senator since 1991.

**Committees:** Executive.



*Representative, 11th District*

**ANN M. WILLIAMS**, D-Chicago

273-S Stratton Bldg., Springfield 62706  
217-782-2458; [ann@repannwilliams.com](mailto:ann@repannwilliams.com)

1726 W. Belmont Ave., Chicago 60657  
773-880-9082

**Biography:** Attorney; B.A., journalism, University of Iowa; J.D., Drake University; former assistant attorney general and legislative director for Attorney General Lisa Madigan; chair, Illinois Green (Environmental) Caucus; resides in Chicago's West Lakeview neighborhood. Representative since 2011.

**Committees:** Energy & Environment, *chair*; Judiciary - Civil, *vice chair*; Cybersecurity, Data Analytics, & IT; Labor & Commerce.



*Representative, 12th District*

**SARA FEIGENHOLTZ**, D-Chicago

261-S Stratton Bldg., Springfield 62706  
217-782-8062; [sara@staterepsara.com](mailto:sara@staterepsara.com)

3223 N. Sheffield Ave., Ste. A, Chicago 60657  
773-296-4141

**Biography:** Full-time legislator; born in Chicago; B.A., political science, and speech and performing arts, Northeastern Illinois University; Harvard Kennedy School of Government Executive Leadership Program, 2011; vice president, Kennedy Forum of Illinois. Representative since 1995.

**Committees:** Adoption & Child Welfare, *chair*; Appropriations-Human Services; Insurance; Mental Health.

*Senator, 7th District*

**HEATHER A. STEANS, D-Chicago**

627I Capitol Bldg., Springfield 62706  
217-782-8492; www.senatorsteans.com  
5533 N. Broadway St., Chicago 60640  
773-769-1717

**Biography:** Born May 8, 1963, in Lake Forest; B.A., urban studies, Princeton University; M.A., public policy, Harvard Kennedy School of Government; married, has three children. Senator since 2008.

**Committees:** Appropriations I, *chair*; Appropriations II; Environment and Conservation; Executive; Executive Appointments; Government Accountability and Pensions; Human Services.



*Representative, 13th District*

**GREG HARRIS, D-Chicago**

**Majority Leader**

300 Capitol Bldg., Springfield 62706  
217-782-3835  
1967 W. Montrose, Chicago 60613  
773-348-3434

**Biography:** Full-time legislator; chief of staff to former 48th Ward Chicago Alderman Mary Ann Smith, 14 years; served in a number of senior management positions with the National Home Furnishings Association; an openly gay member of the Legislature and openly a person with HIV. Representative since 2006.

**Committees:** Rules, *chair*; Appropriations-Human Services, *vice chair*.



*Representative, 14th District*

**KELLY M. CASSIDY, D-Chicago**

263-S Stratton Bldg., Springfield 62706  
217-782-8088; repcassidy@gmail.com  
5533 N. Broadway, Chicago 60640  
773-784-2002

**Biography:** LGBT rights activist and organizer; former legislative director, National Organization for Women; former legislative aide to state Sen. John Cullerton; former deputy director of Intergovernmental Affairs and director of Programs and Development, Cook County State's Attorney's office; only openly gay female legislator serving in the General Assembly; has three children. Representative since 2011.

**Committees:** Appropriations-Public Safety, *chair*; Judiciary - Criminal, *vice chair*; Adoption & Child Welfare; Human Services; Labor & Commerce; Prescription Drug Affordability & Accessibility.

*Senator, 8th District*

**RAM VILLIVALAM, D-Chicago**

M120 Capitol Bldg., Springfield 62706  
217-782-5500; www.senatorram.com  
3851 W. Devon Ave., Chicago 60659  
872-208-5188

**Biography:** Bachelor's, political science, George Washington University; president, Indo-American Democratic Organization (IADO); board member, Gun Violence Prevention PAC; resides in Chicago's North Mayfair neighborhood; married, has one son. Senator since 2019.

**Committees:** Transportation, *vice chair*; Appropriations I; Appropriations II; Education; Human Services; Labor.



*Representative, 15th District*

**JOHN C. D'AMICO, D-Chicago**

279-S Stratton Bldg., Springfield 62706  
217-782-8198; johnd@ilga.gov  
4404 W. Lawrence Ave., Chicago 60630  
773-736-0218

**Biography:** Born June 12, 1962; graduate, St. Edward Elementary School and Weber High School in Chicago; attended Northeastern Illinois University; assistant superintendent, Chicago Water Department; member: Edgebrook Community Association, St. Edwards Athletic Advisory Committee, City

Club of Chicago, Mayfair Lions Club, Queen of All Saints Men's Club, Edgebrook Sauganash Athletic Association; married, has three children. Representative since 2004.

**Committees:** Transportation: Vehicles & Safety, *chair*; Transportation: Regulation, Roads & Bridges, *vice chair*; Labor & Commerce; Veterans' Affairs.



*Representative, 16th District*

**YEHIEL M. KALISH, D-Chicago**

242-W Stratton Bldg., Springfield 62706  
217-782-1252  
4508 Oakton St., Skokie 60076  
847-673-1131

**Biography:** Business owner; B.A., Hebrew Theological College; M.P.A., Walden University; Certificate of Executive Leadership Harvard University, Kennedy School of Government; ordained rabbi, Hebrew Theological College in Skokie; honored by: Shaarei Tzedek Mishkan Yair, Hebrew

Theological College, Achiezer, Agudath Israel of America, Cincinnati Hebrew Day School; resides in Chicago; married, has six children. Representative since 2019.

**Committees:** Appropriations-Capital; Child Care Accessibility & Early Childhood Education; Consumer Protection; Elementary & Secondary Education: Administration, Licensing & Charter School; Human Services; Prescription Drug Affordability & Access.

*Senator, 9th District*

**LAURA FINE, D-Glenview**

M115 Capitol Bldg., Springfield 62706

217-782-2119; www.senatorfine.com

1812 Waukegan Rd., Ste. A, Glenview 60025

847-998-1717

**Biography:** B.A., Indiana University; M.A., political science, Northeastern Illinois University; graduate, Illinois Women's Institute for Leadership and Bowhay Institute for Legislative Leadership; Edgar Fellow and Henry Toll Fellow; executive committee member, Great Lakes Legislative Caucus; former journalist; former instructor at NEIU; married, has two sons. Representative 2013-19; Senator since 2019.

**Committees:** Human Services, *vice chair*; Appropriations II; Environment and Conservation; Insurance; Local Government; Public Health.



*Representative, 17th District*

**JENNIFER GONG-GERSHOWITZ, D-Glenview**

265-S Stratton Bldg., Springfield 62706

217-782-4194

1812 Waukegan Rd., Ste. B, Glenview 60025

847-486-8810

**Biography:** Full-time legislator; human rights attorney; B.A., Indiana University; J.D., Loyola University Chicago School of Law; LL.M. Northwestern University Pritzker School of Law; former litigation attorney, Winston and Strawn; founding member and co-chair, Illinois Unaccompanied Children's Task Force; former director, Highland Park - Highwood Legal

Aid Clinic; former board member, Glenview Education Foundation; resides in Glenview; married, has three sons. Representative since 2019.

**Committees:** Mental Health, *vice chair*; Appropriations-Human Services; Elementary & Secondary Education: School Curriculum & Policies; Higher Education; Judiciary - Civil.



*Representative, 18th District*

**ROBYN GABEL, D-Evanston**

248-W Stratton Bldg., Springfield 62706

217-782-8052; staterepgabel@robbyngabel.com

820 Davis St., Ste. 103, Evanston 60201

847-424-9898

**Biography:** Advocate for women, children and families; executive director, Illinois Maternal and Child Health Coalition, a nonprofit advocacy organization, 1988-2010; B.A., Beloit College; M.S.P.H., University of Illinois at Chicago School of Public Health; M.J., health law, Loyola

University Chicago; married, has two daughters. Representative since 2010.

**Committees:** Appropriations-Human Services, *chair*; Energy & Environment, *vice chair*; Insurance; Museums, Arts, & Cultural Enhancement.

*Senator, 10th District*

**SENATOR JOHN G. MULROE** resigned June 21, 2019.

At press time, the seat remained vacant.



*Representative, 19th District*

**ROBERT MARTWICK, D-Chicago**

271-S Stratton Bldg., Springfield 62706

217-782-5971; repmartwick@gmail.com

5618 W. Montrose, Ste. 101, Chicago 60634

773-286-1115

**Biography:** Attorney; B.A., economics, Boston College; J.D., The John Marshall Law School; former Cook County assistant state’s attorney, in areas of domestic violence, child support enforcement, DUI and general criminal prosecutions; former trustee, Norwood Park Township and Village of

Norridge; married. Representative since 2013.

**Committees:** Personnel & Pensions, *chair*; Elementary & Secondary Education: School Curriculum & Policies; Energy & Environment; Labor & Commerce; Public Utilities; Revenue & Finance.

*Representative, 20th District*

**REPRESENTATIVE MICHAEL P. McAULIFFE** resigned June 17, 2019.

At press time, the seat remained vacant.

*Senator, 11th District*

**MARTIN A. SANDOVAL**, D-Chicago

**Majority Caucus Whip**

111 Capitol Bldg., Springfield 62706  
217-782-5304; [www.senatormartinsandoval.com](http://www.senatormartinsandoval.com)  
5807 W. 35th St., Cicero 60804  
708-656-2002



**Biography:** Full-time legislator; born in Chicago; B.S., psychology, Loyola University Chicago; served 15 years in federal government, including U.S. Departments of Defense, Veterans Affairs and Environmental Protection Agency; former commissioner, MWRD of Greater Chicago; married, has three children. Senator since 2003.

**Committees:** Transportation, *chair*; Energy and Public Utilities; Higher Education; Licensed Activities.



*Representative, 21st District*

**CELINA VILLANUEVA**, D-Chicago

260-W Stratton Bldg., Springfield 62706  
217-782-7752; [ilrep21@gmail.com](mailto:ilrep21@gmail.com)  
6301 S. Archer Rd. 1W, Summit 60501  
708-552-5225

**Biography:** Full-time legislator; graduate, Kenwood Academy; B.A., University of Illinois at Urbana-Champaign; former community organizer, Illinois Coalition for Immigrant and Refugee Rights; longtime resident of Chicago's Little Village neighborhood. Representative since 2018.

**Committees:** Health Care Availability & Accessibility, *vice chair*; Appropriations-Human Services; Higher Education; Labor & Commerce; Public Utilities.



*Representative, 22nd District*

**MICHAEL J. MADIGAN**, D-Chicago

**Speaker of the House**

300 Capitol Bldg., Springfield 62706  
217-782-5350  
6500 S. Pulaski Rd., Chicago 60629  
773-581-8000

**Biography:** Attorney; born April 19, 1942, in Chicago; graduate, University of Notre Dame and Loyola University Law School; House Majority Leader, 80th and 81st General Assemblies; House Minority Leader, 82nd and 89th General

Assemblies; Speaker of the House, 83rd to 88th General Assemblies and 90th to 101st General Assemblies; married, has three daughters, one son and four grandchildren. Representative since 1971.

*Senator, 12th District*

**STEVEN M. LANDEK**, D-Burbank

113 Capitol Bldg., Springfield 62706  
217-782-0054; [www.senatorlandek.com](http://www.senatorlandek.com)  
6215 W. 79th St., Ste. 1A, Burbank 60459  
708-430-2510

**Biography:** Mayor of Bridgeview; bachelor's, public administration, Roosevelt University; former village trustee and highway supervisor, Lyons Township; Democratic committeeman; chair, Southwest News Publishing. Senator since 2011.

**Committees:** State Government, *chair*; Appropriations II; Government Accountability and Pensions; Insurance; Local Government.



*Representative, 23rd District*

**MICHAEL J. ZALEWSKI**, D-Riverside

229-E Stratton Bldg., Springfield 62706  
217-782-5280; [info@repmikezalewski.org](mailto:info@repmikezalewski.org)  
1 Riverside Rd., Ste. 204A, Riverside 60546  
708-442-6500

**Biography:** Attorney, specializing in civil law; born in Chicago; B.A., political science, University of Illinois at Urbana-Champaign; J.D., The John Marshall Law School; married. Representative since 2008.

**Committees:** Revenue & Finance, *chair*; Personnel & Pensions, *vice chair*; Appropriations-General Services; Health Care Licenses; Insurance; Judiciary - Criminal.



*Representative, 24th District*

**ELIZABETH HERNANDEZ**, D-Cicero

**Assistant Majority Leader**

233-E Stratton Bldg., Springfield 62706  
217-782-8173; [repehernandez@yahoo.com](mailto:repehernandez@yahoo.com)  
6117 W. Cermak Rd., Cicero 60804  
708-222-5240

**Biography:** Full-time legislator; former senior policy advisor to Lt. Gov. Patrick Quinn; worked in Cicero Public Schools, 17 years; community volunteer and member, Children's Center of Cicero-Berwyn and Cicero Youth Services; founder, Cicero Youth Commission; former UFCW member; A.A., liberal arts, Morton College; B.A., public administration, Northeastern University; married, has two daughters and one son. Representative since 2007.

**Committees:** Consumer Protection, *chair*; Appropriations-Elementary & Secondary Education; Appropriations-Human Services; Health Care Licenses; Higher Education.

*Senator, 13th District*

**ROBERT PETERS, D-Chicago**

M121 Capitol Bldg., Springfield 62706  
217-782-5338; www.senatorrobertpeters.com  
1509 E. 53rd St., 2nd Floor, Chicago 60615  
773-363-1996

**Biography:** Born and raised in Hyde Park; former community organizer; organized with The People's Lobby and Reclaim Chicago to enact bail reform and increase minimum wage in suburban Cook County; organized with Chicago Votes to expand voting access. Senator since 2019.

**Committees:** Local Government, *vice chair*; Criminal Law; Financial Institutions; Human Services; Telecommunications and Information Technology; Veterans Affairs.



*Representative, 25th District*

**CURTIS J. TARVER II, D-Chicago**

264-S Stratton Bldg., Springfield 62706  
217-782-8121; rep25th@gmail.com  
1503 E. 53rd St., Chicago 60615  
872-356-2055

**Biography:** Small-business owner; plaintiff's attorney, practicing personal injury and civil rights law; former assistant to Mayor Richard M. Daley; former member, Chicago Commission on Human Relations; member: DePaul USA board of trustees, Voices for Illinois Children, Big Shoulders Fund Chairman's Advisory Council; Economic Club of Chicago; B.S., Iowa State University; J.D., University of Iowa College of Law; has one daughter. Representative since 2019.

**Committees:** Appropriations-Elementary & Secondary Education; Child Care Accessibility & Early Childhood Education; Financial Institutions; Judiciary - Civil.



*Representative, 26th District*

**KAM BUCKNER, D-Chicago**

252-W Stratton Bldg., Springfield 62706  
217-782-2023  
449 E. 35th St., Chicago 60616  
773-924-1755

**Biography:** Vice president, governmental affairs, Outfront Media; former executive director, World Sport Chicago; former manager, neighborhood and government relations, Chicago Cubs; former member, Chicago State University board of trustees; board member, South Side YMCA and

Getting Grown Collective; B.A., University of Illinois at Urbana-Champaign; J.D., DePaul University College of Law. Representative since 2019.

**Committees:** Approp-Elementary & Secondary Educ; Child Care Access & Early Childhood; Higher Education; Judiciary - Criminal; Transportation: Vehicles & Safety.

*Senator, 14th District*

**EMIL JONES III, D-Chicago**

108B Capitol Bldg., Springfield 62706  
217-782-9573; www.senatoremiljones.com  
507 W. 111th St., Chicago 60628  
773-995-7748

**Biography:** Born May 16, 1978, in Chicago; son of former Senate President Emil Jones Jr. and the late Patricia Jones; graduate, Chicago Christian High School, Palos Heights; attended Chicago State University and Robert Morris College in Chicago; former administrator, Illinois Department of Commerce and Economic Opportunity. Senator since 2009.

**Committees:** Licensed Activities, *chair*; Energy and Public Utilities; Higher Education; Transportation; Veterans Affairs.



*Representative, 27th District*

**JUSTIN SLAUGHTER, D-Chicago**

286-S Stratton Bldg., Springfield 62706  
217-782-0010; justin@repslaughter.com  
1234 W. 95th St., Chicago 60643  
773-445-9700

**Biography:** Full-time legislator; former legislative coordinator, Offices of the Cook County Bureau of Administration and Secretary to the Board of Commissioners; former deputy director, Illinois Department of Juvenile Justice; B.A., political science, University of Chicago; master's, public policy

and administration, Northwestern University; raised and resides in the Washington Heights community. Representative since 2017.

**Committees:** Judiciary - Criminal, *chair*; State Government Administration, *vice chair*; Appropriations-Capital; Child Care Accessibility & Early Childhood Education.



*Representative, 28th District*

**ROBERT RITA, D-Blue Island**

267-S Stratton Bldg., Springfield 62706  
217-558-1000  
2355 W. York St., Ste. 1, Blue Island 60406  
708-396-2822

**Biography:** Born in Blue Island; graduate, Eisenhower High School; attended Governors State University; supervisor, Calumet Township; former Teamster, Local #726; former operating engineer, Local #150; former trustee, Calumet Township; former director, Illinois Trustee Division; active in various

groups and associations; has one daughter. Representative since 2003.

**Committees:** Appropriations-General Services, *chair*; Executive, *vice chair*; Consumer Protection; Cybersecurity, Data Analytics, & IT; Health Care Licenses; Revenue & Finance.

*Senator, 15th District*

**NAPOLEON HARRIS III, D-Harvey**

M113 Capitol Bldg., Springfield 62706  
217-782-8066; www.senatornapoleonharris.com  
708-893-0552

**Biography:** Entrepreneur and legislator; B.A., communications, Northwestern University; postgraduate certificate, Northwestern Kellogg School of Management; former NFL linebacker; married, has two sons and one daughter. Senator since 2013.

**Committees:** Insurance, *chair*; Telecommunications and Information Technology, *vice chair*; Commerce and Economic Development; Executive; Human Services.



*Representative, 29th District*

**THADDEUS JONES, D-Calumet City**

241-E Stratton Bldg., Springfield 62706  
217-782-8087; repjones.jones@gmail.com  
15525 South Park Ave., Ste. 104, South Holland 60473  
708-596-7053

**Biography:** Graduate, Bloom Trail High School; bachelor's, criminal justice, Loyola University; J.D., Loyola University School of Law; first African-American alderman of Calumet City's 3rd Ward; founder and CEO, Jones Foundation; former student trustee, South Suburban College; married, has two

sons. Representative since 2011.

**Committees:** Insurance, *chair*; Labor & Commerce, *vice chair*; Appropriations-Capital; Consumer Protection; Judiciary - Civil; Prescription Drug Affordability & Accessibility.



*Representative, 30th District*

**WILLIAM DAVIS, D-Homewood**

**Assistant Majority Leader**

262-W Stratton Bldg., Springfield 62706  
217-782-8197  
1912 W. 174th St., East Hazel Crest 60429  
708-799-7300

**Biography:** Born July 2, 1968, in Harvey, Illinois; B.A., political science, Southern Illinois University Carbondale; M.P.A., Governors State University; member, Kappa Alpha Psi Fraternity; Legislator of the Year: Illinois Association of Code

Enforcement, Illinois Primary Healthcare Association, Illinois Association of Park Districts. Representative since 2003.

**Committees:** Appropriations-Capital; Appropriations-Elementary & Secondary Education; Appropriations-Public Safety; Energy & Environment; International Trade & Commerce; Labor & Commerce.

*Senator, 16th District*

**JACQUELINE Y. COLLINS, D-Chicago**

**Majority Caucus Whip**

M114 Capitol Bldg., Springfield 62706  
217-782-1607; [www.senatorjacquelinecollins.com](http://www.senatorjacquelinecollins.com)

1155 W. 79th St., Chicago 60620  
773-224-2830

**Biography:** Full-time legislator; born in McComb, Mississippi; studied journalism at Northwestern University; M.A., Harvard Kennedy School of Government; M.A., Harvard Divinity School; M.A., human services administration, Spertus College; former news editor, CBS-TV Chicago. Senator since 2003.

**Committees:** Financial Institutions, *chair*; Insurance; Transportation.



*Representative, 31st District*

**MARY E. FLOWERS, D-Chicago**

251-E Stratton Bldg., Springfield 62706  
217-782-4207; [maryeflowers@ilga.gov](mailto:maryeflowers@ilga.gov)

2525 W. 79th St., Chicago 60652  
773-471-5200

**Biography:** Full-time legislator; attended Kennedy King Community College and University of Illinois at Chicago; married, has one daughter and one granddaughter. Representative since 1985.

**Committees:** Health Care Availability & Accessibility, *chair*; Human Services; Prescription Drug Affordability & Accessibility.



*Representative, 32nd District*

**ANDRÉ THAPEDI, D-Chicago**

245-E Stratton Bldg., Springfield 62706  
217-782-1702; [illinois32district@gmail.com](mailto:illinois32district@gmail.com)

4651 W. 79th St., Ste. 205, Chicago 60652  
773-581-9250

**Biography:** Attorney and real estate broker; graduate: St. Ignatius College Prep (Chicago), Morehouse College (Atlanta), The John Marshall Law School (Chicago); former associate attorney with two major Chicago law firms; co-founded Thapedi & Thapedi law firm with his mother, retired Circuit Court Judge Llewellyn Thapedi. Representative since 2009.

**Committees:** Judiciary - Civil, *chair*; International Trade & Commerce, *chair*; Public Utilities, *vice chair*; Appropriations-Capital; Energy & Environment.

*Senator, 17th District*

**ELGIE R. SIMS, JR.**, D-Chicago

417B Capitol Bldg., Springfield 62706  
217-782-3201; [www.senatorelgiesims.com](http://www.senatorelgiesims.com)

8658 S. Cottage Grove Ave., Ste. 404, Chicago 60619  
773-933-7715

**Biography:** Attorney; born in Chicago; B.S., political science, Illinois State University; M.P.A., University of Illinois; J.D., Loyola University Chicago School of Law; married, has two children. Representative 2012-19; Senator since 2019.

**Committees:** Criminal Law, *chair*; Appropriations II, *vice chair*; Appropriations I; Judiciary; Telecommunications and Information Technology.



*Representative, 33rd District*

**MARCUS C. EVANS, JR.**, D-Chicago

268-S Stratton Bldg., Springfield 62706  
217-782-8272; [marcus@repevans.com](mailto:marcus@repevans.com)

8539 S. Cottage Grove Ave., Ste. B., Chicago 60619  
773-783-8492

**Biography:** Born and resides in the city of Chicago; attended: Chicago Public Schools, Morgan Park High School, Chicago State University; former Chicago City Council deputy chief of staff (8th Ward); speaker and advocate for cancer awareness and health care (cancer survivor); real estate appraiser;

Illinois High School Association Sports official. Representative since 2012.

**Committees:** Labor & Commerce, *chair*; Revenue & Finance, *vice chair*; Appropriations-General Services; Executive; Transportation: Regulation, Roads & Bridges; Transportation: Vehicles & Safety.



*Representative, 34th District*

**NICHOLAS K. SMITH**, D-Chicago

282-S Stratton Bldg., Springfield 62706  
217-782-6476; [repsmith34@gmail.com](mailto:repsmith34@gmail.com)

113 E. 95th St., Ste. A, Chicago 60619  
773-783-8800

**Biography:** Attended Whitney M. Young Magnet High School; bachelor's, chemistry, Chicago State University (CSU); former Chicago's 9th Ward Streets and Sanitation superintendent; community liaison, CSU. Representative since 2018.

**Committees:** Appropriations-Higher Education, *vice chair*; International Trade & Commerce, *vice chair*; Child Care Access & Early Childhood Education; Economic Opportunity & Equity; Energy & Environment; Prescription Drug Affordability & Accessibility.

*Senator, 18th District*

**BILL CUNNINGHAM, D-Chicago**

307 Capitol Bldg., Springfield 62706  
217-782-5145; www.senatorbillcunningham.com  
10400 S. Western Ave., Chicago 60643  
773-445-8128

**Biography:** Full-time legislator; born in Chicago; graduate, University of Illinois at Chicago; former advisor to Cook County Sheriff Mike Sheahan; former chief of staff to Cook County Sheriff Tom Dart; parent representative, Sutherland Local School Council; married, has two daughters. Representative 2011-13; Senator since 2013.

**Committees:** Energy and Public Utilities, *chair*; Agriculture; Executive Appointments; Higher Education; Insurance; State Government.



*Representative, 35th District*

**FRANCES ANN HURLEY, D-Chicago**

281-S Stratton Bldg., Springfield 62706  
217-782-8200; repfranhurley@gmail.com  
10400 S. Western Ave., Chicago 60643  
773-445-8128

**Biography:** Full-time legislator; graduate, Saint Xavier University; board member: Special Olympics Illinois, Garden Center Services, WINGS; Edgar Fellow; BILLD fellow; former aide to Aldermen Rugai and O'Shea; volunteer: Kiwanis, Lions Club, Ronald McDonald House; lives in Mt.

Greenwood; has three children. Representative since 2013.

**Committees:** Human Services, *chair*; Museums, Arts, & Cultural Enhancement, *vice chair*; Appropriations-Capital; Energy & Environment; Labor & Commerce..



*Representative, 36th District*

**KELLY M. BURKE, D-Evergreen Park**

**Assistant Majority Leader**

632 Capitol Bldg., Springfield 62706  
217-782-0515; kburke@kellyburkerep36.org  
5144 W. 95th St., Oak Lawn 60453  
708-425-0571

**Biography:** Attorney; B.A., University of Illinois at Urbana-Champaign; J.D., The John Marshall Law School; Evergreen Park Library Board trustee, 2003-11 (board president 2005-11); alumna, Edgar Fellows Leadership Program (2012);

adjunct faculty, Loyola University Law School. Representative since 2011.

**Committees:** Agriculture & Conservation, *vice chair*; Appropriations-Higher Education; Elem & Secondary Educ: Administration, Licensing & Charter School; Health Care Licenses; Higher Education; Museums, Arts, & Cultural Enhancement; Personnel & Pensions.

*Senator, 19th District*

**MICHAEL E. HASTINGS, D-Tinley Park**

118 Capitol Bldg., Springfield 62706  
217-782-9595; www.senatorhastings.com  
20855 S. LaGrange Rd., Ste. 102, Frankfort 60423  
815-464-5431



**Biography:** B.S., leadership and management, civil engineering, U.S. Military Academy at West Point; M.S., business administration, University of Illinois at Urbana-Champaign; J.D., The John Marshall Law School; former U.S. Army captain; served in Operation Iraqi Freedom; Bronze Star recipient; former vice president, High School District #230; resides in Tinley Park; married, has one son. Senator since 2013.

**Committees:** Executive, *chair*; Commerce and Economic Development; Energy and Public Utilities; Executive Appointments; Insurance; Judiciary.



*Representative, 37th District*

**MARGO McDERMED, R-Mokena**

211-N Stratton Bldg., Springfield 62706  
217-782-0424; repmcdermed.com  
11032 W. Lincoln Hwy., Frankfort 60423  
815-277-2079

**Biography:** Graduate, DePaul University School of Law; retired corporate lawyer; former Frankfort Township clerk; former member, Frankfort Township board of trustees and Will County Board; married, has two children and two grandchildren. Representative since 2015.

**Committees:** Judiciary - Civil, *GOP spokesperson*; Transportation: Regulation, Roads, *GOP spokesperson*; Appropriations-Capital; Judiciary - Criminal; Museums, Arts, & Cultural Enhancements; Revenue & Finance.



*Representative, 38th District*

**DEBBIE MEYERS-MARTIN, D-Olympia Fields**

250-W Stratton Bldg., Springfield 62706  
217-558-1007; staterepdebbiem@gmail.com  
813 School Ave., Matteson 60443  
708-833-7010

**Biography:** Former village president and trustee, Olympia Fields; president, South Suburban Mayors and Managers Association; community affairs marketing specialist, Illinois State Treasurer; member, Prairie State College's President's Advisory Committee; B.A., University of Illinois at Chicago;

has two daughters. Representative since 2019.

**Committees:** Approp-General Services; Approp-Higher Education; Child Care Access & Early Childhood; Cities & Villages; Economic Opportunity & Equity; Insurance.

*Senator, 20th District*

**IRIS Y. MARTINEZ**, D-Chicago

**Assistant Majority Leader**

413 Capitol Bldg., Springfield 62706  
217-782-8191; [www.senatoririsymartinez.com](http://www.senatoririsymartinez.com)

2921 N. Milwaukee Ave., Chicago 60618  
773-278-2020

**Biography:** Born Feb. 25, 1956, in Chicago; bachelor's, public policy and administration, Northeastern University; past president, National Hispanic Caucus of State Legislators; has one daughter. Senator since 2003.

**Committees:** Government Accountability and Pensions, *vice chair*; Commerce and Economic Development; Education; Energy and Public Utilities; Executive; Transportation.



*Representative, 39th District*

**WILL GUZZARDI**, D-Chicago

200-3S Stratton Bldg., Springfield 62706  
217-558-1032; [will@repguzzardi.com](mailto:will@repguzzardi.com)

3458 N. Cicero Ave., Chicago 60641  
773-853-2570

**Biography:** Full-time legislator; co-chair, Illinois House Progressive Caucus; B.A., Brown University; former journalist, Huffington Post Chicago; former head writer, University of Chicago Office of College Admissions; resident of Chicago's Logan Square neighborhood. Representative since 2015.

**Committees:** Prescription Drug Affordability & Accessibility, *chair*; Economic Opportunity & Equity; Judiciary - Criminal; Mental Health.



*Representative, 40th District*

**JAIME M. ANDRADE, JR.**, D-Chicago

238-W Stratton Bldg., Springfield 62706  
217-782-8117; [staterp40@gmail.com](mailto:staterp40@gmail.com)

3007 W. Irving Park Rd., Ste. A Front, Chicago 60616  
773-267-2880

**Biography:** Born Oct. 7, 1972, in Chicago; graduate, St. Andrew's Grade School and Gordon Technical High School; B.S.B., accountancy, DePaul University, Driehaus College of Business (cum laude); currently pursuing M.S. in audit advisory services, DePaul University, Charles H. Kellstadt Graduate School of Business; founding board member, Cardinal

Bernardin Early Childhood Center; helped pass the Keep Chicago Renting ordinance to keep people in their homes; married, has two children. Representative since 2013.

**Committees:** Cybersecurity, Data Analytics, & IT, *chair*; Appropriations-Capital; Financial Institutions; Human Services; Labor & Commerce.

*Senator, 21st District*

**LAURA ELLMAN, D-Naperville**

M122 Capitol Bldg., Springfield 62706  
217-782-8192; www.senatorlauraellman.com  
552 S. Washington St., Ste. 104, Naperville 60540  
630-453-5488

**Biography:** Assessor, Argonne National Laboratory; more than 25 years of experience working in manufacturing and engineering and dealing with regulations and policies; B.A., mathematics, Grinnell College; M.A., applied statistics, University of Iowa; volunteer: Habitat for Humanity, Feed My Starving Children, ESL tutor; resides in Naperville; married, has one daughter and one son. Senator since 2019.

**Committees:** Higher Education, *vice chair*; Agriculture; Appropriations I; Energy and Public Utilities; Government Accountability and Pensions; Veterans Affairs.



*Representative, 41st District*

**GRANT WEHRLI, R-Naperville**

**Assistant Republican Leader**

314 Capitol Bldg., Springfield 62706  
217-782-6507; repwehrli.com  
55 S. Main St., Ste. 383, Naperville 60540  
630-696-4160

**Biography:** Attended Florida Institute of Technology and SIUC; Naperville Council member, 2005-15; former corporate pilot; small-business owner; 2015 Edgar Fellow; National Outdoor Leadership School (NOLS) alumnus; resides in

Naperville; married, has two sons. Representative since 2015.

**Committees:** Cities & Villages, *GOP spokesperson*; Labor & Commerce, *GOP spokesperson*; Approp-Capital; Approp-General Services; Executive; Public Utilities.



*Representative, 42nd District*

**AMY L. GRANT, R-Wheaton**

206-N Stratton Bldg., Springfield 62706  
217-788-1037; repgrant.com  
211 E. Illinois St., Wheaton 60187  
331-218-4182

**Biography:** Resident of Wheaton; B.S., education, University of Pittsburgh; master's, art history, Northern Illinois University; former member, DuPage County Board; married, has two children. Representative since 2019.

**Committees:** Adoption & Child Welfare; Appropriations-Capital; Appropriations-Elementary & Secondary Education; Consumer Protection; Financial Institutions; Museums, Arts, & Cultural Enhancements.

*Senator, 22nd District*

**CRISTINA CASTRO, D-Elgin**

121D Capitol Bldg., Springfield 62706  
217-782-7746; www.senatorcristinacastro.com  
164 Division St., Ste. 102, Elgin 60120  
847-214-8864

**Biography:** Full-time legislator; former member, Kane County Board; associate, Elgin Community College; B.S. and MBA, Northern Illinois University; held numerous marketing and communications positions in both public and private sector; former board member, Illinois Housing Development Authority; former president, Elgin Hispanic Network; Myrtle Spiegler Gerberding Award for Public Service, 2014; married. Senator since 2017.

**Committees:** Veterans Affairs, *chair*; Revenue, *vice chair*; Appropriations I; Commerce and Economic Development; Energy and Public Utilities; Labor; Transportation.



*Representative, 43rd District*

**ANNA MOELLER, D-Elgin**

246-W Stratton Bldg., Springfield 62706  
217-782-8020; staterepmoeller@gmail.com  
164 Division St., Ste. 103, Elgin 60120  
847-841-7130

**Biography:** Full-time legislator; B.A., history, and M.P.A., Northern Illinois University; Edgar Fellow; former councilwoman, city of Elgin; former executive director, McHenry County Council of Governments; former member, city of Elgin's Planning and Development Commission and Human Relations Commission; former treasurer, Channing Elementary School PTO; member, Elgin Area Branch of the Association of American University Women; married, has two children. Representative since 2014.

**Committees:** Health Care Licenses, *chair*; Appropriations-Human Services; Economic Opportunity & Equity; Energy & Environment; Insurance.



*Representative, 44th District*

**FRED CRESPO, D-Hoffman Estates**

**Assistant Majority Leader**

109 Capitol Bldg., Springfield 62706  
217-782-0347  
1014 E. Schaumburg Rd., Streamwood 60107  
630-372-3340

**Biography:** Full-time legislator; graduate, Loyola University Chicago; leadership board, Women In Need Growing Stronger (WINGS), which provides services and housing to victims of domestic violence; 2012 National Association on Mental Illness

Legislator of the Year; former trustee, Hoffman Estates; Illinois Association of School Social Workers Legislator of the Year Award; married, has two children. Representative since 2007.

**Committees:** Elementary & Secondary Education: Administration, Licensing & Charter School, *vice chair*; Elementary & Secondary Education: School Curriculum & Policies, *vice chair*; Appropriations-General Services; Mental Health; Public Utilities.

*Senator, 23rd District*

**THOMAS CULLERTON, D-Villa Park**

123 Capitol Bldg., Springfield 62706  
217-782-9463; [www.senator tomcullerton.com](http://www.senator tomcullerton.com)  
338 S. Ardmore Ave., Villa Park 60181  
630-903-6662

**Biography:** Dedicated legislator; studied at University of Kansas; veteran infantryman U.S. Army; former trustee and president, Village of Villa Park; resides in Villa Park; married, has three sons. Senator since 2013.

**Committees:** Labor, *chair*; Veterans Affairs, *vice chair*; Energy and Public Utilities; Insurance; State Government; Transportation.



*Representative, 45th District*

**DIANE PAPPAS, D-Itasca**

240-W Stratton Bldg., Springfield 62706  
217-782-4014; [repdpappas@gmail.com](mailto:repdpappas@gmail.com)  
One Tiffany Pointe, Ste. G3, Bloomingdale 60108  
224-520-8838

**Biography:** Full-time legislator; attorney, specializing in corporate negotiations and contracts; B.S., Michigan State University; J.D., Yale Law School; former president, Friends of Itasca Community Library; immigrated to the United States from Poland at age 11. Representative since 2019.

**Committees:** Appropriations-General Services; Adoption & Child Welfare; Cities & Villages; Cybersecurity, Data Analytics, & IT; Prescription Drug Affordability & Accessibility.



*Representative, 46th District*

**DEB CONROY, D-Villa Park**

275-S Stratton Bldg., Springfield 62706  
217-782-8158; [repdebconroy@gmail.com](mailto:repdebconroy@gmail.com)  
28 S. Villa Ave., Villa Park 60181  
630-415-3520

**Biography:** Full-time legislator; chair, Illinois House Democratic Women's Caucus; former member, District 205 School Board; longtime community volunteer; has four children. Representative since 2013.

**Committees:** Mental Health, *chair*; Appropriations-Capital; Elementary & Secondary Education: School Curriculum & Policies; Financial Institutions; Insurance.

*Senator, 24th District*

**SUZY GLOWIAK**, D-Western Springs

124 Capitol Bldg., Springfield 62706  
217-782-8148; www.senatorsuzyglowiak.com

17W715 E. Butterfield Rd., Ste. F, Oakbrook Terrace 60181  
630-785-3177

**Biography:** Mechanical engineer; former village trustee, Western Springs; B.S., mechanical engineering, Illinois Institute of Technology; master's, manufacturing engineering, Northwestern University; has three children. Senator since 2019.

**Committees:** Labor, *vice chair*; Appropriations II; Education; Energy and Public Utilities; Insurance; Local Government.



*Representative, 47th District*

**DEANNE M. MAZZOCHI**, R-Elmhurst

210-N Stratton Bldg., Springfield 62706  
217-782-1448; RepMazzochi.com

1 S. Cass Ave., Ste. 205, Westmont 60559  
630-852-8633

**Biography:** Born and raised in Villa Park; graduate, Willowbrook High School; founding partner, Rakoczy Molino Mazzochi Siwik LLP; specializes in life sciences law, particularly patent litigation in the medical/pharmaceutical arena; bachelor's, political science and chemistry (biology minor), Boston University; J.D., George Washington University, Washington, D.C.; member and former chair, College of DuPage board of trustees; married. Representative since 2018.

**Committees:** Approp-Capital; Approp-Public Safety; Energy & Environment; Judiciary - Civil; Labor & Commerce; Prescription Drug Affordability.



*Representative, 48th District*

**TERRA COSTA HOWARD**, D-Glen Ellyn

244-W Stratton Bldg., Springfield 62706  
217-782-8037; reptch48@gmail.com

913 S. Main St., Lombard 60148  
630-812-9292

**Biography:** Legal advocate for vulnerable children, seniors and families; small-business owner; born and raised in DuPage County; B.A., University of Illinois at Urbana-Champaign; J.D., DePaul University; PTA member; Girl Scout leader; former president, Glen Ellyn School District 41 Board; adjunct professor, College of DuPage; married, has three daughters. Representative since 2019.

**Committees:** Cities & Villages; Elementary & Secondary Education: School Curriculum & Policies; Judiciary - Civil; Mental Health; State Government Administration; Transportation: Regulation, Roads & Bridges.

*Senator, 25th District*

**JIM OBERWEIS**, R-Sugar Grove

**Republican Caucus Whip**

309I Capitol Bldg., Springfield 62706  
217-782-0471; senatoroberweis@gmail.com

959 Oak St., North Aurora 60542  
630-800-1992

**Biography:** Chairman, Oberweis Dairy; founder, Oberweis Asset Management and The Oberweis Mutual Funds; native and lifelong resident of the Aurora area; graduate, Marmion Military Academy; B.A., University of Illinois; MBA, University of Chicago; married, has five children, two stepchildren and 20 grandchildren. Senator since 2013.

**Committees:** Labor, *GOP spokesperson*; Environment and Conservation, *GOP spokesperson*; Commerce and Economic Development; Executive; Revenue; Transportation.



*Representative, 49th District*

**KARINA VILLA**, D-West Chicago

242A-W Stratton Bldg., Springfield 62706  
217-782-1653; staterepkarinavilla@gmail.com

106 W. Wilson St., Ste. 13, Batavia 60510  
630-326-9319

**Biography:** Full-time legislator; born and raised in West Chicago; child of immigrant parents and local small-business owners; M.S.W., Aurora University; former school social worker; member, National Association of Social Workers; former member, Illinois Education Association; former vice

president, West Chicago District 33 Board of Education. Representative since 2019.

**Committees:** Appropriations-Elementary & Secondary Education; Elementary & Secondary Education: School Curriculum & Policies; Health Care Availability & Accessibility; Labor & Commerce; Mental Health; Veterans' Affairs.



*Representative, 50th District*

**KEITH WHEELER**, R-Oswego

**Assistant Republican Leader**

200-5N Stratton Bldg., Springfield 62706  
217-782-1486; repkeithwheeler.com

959 Oak St., North Aurora 60542  
630-345-3464

**Biography:** B.A., economics, University of Illinois; owner, Responsive Network Services; former chair, NFIB Illinois Leadership Council; former board chair, Aurora Regional Chamber of Commerce; former chair, Kendall County Food

Pantry board of directors; former treasurer, Oswego Bears Youth Football and Cheer Pop Warner program; married, has three children. Representative since 2015.

**Committees:** Cybersecurity, Data Analytics, & IT, *GOP spokesperson*; Executive, *GOP spokesperson*; Public Utilities, *GOP spokesperson*; Energy & Environment; Labor & Commerce; Prescription Drug Affordability; Revenue & Finance.

*Senator, 26th District*

**DAN McCONCHIE**, R-Hawthorn Woods

309H Capitol Bldg., Springfield 62706  
217-782-8010; dan@senatormconchie.com

325 N. Rand Rd., Ste. B, Lake Zurich 60047  
224-662-4544

**Biography:** Senior advisor, The Shelby Group; served in the Army National Guard, nine years; former board member, Regents for The Fund for American Studies; board of directors member, Informed Choices Pregnancy & Parenting in Grayslake and Crystal Lake; resides in Hawthorn Woods; married, has two daughters. Senator since 2016.

**Committees:** Appropriations II, *GOP spokesperson*; State Government, *GOP spokesperson*; Higher Education; Insurance; Labor; Public Health; Telecommunications and Information Technology.



*Representative, 51st District*

**MARY EDLY-ALLEN**, D-Libertyville

235-E Stratton Bldg., Springfield 62706  
217-782-3696; repedlyallen@gmail.com

1585 N. Milwaukee Ave., Ste. 7, Libertyville 60048  
224-206-7647

**Biography:** B.A., education, Northeastern Illinois University; master's, curriculum and instruction with bilingual certification, National Louis University; co-founder, Foundation46, an educational nonprofit; founding member, Community Consolidated School District 46 Diversity Committee; coach and board of directors member, Illinois Science Olympiad; active in many Lake County community organizations. Representative since 2019.

**Committees:** Adoption & Child Welfare; Elementary & Secondary Education: School Curriculum & Policies; Energy & Environment; Human Services; Mental Health; State Government Administration.



*Representative, 52nd District*

**DAVID McSWEENEY**, R-Barrington Hills

226-N Stratton Bldg., Springfield 62706  
217-782-1517; davidmcsweeney.org

105 E. Main St., Cary 60013  
847-516-0052

**Biography:** Former financial consultant and investment banker; investment specialist; born Oct. 1, 1965; graduate, Barrington High School; bachelor's, Duke University; MBA, Duke Fuqua School of Business; former Palatine Township trustee and Republican nominee for U.S. Congress; married,

has two daughters. Representative since 2013.

**Committees:** Counties & Townships, *GOP spokesperson*; Revenue & Finance.

*Senator, 27th District*

**ANN GILLESPIE, D-Arlington Heights**

108D Capitol Bldg., Springfield 62706

217-782-4471; [www.senatorgillespie.org](http://www.senatorgillespie.org)

120 W. Eastman St., Ste. 207, Arlington Heights 60004

847-749-1880

**Biography:** Lifelong resident of the Northwest suburbs; full-time legislator; retired from health care industry; bachelor's, history, University of Illinois at Urbana-Champaign; law degree, DePaul University College of Law; resides in Arlington Heights; has two adult children. Senator since 2019.

**Committees:** Commerce and Economic Development, *vice chair*; Appropriations I; Education; Government Accountability and Pensions; Insurance; Judiciary.



*Representative, 53rd District*

**MARK L. WALKER, D-Arlington Heights**

278-S Stratton Bldg., Springfield 62706

217-782-3739; [contact@staterepwalker53.com](mailto:contact@staterepwalker53.com)

120 W. Eastman St., Ste. 207, Arlington Heights 60004

847-749-1137

**Biography:** Full-time legislator; Vietnam veteran and Bronze Star recipient; former financial industry executive, entrepreneur and management consultant; advocate and volunteer for veterans and the homeless; former member, Arlington Heights Parks Foundation Board; B.A. and M.A., Brown Uni-

versity; married, has one adult son. Representative from 2009-11, and since 2019.

**Committees:** Financial Institutions, *vice chair*; Counties & Townships; Economic Opportunity & Equity; Insurance; International Trade & Commerce.



*Representative, 54th District*

**TOM MORRISON, R-Palatine**

215-N Stratton Bldg., Springfield 62706

217-782-8026; [morrison@ilhousegov.org](mailto:morrison@ilhousegov.org)

117 E. Palatine Rd., Ste. 106, Palatine 60067

847-202-6584

**Biography:** Former small-business owner — residential and commercial disaster cleanup and restoration; fifth-grade teacher; radio news broadcaster; B.A., history, Hillsdale College, Hillsdale, Michigan; 2011 BILLD Fellowship, Council of State Government; 2012 Edgar Fellow; married, has four children. Representative since 2011.

**Committees:** Approp-General Services, *GOP spokesperson*; Elem Sec Ed: Adm., Lic. & Charter, *GOP spokesperson*; Energy & Environment; Human Services; Insurance; Personnel & Pensions.

*Senator, 28th District*

**LAURA M. MURPHY, D-Des Plaines**

108E Capitol Bldg., Springfield 62706  
217-782-3875; [www.senatorlauramurphy.com](http://www.senatorlauramurphy.com)  
800 Lee St., Ste. 100, Des Plaines 60016  
847-718-1110

**Biography:** Raised in Park Ridge; B.S., political science, Illinois State University; former alderman, Des Plaines; lives in Des Plaines; married, has one son. Senator since 2015.

**Committees:** Commerce and Economic Development, *chair*; Appropriations I; Executive Appointments; Financial Institutions; Higher Education; Insurance; Public Health.



*Representative, 55th District*

**MARTIN J. MOYLAN, D-Des Plaines**

292-S Stratton Bldg., Springfield 62706  
217-782-8007; [staterepmoylan@gmail.com](mailto:staterepmoylan@gmail.com)  
24 S. Des Plaines River Rd., Ste. 400, Des Plaines 60016  
847-635-6821

**Biography:** Full-time legislator; attended the University of Illinois; member, Support Your Neighbor Commission; former Des Plaines mayor and alderman; former electrician and electrical inspector; former business representative, IBEW Local 134; married, has one son. Representative since 2013.

**Committees:** Transportation: Regulation, Roads & Bridges, *chair*; Cities & Villages, *vice chair*; Counties & Townships; Labor & Commerce; Veterans' Affairs.



*Representative, 56th District*

**MICHELLE MUSSMAN, D-Schaumburg**

257-S Stratton Bldg., Springfield 62706  
217-782-3725; [staterepmussman@gmail.com](mailto:staterepmussman@gmail.com)  
15 W. Weathersfield Way, Schaumburg 60193  
847-923-9104

**Biography:** Full-time legislator; member, Schaumburg Business Association; chair, Northwest Alliance on Domestic Violence; leadership board, Women In Need Growing Stronger, and Children's Advocacy Center of North and Northwest Cook County; co-chair, Special Needs Caucus and Illinois House

Democratic Women's Caucus Service Committee; member, Congress of Women Legislators and Green Caucus; B.S., design, University of Cincinnati; married, has three children. Representative since 2011.

**Committees:** Elem Sec Ed: School Curric Policies, *chair*; Adoption & Child Welfare; Approp-Human Services; Energy & Environment; Human Services; Mental Health.

*Senator, 29th District*

**JULIE A. MORRISON, D-Deerfield**

122 Capitol Bldg., Springfield 62706  
217-782-3650; www.senatorjuliemorrison.com  
700 Osterman Ave., Ste. 3, Deerfield 60015  
847-945-5200

**Biography:** Full-time legislator; born in Beardstown; B.A., political science, Knox College; former supervisor, West Deerfield Township; married, has three adult children. Senator since 2013.

**Committees:** Human Services, *chair*; Public Health, *vice chair*; Agriculture; Environment and Conservation; Transportation.



*Representative, 57th District*

**JONATHAN CARROLL, D-Northbrook**

231-E Stratton Bldg., Springfield 62706  
217-558-1004; jc@repcarroll.com  
3153 Dundee Rd., Northbrook 60062  
847-229-5499

**Biography:** Certified special education teacher and special needs advocate; M.A., learning disabilities/behavioral disorders, Northeastern Illinois University; B.A., communication, DePaul University; member, Portes Foundation board of directors; member, Temple Beth El in Northbrook; resides in

Northbrook; married, has two children. Representative since 2017.

**Committees:** Economic Opportunity & Equity, *vice chair*; Agriculture & Conservation; Higher Education; Human Services; Mental Health; Prescription Drug Affordability & Accessibility; Veterans' Affairs.



*Representative, 58th District*

**BOB MORGAN, D-Highwood**

280-S Stratton Bldg., Springfield 62706  
217-782-0902; info@repbobmorgan.com  
425 Sheridan Rd., Highwood 60040  
847-780-8471

**Biography:** Health care attorney; B.A., University of Illinois at Urbana-Champaign; J.D., Northern Illinois University; former health care attorney, Illinois Office of the Governor and General Counsel for the Illinois Department of Public Health, helping to implement the Affordable Care Act and Medical

Cannabis Program in Illinois; board member, Anti-Defamation League; member, Equip for Equality board of trustees; married, has two children. Representative since 2019.

**Committees:** Appropriations-Human Services; Energy & Environment; Health Care Licenses; Insurance; State Government Administration.

*Senator, 30th District*

**TERRY LINK, D-Waukegan**

**Assistant Majority Leader**

321 Capitol Bldg., Springfield 62706  
217-782-8181; [www.senatorlink.com](http://www.senatorlink.com)

100 S. Greenleaf St., Gurnee 60031  
847-623-3006

**Biography:** Full-time legislator; born March 20, 1947, in Waukegan; attended Stout State University; married, has four children and five grandchildren. Senator since 1997.

**Committees:** Financial Institutions, *vice chair*; Assignments; Energy and Public Utilities; Executive; Executive Appointments; Insurance.



*Representative, 59th District*

**DANIEL DIDECH, D-Buffalo Grove**

266-S Stratton Bldg., Springfield 62706  
217-782-0499; [info@repdidech.com](mailto:info@repdidech.com)

3050 N. Main St., Buffalo Grove 60089  
847-478-9909

**Biography:** Attorney; graduate, Stevenson High School; B.A., Roosevelt University; J.D., Valparaiso University; worked at Jewish Child & Family Services, advocating for children with special needs and their families; former supervisor, Vernon Township; lifelong resident of Buffalo Grove;

married. Representative since 2019.

**Committees:** Counties & Townships; Energy & Environment; Judiciary - Civil; State Government Administration.



*Representative, 60th District*

**RITA MAYFIELD, D-Waukegan**

243-E Stratton Bldg., Springfield 62706  
217-558-1012

120 S. Genesee St., Waukegan 60085  
847-599-2800

**Biography:** B.S., computer science, Columbia College; MBA, with an emphasis in organization development, and M.S., management and organization behavior, Benedictine University; former vice president, Waukegan Board of Education; member, Waukegan Schools Foundation Board; volunteer financial instructor, Habitat for Humanity; married, has two children. Representative since 2010.

**Committees:** Appropriations-Elementary & Secondary Education, *chair*; Consumer Protection, *vice chair*; Appropriations-Public Safety; Judiciary - Civil; Labor & Commerce; Prescription Drug Affordability & Accessibility.

*Senator, 31st District*

**MELINDA BUSH, D-Grayslake**

121C Capitol Bldg., Springfield 62706  
217-782-7353; [www.senatormelindabush.com](http://www.senatormelindabush.com)  
10 N. Lake St., Ste. 112, Grayslake 60030  
847-548-5631



**Biography:** Lifelong resident of Lake County; born March 18, 1956; board member, A Safe Place Lake County Crisis Center; former member, Lake County Board and Forest Preserve Board; former trustee, Village of Grayslake; former small-business owner; married, has one son. Senator since 2013.

**Committees:** Environment and Conservation, *chair*; Appropriations II; Education; Government Accountability and Pensions; Revenue; Transportation.



*Representative, 61st District*

**JOYCE MASON, D-Gurnee**

247-E Stratton Bldg., Springfield 62706  
217-782-8151; [info@repjoycemason.com](mailto:info@repjoycemason.com)  
36100 Brookside Dr., Ste. LL 60, Gurnee 60031  
847-485-9986

**Biography:** Full-time legislator; former vice president, Gurnee-based Woodland Community School District 50 Board of Education; human resources consultant, SHRM-SCP and SPHR certified; B.A., University of Illinois at Chicago; MBA, Keller Graduate School of Management; board member, A Safe Place Lake County Crisis Center and El Puente Latino; has two children. Representative since 2019.

**Committees:** Agriculture & Conservation; Appropriations-Higher Education; Economic Opportunity & Equity; Elementary & Secondary Education: School Curriculum & Policies; Energy & Environment; Human Services; Museums, Arts, & Cultural Enhancement.



*Representative, 62nd District*

**SAM YINGLING, D-Grayslake**

259-S Stratton Bldg., Springfield 62706  
217-782-7320; [repsamyngling@gmail.com](mailto:repsamyngling@gmail.com)  
1919 IL Route 83, Ste. 1, Round Lake Beach 60073  
847-231-6262

**Biography:** Graduate, DePaul University of Chicago, studied public policy & administration and metropolitan land use (urban planning) and political science; former Avon Township supervisor; past president, Round Lake Area Chamber of Commerce; lifelong resident of Lake County; third-generation small-business owner. Representative since 2013.

third-generation small-business owner. Representative since 2013.

**Committees:** Counties & Townships, *chair*; Cities & Villages; Revenue & Finance; Transportation: Regulation, Roads & Bridges.

*Senator, 32nd District*

**CRAIG WILCOX, R-McHenry**

105D Capitol Bldg., Springfield 62706  
217-782-8000; senatorwilcox@gmail.com  
5400 W. Elm St., Ste. 103, McHenry 60050  
815-455-6330



**Biography:** Former member, McHenry County Board; 24-year veteran of U.S. Air Force, last assigned as commander of the 89th Airlift Support Group, supporting Air Force One, at Joint Base Andrews, Maryland; born in El Paso, Texas, and raised in Essex Junction, Vermont; B.S., electrical engineering, Rensselaer Polytechnic Institute; three master's degrees; married, has three children. Senator since 2018.

**Committees:** Agriculture, *GOP spokesperson*; Appropriations I; Energy and Public Utilities; Human Services; Labor; Transportation; Veterans Affairs.



*Representative, 63rd District*

**STEVEN REICK, R-Woodstock**

225-N Stratton Bldg., Springfield 62706  
217-782-1717; repstevenreick.com  
1072 Lake Ave., Woodstock 60098  
815-880-5340

**Biography:** Tax and real estate attorney; bachelor's, accountancy, University of Illinois at Urbana-Champaign; J.D. and master's, University of Georgia at Athens; graduate, Herscher High School, Herscher, Illinois; married, has three adult children and four grandchildren. Representative since 2017.

**Committees:** Appropriations-Elementary & Secondary Education; Consumer Protection; Elementary & Secondary Education: School Curriculum & Policies; Labor & Commerce; Personnel & Pensions; Revenue & Finance.



*Representative, 64th District*

**TOM WEBER, R-Lake Villa**

232-N Stratton Bldg., Springfield 62706  
217-782-1664; repweber.com  
74 E. Grand Ave., Ste. 104, Fox Lake 60020  
847-629-5439

**Biography:** Lifelong resident of Lake Villa; small-business owner; former member, Lake County Board and Lake County Forest Preserve Board; graduate, St. John's Military Academy; married, has two sons. Representative since 2019.

**Committees:** Appropriations-Human Services; Consumer Protection; Counties & Townships; Judiciary - Civil; Labor & Commerce; Transportation; Regulation, Roads & Bridges.

*Senator, 33rd District*

**DONALD P. DeWITTE**, R-St. Charles

105B Capitol Bldg., Springfield 62706  
217-782-1977; senator@ddewitte.com

641 S. 8th St., West Dundee 60118  
847-214-8245

**Biography:** St. Charles mayor, 2005-13; St. Charles alderman, 1993-2005; Regional Transportation Board, 2013-18; resides in St. Charles; married, has two children. Senator since 2018.

**Committees:** Government Accountability and Pensions, *GOP spokesperson*; Transportation, *GOP spokesperson*; Appropriations II; Education; Local Government; Revenue; Telecommunications and Information Technology.



*Representative, 65th District*

**DANIEL J. UGASTE**, R-Geneva

230-N Stratton Bldg., Springfield 62706  
217-782-5457; RepUgaste.com

2325 Dean St., Ste. 800, St. Charles 60175  
630-797-5530

**Biography:** Lifelong Illinois resident; B.A., Lake Forest College; J.D., DePaul University; workers' compensation attorney at Nyhan, Bambrick, Kinzie & Lowry; married, has three children and five grandchildren. Representative since 2019.

**Committees:** Appropriations-Capital; Energy & Environment; Health Care Licenses; Labor & Commerce; Museums, Arts, & Cultural Enhancements.



*Representative, 66th District*

**ALLEN SKILLICORN**, R-East Dundee

234-N Stratton Bldg., Springfield 62706  
217-782-0432; repskillicorn.com

1500 Carlemont Dr., Ste. D, Crystal Lake 60014  
815-893-4884

**Biography:** Lifelong resident of the Fox River Valley; active member, Fox Valley Church in Dundee; entrepreneur and marketing consultant; executive director, good government group, Grassroots Revolution; two-time National Champion, National Auto Sport Association; married. Representative since 2017.

**Committees:** Appropriations-General Services; Cities & Villages; Cybersecurity, Data Analytics, & IT; Insurance; Labor & Commerce.

*Senator, 34th District*

**STEVE STADELMAN, D-Rockford**

121B Capitol Bldg., Springfield 62706  
217-782-8022; [www.senatorstadelman.com](http://www.senatorstadelman.com)  
200 S. Wyman St., Ste. 301, Rockford 61101  
815-987-7557

**Biography:** Full-time legislator; born Oct. 30, 1960; bachelor's, University of Wisconsin-Madison; former news anchor/reporter in Rockford. Senator since 2013.

**Committees:** Telecommunications and Information Technology, *chair*; Financial Institutions; Higher Education; Public Health; Revenue; Transportation.



*Representative, 67th District*

**MAURICE A. WEST II, D-Rockford**

237-S Stratton Bldg., Springfield 62706  
217-782-3167; [Assistance@StateRepWest.com](mailto:Assistance@StateRepWest.com)  
200 S. Wyman, Ste. 304, Rockford 61101  
815-987-7433

**Biography:** Full-time legislator; ordained minister; M.A., Chicago School of Professional Psychology; B.S., Illinois College; former director, Career Development at Rockford University; former board member: Community Action Agency, Rockford Area Arts Council, Rockford Association

for Minority Management; award-winning music composer; married. Representative since 2019.

**Committees:** Appropriations-Higher Education; Higher Education; Judiciary - Criminal; Mental Health.



*Representative, 68th District*

**JOHN CABELLO, R-Machesney Park**

200-4N Stratton Bldg., Springfield 62706  
217-782-0455; [johncabello.org](http://johncabello.org)  
1941 Harlem Rd., Loves Park 61111  
815-282-0083

**Biography:** Police detective, Rockford; member, Winnebago County Board, 2010-12, and Harlem Township Board, 2008-10; volunteer chair, Machesney Park Zoning Board of Appeals, 2006-08; volunteer, Administrative and Finance Committee, 2007-08. Representative since 2012.

**Committees:** Appropriations-Public Safety, *GOP spokesperson*; Appropriations-Capital; Judiciary - Criminal; Labor & Commerce; Transportation: Regulation, Roads & Bridges.

*Senator, 35th District*

**DAVE SYVERSON**, R-Rockford

**Deputy Republican Leader**

105E Capitol Bldg., Springfield 62706  
217-782-5413; info@senatordavesyverson.com  
200 S. Wyman St., Ste. 302, Rockford 61101  
815-987-7555

**Biography:** Employed with Williams-Manny, Inc.; born June 29; member: numerous IL chambers of commerce, National Association of Financial Planners, Society of Financial Service Professionals; board member, Mercyhealth and Rockford Area Economic Council; has three children. Senator since 1993.

**Committees:** Human Services, *GOP spokesperson*; Insurance, *GOP spokesperson*; Public Health, *GOP spokesperson*; Environment and Conservation; Executive.



*Representative, 69th District*

**JOE SOSNOWSKI**, R-Belvidere

200-2N Stratton Bldg., Springfield 62706  
217-782-0548; joesosnowski.org  
305 Amphitheater Dr., Rockford 61107  
815-547-3436

**Biography:** Director of Institutional Advancement, Rockford Christian Schools; licensed real estate salesperson; born April 13, 1977, in Hanover Park; B.A., English, Northern Illinois University; alderman, City of DeKalb, 1999-2003, and City of Rockford, 2005-10; 40 Under 40 Award, Rockford Chamber of Commerce; married, has three children. Representative since 2011.

**Committees:** Revenue & Finance, *GOP spokesperson*; Child Care Accessibility & Early Childhood Education; Cities & Villages; Elementary & Secondary Education: Administration, Licensing & Charter School; Executive.



*Representative, 70th District*

**JEFF KEICHER**, R-Sycamore

218-N Stratton Bldg., Springfield 62706  
217-782-0425; repkeicher.com  
158 W. State St., Ste. C, Sycamore 60178  
815-748-3494

**Biography:** Certified insurance agent and entrepreneur; B.S., political science, Northern Illinois University; former president, Sycamore Rotary Club; former member, Kishwaukee YMCA Board and DeKalb County American Red Cross Board; married, has three children. Representative since 2018.

**Committees:** Agriculture & Conservation; Appropriations-Higher Education; Higher Education; Human Services; Mental Health; State Government Administration; Veterans' Affairs.

*Senator, 36th District*

**NEIL ANDERSON, R-Andalusia**

**Assistant Republican Leader**

M103D Capitol Bldg., Springfield 62706  
217-782-5957; [www.senatorneilanderson.com](http://www.senatorneilanderson.com)

1523 47th Ave., Ste. 2, Moline 61265  
309-736-7084

**Biography:** Firefighter and paramedic; born in Nebraska; attended University of Nebraska; married, has two children. Senator since 2015.

**Committees:** Licensed Activities, *GOP spokesperson*; Commerce and Economic Development; Energy and Public Utilities; Transportation; Veterans Affairs.



*Representative, 71st District*

**TONY M. McCOMBIE, R-Savanna**

201-N Stratton Bldg., Springfield 62706  
217-782-3992; [RepMcCombie.com](http://RepMcCombie.com)

9317B IL Route 84, Savanna 61074  
815-632-7384

**Biography:** Born and raised in Savanna, Illinois; B.A., Western Illinois University; small-business owner, operating Blue Appraisals; real estate broker, MelFoster Company; former councilwoman and mayor of Savanna; married. Representative since 2017.

**Committees:** Cities & Villages; Cybersecurity, Data Analytics, & IT; Economic Opportunity & Equity; Elementary & Secondary Education: School Curriculum & Policies; Higher Education; Judiciary - Criminal; Transportation: Regulation, Roads & Bridges.



*Representative, 72nd District*

**MICHAEL HALPIN, D-Rock Island**

272-S Stratton Bldg., Springfield 62706  
217-782-5970; [RepHalpin@gmail.com](mailto:RepHalpin@gmail.com)

1504 3rd Ave., 2nd Fl., County Office Bldg., Rock Island 61201  
309-558-3612

**Biography:** Attorney; B.A., Roger Williams University; J.D., University of Illinois; served as a legislative aide to former Congressman Lane Evans; former public guardian, Rock Island County; board of directors, Bridging the Gap: Stand Down for Homeless Veterans; resides in Rock Island; married, has two children. Representative since 2017.

**Committees:** Veterans' Affairs, *vice chair*; Agriculture & Conservation; Appropriations-Capital; Judiciary - Criminal.

*Senator, 37th District*

**CHUCK WEAVER, R-Peoria**

103A Capitol Bldg., Springfield 62706

217-782-1942; chuck@senweaver.com

5415 University St., Ste. 105, Peoria 61614

309-693-4921

**Biography:** Business owner, investor; born June 22, 1956, in Peoria; B.A., Bradley University; J.D., DePaul University College of Law; member, Peoria City Council, 2011-15; past president, American Kentucky Fried Chicken Franchisee Assoc.; founding chair, Central IL Angels; founding member, Focus Forward CI; member: Central IL CEO Council, Economic Development Council of Central IL, Northwoods Community Church; married, has three children. Senator since 2015.

**Committees:** Education, *GOP spokesperson*; Higher Education; Insurance; Labor; Licensed Activities; Transportation.



*Representative, 73rd District*

**RYAN SPAIN, R-Peoria**

227-N Stratton Bldg., Springfield 62706

217-782-8108; RepRyanSpain.com

5407 N. University St., Arbor Hall, Ste. B, Peoria 61614

309-690-7373

**Biography:** Vice president of Economic Development, OSF Healthcare System; Bronze Tablet Scholar Graduate, University of Illinois at Urbana-Champaign; MBA, Bradley University; former member, Peoria City Council. Representative since 2017.

**Committees:** Appropriations-Capital; Executive; Financial Institutions; Mental Health; Prescription Drug Affordability & Accessibility; Public Utilities.



*Representative, 74th District*

**DANIEL M. SWANSON, R-Alpha**

200-3N Stratton Bldg., Springfield 62706

217-782-8032; RepSwanson.com

536 Oxford Ave., Ste. D, Woodhull 61490

309-334-7474

**Biography:** Family farmer and retired lieutenant colonel, Illinois Army National Guard; graduate, Black Hawk East and Western Illinois University; former member, AlWood Board of Education and Henry County Board; former superintendent, Henry County Veterans Assistance Commission. Representative since 2017.

**Committees:** Agriculture & Conservation; Appropriations-Public Safety; Elementary & Secondary Education: School Curriculum & Policies; Mental Health; Veterans' Affairs.

*Senator, 38th District*

**SUE REZIN, R-Morris**  
**Assistant Republican Leader**

309J Capitol Bldg., Springfield 62706  
217-782-3840; senatorrezin@gmail.com

350 Fifth St., Ste. 264, Peru 61354  
815-220-8720

**Biography:** Co-owner/manager, family real estate business; B.S., international business/political science, Augustana College; founder: Grundy County Summer Internship Program, Illinois Valley Flood Resiliency Alliance, Joliet Junior College's Operations Engineering and Technician program; married, has four children. Senator since 2010.

**Committees:** Energy and Public Utilities, *GOP spokesperson*; Revenue, *GOP spokesperson*; Education; Executive; Government Accountability and Pensions.



*Representative, 75th District*

**DAVID ALLEN WELTER, R-Morris**

205-N Stratton Bldg., Springfield 62706  
217-782-5997; repwelter.com

1421 N. Division St., Morris 60450  
815-416-1475

**Biography:** Licensed real estate agent; human resources manager; former chair, Grundy County Board; lifelong resident of Morris; married, has three children. Representative since 2016.

**Committees:** Energy & Environment, *GOP spokesperson*; Appropriations-Capital; Appropriations-Public Safety; Counties & Townships; Public Utilities; State Government Administration; Transportation: Vehicles & Safety.



*Representative, 76th District*

**LANCE YEDNOCK, D-Ottawa**

240A-W Stratton Bldg., Springfield 62706  
217-782-0140; StateRepYednock@gmail.com

628 Columbus St., Ste. 204, Ottawa 61350  
815-324-5055

**Biography:** Lifelong resident of the Illinois Valley; former executive board member, IUOE Local 150; former equipment operator, 28 years; B.A., Northern Illinois University; married. Representative since 2019.

**Committees:** Agriculture & Conservation; Labor & Commerce; Transportation: Vehicles & Safety; Veterans' Affairs.

*Senator, 39th District*

**DON HARMON, D-Oak Park**

**Assistant Majority Leader**

329B Capitol Bldg., Springfield 62706

217-782-8176; [www.donharmon.org](http://www.donharmon.org)

6941-B W. North Ave., Oak Park 60302

708-848-2002

**Biography:** Attorney; born 1966 in Oak Park; B.A., Knox College; MBA and J.D., University of Chicago; married, has three children. Senator since 2003.

**Committees:** Assignments, *vice chair*; Executive, *vice chair*; Energy and Public Utilities; Judiciary; Labor; Revenue.



*Representative, 77th District*

**KATHLEEN WILLIS, D-Addison**

**Majority Conference Chair**

632 Capitol Bldg., Springfield 62706

217-782-3374; [repwillis77@gmail.com](mailto:repwillis77@gmail.com)

112 N. Wolf Rd., Northlake 60164

708-562-6970

**Biography:** Full-time legislator; B.A., human services administration, Elmhurst College; master's, library and information services, U of I; former coordinator of access services, Elmhurst College Library; former member, Addison Elementary

District 4 School Board; married, has four children. Representative since 2013.

**Committees:** Appropriations-Human Services; Adoption & Child Welfare; Cities & Villages; Counties & Townships; Elementary & Secondary Education: School Curriculum & Policies; Executive; State Government Administration.



*Representative, 78th District*

**CAMILLE Y. LILLY, D-Chicago**

200-8S Stratton Bldg., Springfield 62706

217-782-6400; [staterepcamilleylilly@gmail.com](mailto:staterepcamilleylilly@gmail.com)

6937 W. North Ave., Oak Park 60302

708-613-5939

**Biography:** Lifelong resident of Chicago's Greater West Side; graduate, Oak Park-River Forest High School; bachelor's, management, Drake University; master's, healthcare administration, Oklahoma University; executive MBA, Kellogg School of Management at Northwestern University; board member:

Westside Health Authority, Loretto Hospital Foundation, Columbus Park Advisory Council, Chicago Park District; House chair, Illinois Legislative Black Caucus. Representative since 2010.

**Committees:** Financial Institutions, *chair*; Museums, Arts, & Cultural Enhancement, *chair*; Appropriations-Public Safety, *vice chair*; Appropriations-Human Services; Insurance.

*Senator, 40th District*

**TOI W. HUTCHINSON**, D-Olympia Fields

108A Capitol Bldg., Springfield 62706

217-782-7419; [www.senatorhutchinson.com](http://www.senatorhutchinson.com)

222 Vollmer Rd., Ste. 2C, Chicago Heights 60411

708-756-0882

**Biography:** Born May 20; bachelor's, English, University of Illinois at Urbana-Champaign; J.D., Northern Illinois University College of Law, 2014; former Olympia Fields Village clerk; Harvard Kennedy School of Government, Executive Management Program, 2004; 2012 Edgar Fellow, University of Illinois at Urbana Institute of Government and Public Affairs; married, has three children. Senator since 2009.



**Committees:** Revenue, *chair*; Executive; Judiciary; Public Health; Transportation.



*Representative, 79th District*

**LINDSAY PARKHURST**, R-Kankakee

209-N Stratton Bldg., Springfield 62706

217-782-5981; [RepParkhurst.com](mailto:RepParkhurst.com)

370 E. Court St., Kankakee 60901

815-523-7779

**Biography:** Raised in Kankakee; B.A., University of Illinois; J.D., IIT Chicago-Kent College of Law; LL.M., DePaul University College of Law; civil practice trial and criminal defense attorney; former assistant public defender and medical malpractice defense attorney; married, has one daughter. Representative since 2017.

**Committees:** Appropriations-Public Safety; Child Care Accessibility & Early Childhood Education; Judiciary - Civil; Judiciary - Criminal; Prescription Drug Affordability & Accessibility; Transportation: Regulation, Roads & Bridges.



*Representative, 80th District*

**ANTHONY DeLUCA**, D-Chicago Heights

277-S Stratton Bldg., Springfield 62706

217-782-1719; [repedeluca@sbcglobal.net](mailto:repedeluca@sbcglobal.net)

195 W. Joe Orr Rd., Ste. 201, Chicago Heights 60411

708-754-7900

**Biography:** Businessman; consultant, Republic Services; former director of operations, Skyline Disposal Company; member, International Brotherhood of Teamsters Local 731; former mayor, Chicago Heights; former member and president, Bloom Township High School District 206 Board of Education; director, Chicago Heights Small Fry Basketball; graduate, Homewood-Flossmoor High School and Elmhurst College; married, has three children. Representative since 2009.

**Committees:** Cities & Villages, *chair*; Insurance, *vice chair*; Cybersecurity, Data Analytics, & IT; Health Care Licenses.

*Senator, 41st District*

**JOHN F. CURRAN**, R-Downers Grove

105A Capitol Bldg., Springfield 62706  
217-782-9407; SenatorCurran@gmail.com  
7501 S. Lemont Rd., Ste. 315G, Woodridge 60517  
630-796-2623

**Biography:** Attorney; B.S., University of Illinois; J.D., Northern Illinois University College of Law; assistant state's attorney, Cook County State's Attorney's office, 1998-2017; married, has four daughters and is guardian to niece. Senator since 2017.



**Committees:** Local Government, *GOP spokesperson*; Assignments; Appropriations II; Education; Energy and Public Utilities; Government Accountability and Pensions; Transportation.



*Representative, 81st District*

**ANNE M. STAVA-MURRAY**, D-Naperville

276-S Stratton Bldg., Springfield 62706  
217-782-6578; office@repstavamurray.com  
633 Rogers St., Ste. 110, Downers Grove 60515  
630-605-0595

**Biography:** Full-time legislator; former commissioner, Naperville Board of Fire and Police; worked as a consumer researcher for corporations prior to working in government; graduate, Dartmouth College; married, has three children. Representative since 2019.

**Committees:** Appropriations-Capital; Cybersecurity, Data Analytics, & IT; Elementary & Secondary Education: School Curriculum & Policies; Judiciary - Criminal.



*Representative, 82nd District*

**JIM DURKIN**, R-Burr Ridge

**Republican Leader**

316 Capitol Bldg., Springfield 62706  
217-782-0494; repdurkin@hotmail.com  
16W281 83rd St., Ste. C, Burr Ridge 60572  
630-325-2028

**Biography:** Attorney; born Jan. 28, 1961; B.S., Illinois State University; J.D., The John Marshall Law School; married, has four daughters. Representative, 1995-2002, and since 2006.

*Senator, 42nd District*

**LINDA HOLMES**, D-Aurora

**Majority Caucus Whip**

129 Capitol Bldg., Springfield 62706  
217-782-0422; www.senatorholmes.com  
76 S. LaSalle St., Ste. 202, Aurora 60505  
630-801-8985

**Biography:** Full-time legislator; born in Chicago; B.A., National-Lewis University; first female president, National Association of the Remodeling Industry; market research project manager, 1981-89; small-business owner, 1987-2007; former newspaper columnist. Senator since 2007.

**Committees:** Local Government, *chair*; Agriculture, *vice chair*; Commerce and Economic Development; Executive; Labor; Telecommunications and Information Technology.



*Representative, 83rd District*

**BARBARA HERNANDEZ**, D-Aurora

233-E Stratton Bldg., Springfield 62706  
217-558-1002; Repbarbarahernandez@gmail.com  
540 W. Galena Blvd., Aurora 60506  
630-270-1848

**Biography:** Member, Aurora Township Youth Council; member, Aurora Hispanic Heritage Advisory Board; member, Kane County Board; founder, Aurora Youth Summit; former chief of staff for state Rep. Linda Chapa LaVia; B.S., Aurora University. Representative since 2019.

**Committees:** Cities & Villages; Counties & Townships; Energy & Environment; Higher Education; State Government Administration.



*Representative, 84th District*

**STEPHANIE A. KIFOWIT**, D-Oswego

255-S Stratton Bldg., Springfield 62706  
217-782-8028; stephanie.kifowit@att.net  
1677 Montgomery Rd., Ste. 116, Aurora 60504  
630-585-1308

**Biography:** Full-time legislator; veteran of U.S. Marine Corps; B.S. and M.P.A., Northern Illinois University; member: Aurora American Legion Post 84, Fox Valley Marines, DuPage County Marine Corps League, Women Marine Association, Aurora Regional Chamber of Commerce, Aurora Hispanic Chamber of Commerce, Quad County African American Chamber of Commerce, Oswego Chamber of Commerce; former alderman, city of Aurora; former substitute teacher; former registered financial advisor; married, has three children. Representative since 2013.

**Committees:** State Government Administration, *chair*; Veterans' Affairs, *chair*; Appropriations-General Services, *vice chair*; Adoption & Child Welfare; Revenue & Finance.

*Senator, 43rd District*

**PAT McGUIRE, D-Joliet**

417C Capitol Bldg., Springfield 62706  
217-782-8800; www.senatorpatmcguire.com  
16151 Weber Rd., Ste. 103, Crest Hill 60403  
815-207-4445

**Biography:** Former teacher and school board member; former Will County treasurer and Braidwood city clerk; married, has one daughter. Senator since 2012.

**Committees:** Higher Education, *chair*; State Government, *vice chair*; Appropriations II; Environment and Conservation; Revenue; Transportation.



*Representative, 85th District*

**JOHN CONNOR, D-Lockport**

284-S Stratton Bldg., Springfield 62706  
217-782-4179; repconnor@gmail.com  
16151 S. Weber Rd., Ste. 103, Crest Hill 60403  
815-372-0085

**Biography:** Born and raised in Joliet; B.A., University of Notre Dame; J.D., University of Illinois; former criminal prosecutor, Will County State's Attorney's office, nearly 20 years; instituted and ran the special grand jury for the Drew Peterson case, securing the indictment that successfully led to Peterson's conviction; resides in Lockport; married, has three sons. Representative since 2017.

**Committees:** Cybersecurity, Data Analytics, & IT, *vice chair*; Appropriations-General Services; Appropriations-Higher Education; Judiciary - Criminal; Labor & Commerce; Transportation: Regulation, Roads & Bridges.



*Representative, 86th District*

**LAWRENCE WALSH, JR., D-Elwood**

200-9S Stratton Bldg., Springfield 62706  
217-782-8090; statereplarrywalshjr@gmail.com  
121 Springfield Ave., Joliet 60435  
815-730-8600

**Biography:** Born and raised in Elwood, Illinois; former trustee, Jackson Township; member, International Machinist and Aerospace Workers union; member, St. Rose's Parish in Wilmington; married, has three children. Representative since 2012.

**Committees:** Public Utilities, *chair*; Appropriations-Capital, *vice chair*; Counties & Townships; Energy & Environment; Prescription Drug Affordability & Accessibility.

*Senator, 44th District*

**BILL BRADY**, R-Bloomington

**Republican Leader**

309G Capitol Bldg., Springfield 62706

217-782-6216; brady.senategop.org

2203 Eastland Dr., Ste. 3, Bloomington 61704

309-664-4440

**Biography:** Broker/owner, RE/MAX Choice; born May 15, 1961, in Bloomington; B.S., finance/political science/economics, Illinois Wesleyan University; married, has three children and four grandchildren. Representative, 1993-2001; Senator since 2002.

**Committees:** Executive.



*Representative, 87th District*

**TIM BUTLER**, R-Springfield

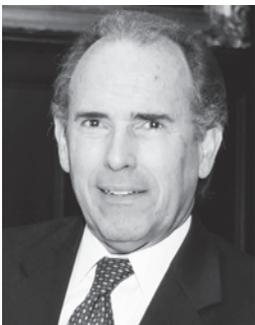
**Republican Conference Chair**

E-1 Stratton Bldg., Springfield 62706

217-782-0053; reptimbutler.org

**Biography:** B.A., political science, Eastern Illinois University; former district chief of staff to former U.S. Rep. Ray LaHood and U.S. Rep. Rodney Davis; member, Illinois Route 66 Centennial Commission; member, Military Economic Development Committee; married. Representative since 2015.

**Committees:** Appropriations-Capital, *GOP spokesperson*; Museums, Arts, & Cultural Enhancements, *GOP spokesperson*; Appropriations-Public Safety; Energy & Environment; Executive; Public Utilities; Transportation: Vehicles & Safety.



*Representative, 88th District*

**KEITH P. SOMMER**, R-Morton

216-N Stratton Bldg., Springfield 62706

217-782-0221; sommer@mteco.com

121 W. Jefferson St., Morton 61550

309-263-9242

**Biography:** Real estate broker; born Sept. 6, 1946, in Morton; B.A., government, University of Virginia; married, has two children. Representative since 1999.

**Committees:** Adoption & Child Welfare, *GOP spokesperson*; International Trade & Commerce, *GOP spokesperson*; Financial Institutions; Insurance.

*Senator, 45th District*

**BRIAN W. STEWART**, R-Freeport

105C Capitol Bldg., Springfield 62706  
217-782-0180; brian@senatorstewart.com

50 W. Douglas St., Ste. 1001, Freeport 61032  
815-232-0774

**Biography:** Business owner, Stewart & Associates; Army veteran; Stephenson County Sheriff's sergeant (retired); former Freeport alderman; former chair and board member, Northwest Illinois Criminal Justice Commission and Freeport Area Chamber of Commerce; former charter president, Stephenson County Employees-UAW Local 2261; member: Freeport Rotary, AMVETS Post 32, Stephenson County Farm Bureau. Representative, 2013-18; Senator since 2018.

**Committees:** Criminal Law, *GOP spokesperson*; Appropriations I; Executive Appointments; Human Services; Insurance; Veterans Affairs.



*Representative, 89th District*

**ANDREW S. CHESNEY**, R-Freeport

204-N Stratton Bldg., Springfield 62706  
217-782-8186; RepChesney.com

50 W. Douglas St., Stewart Centre, Ste. 1001, Freeport 61032  
815-232-0774

**Biography:** Small-business owner; division sales manager at a leading local manufacturing company; graduate, Arizona State University; former member, Freeport City Council. Representative since 2018.

**Committees:** Agriculture and Conservation; Appropriations-Human Services; Cities & Villages; Economic Opportunity & Equity; Judiciary - Civil; Mental Health.



*Representative, 90th District*

**TOM DEMMER**, R-Dixon

**Deputy Republican Leader**

314 Capitol Bldg., Springfield 62706  
217-782-0535; tomdemmer.com

105 E. First St., Ste. 110, Dixon 61021  
815-561-3690

**Biography:** Director of strategic planning, Katherine Shaw Bethea Hospital; born Aug. 3, 1986, in Dixon; graduate, University of Dayton; member, Ronald Reagan Boyhood Home Preservation Foundation board of directors; former

member, Lee County Board; married, has one daughter. Representative since 2013.

**Committees:** Appropriations-Human Services, *GOP spokesperson*; Prescription Drug Affordability & Accessibility, *GOP spokesperson*; Cybersecurity, Data Analytics, & IT; Health Care Availability & Accessibility; Human Services.

*Senator, 46th District*

**DAVID KOEHLER, D-Peoria**

**Assistant Majority Leader**

323B Capitol Bldg., Springfield 62706  
217-782-8250; [www.senatordavekoehler.com](http://www.senatordavekoehler.com)

400 N.E. Jefferson, Ste. 200, Peoria 61603  
309-677-0120

**Biography:** Full-time legislator; born and raised in South Dakota; B.A., Yankton College; master's of divinity, United Theological Seminary, Dayton, Ohio; former executive director, Peoria Area Labor Management Council; former president, Labor Management Cooperative Health Programs, Inc.; married, has three married daughters, two granddaughters and one grandson. Senator since 2006.

**Committees:** Environment and Conservation, *vice chair*; Agriculture; Education; Labor; Local Government; Transportation.



*Representative, 91st District*

**MIKE UNES, R-East Peoria**

224-N Stratton Bldg., Springfield 62706  
217-782-8152; [mikeunes.net](http://mikeunes.net)

19 S. Capitol St., Pekin 61554  
309-620-8631

**Biography:** Full-time legislator; born July 2, 1974; B.S., communications, Bradley University; former member, East Peoria City Council; East Peoria Distinguished Citizen of the Year; 2012 Edgar Fellow; 40 Leaders Under 40; several legislator and business awards; married, has four children. Representative since 2011.

**Committees:** Transportation: Vehicles & Safety, *GOP spokesperson*; Financial Institutions; Insurance; International Trade & Commerce; Museums, Arts, & Cultural Enhancements; Veterans' Affairs.



*Representative, 92nd District*

**JEHAN GORDON-BOOTH, D-Peoria**

**Deputy Majority Leader**

632 Capitol Bldg., Springfield 62706  
217-782-3186; [repjgordon@gmail.com](mailto:repjgordon@gmail.com)

300 E. War Memorial Dr., Ste. 303, Peoria 61614  
309-681-1992

**Biography:** Peoria native; B.A., University of Illinois at Urbana-Champaign; former school board member; VISTA; Edgar Fellow; former staff, Illinois Central College; resides in Peoria; married, has children. Representative since 2009.

**Committees:** Child Care Accessibility & Early Childhood Education, *vice chair*; Appropriations-Capital; Appropriations-Public Safety; Economic Opportunity & Equity; Executive; Public Utilities.

*Senator, 47th District*

**JIL TRACY**, R-Quincy

**Republican Caucus Whip**

M103C Capitol Bldg., Springfield 62706  
217-782-2479; [www.senatorjiltracy.com](http://www.senatorjiltracy.com)

3701 E. Lake Centre Dr., Ste. 3, Quincy 62305  
217-223-0833

**Biography:** Former state Representative; private attorney; attended Southern Illinois University School of Law; married, has four children. Representative, 2006-14; Senator since 2017.

**Committees:** Telecommunications and Information Technology, *GOP spokesperson*; Agriculture; Executive Appointments; Judiciary; Labor; State Government.



*Representative, 93rd District*

**NORINE HAMMOND**, R-Macomb

**Assistant Republican Leader**

203-N Stratton Bldg., Springfield 62706  
217-782-0416; [norinehammond.org](http://norinehammond.org)

331 N. Lafayette St., Macomb 61455  
309-836-2707

**Biography:** Full-time legislator; born in Berwyn, Illinois; attended Western Illinois University; legislative aide to late state Rep. Rich Myers, 1997-2010; former trustee and supervisor, Emmet Township; served on Macomb Planning Com-

mission; married, has one daughter. Representative since 2010.

**Committees:** Consumer Protection, *GOP spokesperson*; Higher Education, *GOP spokesperson*; Human Services, *GOP spokesperson*; Appropriations-Higher Education; Cybersecurity, Data Analytics, & IT; Insurance.



*Representative, 94th District*

**RANDY FRESE**, R-Paloma

221-N Stratton Bldg., Springfield 62706  
217-782-8096; [repfrese.com](http://repfrese.com)

3701 E. Lake Centre Dr., Ste. 3, Quincy 62305  
217-223-0833

**Biography:** B.S., agriculture, WIU; founder, owner/operator, Frese's Video Inc., 1985-2005; Adams County Circuit Court clerk, 2004-12; member: Quincy Catholic Charities Board, Adams County Fair Board, Quincy Exchange Club, Adams County Farm Bureau, Chamber of Commerce; member, St. Thomas Catholic Church in Camp Point; married, has three daughters. Representative since 2015.

**Committees:** Veterans' Affairs, *GOP spokesperson*; Agriculture & Conservation; Appropriations-Human Services; Child Care Accessibility & Early Childhood Education; Health Care Licenses; Labor & Commerce.

*Senator, 48th District*

**ANDY MANAR, D-Bunker Hill**

119A Capitol Bldg., Springfield 62706

217-782-0228; senatorandymanar.com

115 N. Washington St., P.O. Box 636, Bunker Hill 62014

618-585-4848

**Biography:** Born and raised in Macoupin County; B.A., history, Southern Illinois University Edwardsville; certified teacher; former mayor and city council member, Bunker Hill; former Macoupin County chair; former chief of staff, Illinois Senate President; 2013 Edgar Fellow; member of numerous civic and charitable organizations; married, has three children. Senator since 2013.

**Committees:** Appropriations II, *chair*; Executive Appointments, *vice chair*; Agriculture; Appropriations I; Education; Labor.



*Representative, 95th District*

**EVERY BOURNE, R-Raymond**

**Assistant Republican Leader**

217-N Stratton Bldg., Springfield 62706

217-782-8071; rebourne.com

106 E. Columbian Blvd. North, P.O. Box 38, Litchfield 62056

217-324-5200

**Biography:** Montgomery County native; graduate, Columbia College; member, ISBE Review Panel; McCormick Foundation Executive Fellow; Edgar Fellow; married. Representative since 2015.

**Committees:** Elementary & Secondary Education: School Curriculum & Policies, *GOP spokesperson*; Appropriations-Capital; Appropriations-Elementary & Secondary Education; Counties & Townships; International Trade & Commerce.



*Representative, 96th District*

**SUE SCHERER, D-Decatur**

E-2 Stratton Bldg., Springfield 62706

217-524-0353; staterepsue@gmail.com

1301 E. Mound Rd., Ste. 270, Decatur 62526

217-877-9636

**Biography:** Full-time legislator; former public school teacher, Decatur and Maroa-Forsyth, 34 years; graduate, St. Teresa High School in Decatur; B.S., Illinois State University; M.Ed., Eastern Illinois University; has four children and seven grandchildren. Representative since 2013.

**Committees:** Elementary & Secondary Education: Administration, Licensing & Charter School, *chair*; Appropriations-Capital; Child Care Accessibility & Early Childhood Education; Consumer Protection; Transportation: Regulation, Roads & Bridges.

*Senator, 49th District*

**JENNIFER BERTINO-TARRANT, D-Shorewood**

119B Capitol Bldg., Springfield 62706  
217-782-0052; [www.senatorbertinotarrant.com](http://www.senatorbertinotarrant.com)  
15300 Route 59, Unit 202, Plainfield 60544  
815-254-4211

**Biography:** Lifelong educator; B.A., Illinois State University; M.S., University of St. Francis; Ed.D., Loyola University Chicago; former teacher, principal and Will County regional superintendent. Senator since 2013.

**Committees:** Education, *chair*; Licensed Activities, *vice chair*; Commerce and Economic Development; Insurance; Labor; Transportation.



*Representative, 97th District*

**MARK BATINICK, R-Plainfield**

**Republican Floor Leader**

200-8N Stratton Bldg., Springfield 62706  
217-782-1331; [repatinick.com](http://repatinick.com)  
24047 W. Lockport St., Plainfield 60544  
815-254-0000

**Biography:** Entrepreneur, commercial real estate broker and owner of a home services company; B.S., business education, University of Illinois; married, has five children. Representative since 2015.

**Committees:** Personnel & Pensions, *GOP spokesperson*; Health Care Licenses; Insurance; International Trade & Commerce.



*Representative, 98th District*

**NATALIE A. MANLEY, D-Joliet**

**Assistant Majority Leader**

109 Capitol Bldg., Springfield 62706  
217-782-3316; [repmanley@gmail.com](mailto:repmanley@gmail.com)  
1050 W. Romeo Rd., Ste. 101, Romeoville 60446  
815-725-2741

**Biography:** CPA; graduate, Joliet Junior College; B.A., University of St. Francis; M.A.O.L.-P.A., Lewis University; active community volunteer, Big Brothers, Big Sisters of Will and Grundy Counties, and HUGS of Shorewood; advisory board member, Stepping Stones; married, has one daughter. Representative since 2013.

**Committees:** Human Services, *vice chair*; Counties & Townships; Financial Institutions; Rules; Transportation: Regulation, Roads & Bridges; Transportation: Vehicles & Safety.

*Senator, 50th District*

**STEVE McCLURE**, R-Springfield

218 Capitol Bldg., Springfield 62706  
217-782-8206; senatormcclure@gmail.com  
229 S. Main, Ste. B, Jacksonville 62650  
217-245-7456



**Biography:** Born March 8, 1984, in Springfield; former prosecutor, Juvenile Division (served as chief) and Felony Division, Sangamon County State’s Attorney’s office; graduate, Valparaiso University School of Law in Indiana; master’s, political studies, University of Illinois at Springfield; bachelor’s, political science and history, Arizona State University. Senator since 2019.

**Committees:** Higher Education, *GOP spokesperson*; Agriculture; Criminal Law; Energy and Public Utilities; Local Government; Public Health; State Government.



*Representative, 99th District*

**MIKE MURPHY**, R-Springfield

E-1 Stratton Bldg., Springfield 62706  
217-782-0044; repmmurphy.com

**Biography:** Sangamon County native; U.S. Army and Illinois National Guard veteran; former restaurant owner; member, Chamber of Commerce board of directors; former member, Divernon School Board and Divernon Village Board; former chair, Sangamon County Citizens Efficiency Commission; married, has two children and five grandchildren. Representative since 2019.

**Committees:** Adoption & Child Welfare; Appropriations-Higher Education; Financial Institutions; Museums, Arts, & Cultural Enhancements; State Government Administration; Transportation: Vehicles & Safety.



*Representative, 100th District*

**C.D. DAVIDSMEYER**, R-Jacksonville

**Assistant Republican Leader**

202-N Stratton Bldg., Springfield 62706  
217-782-1840; cddavidsmeyer.org  
325 W. State St., Ste. 102, P.O. Box 160, Jacksonville 62650  
217-243-6221

**Biography:** Vice president, IRC Inc.; born and raised in Jacksonville; B.A., political science, Miami University, Ohio; former legislative aide to U.S. Rep. John Shimkus; Jacksonville City Council member, 2008-12; married, has two sons. Representative since 2012.

**Committees:** Financial Institutions, *GOP spokesperson*; Child Care Accessibility & Early Childhood Education; Health Care Licenses; Insurance; Public Utilities.

*Senator, 51st District*

**CHAPIN ROSE**, R-Mahomet

**Assistant Republican Leader**

103B Capitol Bldg., Springfield 62706  
217-558-1006

510 S. Staley Rd., Ste. D, Champaign 61822  
217-607-1853

**Biography:** Attorney; born Dec. 27, 1973, in Jacksonville; B.S. and J.D., University of Illinois; member, Illinois State Bar Association; 2012 Edgar Fellow; Outstanding Legislator Award, Illinois Drug Education Alliance; married, has four children. Representative, 2003-13; Senator since 2013.

**Committees:** Financial Institutions, *GOP spokesperson*; Appropriations I; Appropriations II; Higher Education; Insurance.



*Representative, 101st District*

**DAN CAULKINS**, R-Decatur

205A-N Stratton Bldg., Springfield 62706  
217-782-8163; RepCaulkins.com

715 W. Imboden Dr., Decatur 62521  
217-876-1968

**Biography:** Served in the U.S. Army for more than 20 years, retiring as a major; graduate, Decatur Public Schools and Eastern Illinois University; former trustee, Eastern Illinois University Board; member, Decatur City Council, 2005-09; married. Representative since 2019.

**Committees:** Appropriations-General Services; Energy & Environment; Prescription Drug Affordability & Accessibility; Public Utilities.



*Representative, 102nd District*

**BRAD E. HALBROOK**, R-Shelbyville

200-1N Stratton Bldg., Springfield 62706  
217-782-8398; RepHalbrook.com

203 N. Cedar St., Shelbyville 62565  
217-774-1306

**Biography:** Farmer and small-business man; born July 22, 1961, in Pana; attended Lake Land College; married, has two adult children and one grandchild. Representative, 2012-15, and since 2017.

**Committees:** State Government Administration, *GOP spokesperson*; Appropriations-General Services; Cities & Villages; Counties & Townships.

*Senator, 52nd District*

**SCOTT M. BENNETT**, D-Champaign

311C Capitol Bldg., Springfield 62706  
217-782-2507; [www.senatorbennett.com](http://www.senatorbennett.com)

45 E. University Ave., Ste. 206, Champaign 61820  
217-355-5252

**Biography:** Attorney; raised in Gibson City; B.A., history, Illinois State University; J.D., University of Illinois College of Law; former assistant state's attorney, Champaign and McLean counties; past president, Urbana Rotary; married, has two children. Senator since 2015.

**Committees:** Agriculture, *chair*; Criminal Law, *vice chair*; Appropriations II; Higher Education; Labor; State Government.



*Representative, 103rd District*

**CAROL AMMONS**, D-Urbana

288-S Stratton Bldg., Springfield 62706  
217-558-1009; [Assistance@StateRepCarolAmmons.com](mailto:Assistance@StateRepCarolAmmons.com)

407 E. University Ave., Ste. A., Champaign 61820  
217-531-1660

**Biography:** Full-time legislator; former member, Urbana City Council and Champaign County Board; volunteered at Courage Connections (A Woman's Fund); worked at: Urbana-Champaign Independent Media Center, Don Moyer Boys & Girls Club, Salvation Army Food Pantry, University YMCA;

resides in Urbana; married, has three children. Representative since 2015.

**Committees:** Higher Education, *chair*; Appropriations-Higher Education; Energy & Environment; Personnel & Pensions; Public Utilities.



*Representative, 104th District*

**MIKE MARRON**, R-Fithian

208-N Stratton Bldg., Springfield 62706  
217-782-4811; [mike@repmikemarron.com](mailto:mike@repmikemarron.com)

7 E. Fairchild St., Danville 61832  
217-477-0104

**Biography:** Small-business owner and family farm operator in rural Vermilion County; former chair, Vermilion County Board; former supervisor, Pilot Township; B.S., agriculture business, Murray State University; resides in Vermilion County; married, has one daughter. Representative since 2018.

**Committees:** Counties & Townships; Economic Opportunity & Equity; Energy & Environment; Higher Education; Human Services.

*Senator, 53rd District*

**JASON BARICKMAN**, R-Bloomington

**Assistant Republican Leader**

309L Capitol Bldg., Springfield 62706

217-782-6597; jason@jasonbarickman.org

3004 G.E. Rd., Ste. 1B, Bloomington 61704

309-661-2788

**Biography:** Attorney, business owner; born May 1, 1975, in Streator; B.S., political science, Illinois State University; J.D., University of Illinois College of Law; veteran infantry soldier, Illinois Army National Guard; 2012 Edgar Fellow; married, has three children. Representative, 2011-13; Senator since 2013.

**Committees:** Judiciary, *GOP spokesperson*; Criminal Law; Education; Energy and Public Utilities; Executive; Labor.



*Representative, 105th District*

**DAN BRADY**, R-Bloomington

**Deputy Republican Leader**

314 Capitol, Springfield 62706

217-782-1118; rep-danbrady.com

104 W. North St., Normal 61761

309-662-1100

**Biography:** Licensed funeral director and embalmer; A.A., SIU; B.A., elected studies, St. Ambrose University; McLean County coroner, 1992-2000; member, Illinois House Republican Leadership team, 2003-present; Deputy Minority Leader, 2017; resides in Bloomington; married, has two children. Representative since 2001.

**Committees:** Appropriations-Higher Education, *GOP spokesperson*; Insurance, *GOP spokesperson*; Consumer Protection; Counties & Townships; Higher Education; Prescription Drug Affordability & Accessibility.



*Representative, 106th District*

**THOMAS BENNETT**, R-Gibson City

220-N Stratton Bldg., Springfield 62706

217-558-1039; repbennett.com

311 N. Mill St., Ste. 2, Pontiac 61764

815-844-9179

**Biography:** Former IT manager; former HS science teacher; B.S., education and applied computer science; MBA and Doctor of Business Administration; 2018 Friend of Agriculture, IL Farm Bureau; 2018 Legislator of the Year, IL Association of Agricultural Fairs; 2018 IL Chamber Champion of Free Enterprise; married, has two children and four grandchildren. Representative since 2015.

**Committees:** Appropriations-Elementary & Secondary Educ, *GOP spokesperson*; Child Care Access & Early Childhood, *GOP spokesperson*; Health Care Availability & Access, *GOP spokesperson*; Elem Sec Ed: School Curric Policies; Labor & Commerce; Revenue & Finance.

*Senator, 54th District*

**JASON PLUMMER**, R-Edwardsville

M103F Capitol Bldg., Springfield 62706  
217-782-5755; senator@senatorjasonplummer.com

310 W. Gallatin St., Vandalia 62471  
618-283-3000

**Biography:** Vice president of R.P. Lumber, a family-owned and -operated business with nearly 70 locations throughout Illinois and Missouri; graduate, University of Illinois at Urbana-Champaign; former intelligence officer, U.S. Navy; resides in Edwardsville; married, has one daughter. Senator since 2019.



**Committees:** Executive Appointments, *GOP spokesperson*; Appropriations I; Appropriations II; Environment and Conservation; Financial Institutions; Public Health.



*Representative, 107th District*

**BLAINE WILHOUR**, R-Beecher City

213-N Stratton Bldg., Springfield 62706  
217-782-0066; repwilhour.com

304 E. Jefferson Ave., Ste. A, Effingham 62401  
217-994-9348

**Biography:** Farmer and business owner; born March 10, 1982; graduate, St. Elmo High School; Illinois Army National Guard, 1999-2005; former member, Fayette County Board; married, has three sons. Representative since 2019.

**Committees:** Adoption & Child Welfare; Judiciary - Criminal; Labor & Commerce; Personnel & Pensions; Transportation: Vehicles & Safety.



*Representative, 108th District*

**CHARLIE E. MEIER**, R-Okawville

200-7N Stratton Bldg., Springfield 62706  
217-782-6401; CharlieMeier.net

121 Broadway, Ste. 1, Highland 62249  
618-651-0405

**Biography:** Family farmer and developer; born June 11, 1959; former member, Washington County Board; 2009 State of Illinois Conservation Farm Family of the Year; member, Heartland Conservancy Board and Addieville Area Jaycees; vice chair, B.C.M.W. Community Services. Representative since 2013.

**Committees:** Agriculture & Conservation, *GOP spokesperson*; Economic Opportunity & Equity, *GOP spokesperson*; Mental Health, *GOP spokesperson*; Appropriations-Human Services; Elem Sec Ed: School Curric & Policies; Energy & Environment.

*Senator, 55th District*

**DALE RIGHTER**, R-Mattoon

**Republican Caucus Chair**

309M Capitol Bldg., Springfield 62706  
217-782-6674; drighter@consolidated.net

88 Broadway Ave., Ste. 1, Mattoon 61938  
217-235-6033

**Biography:** Born Aug. 23, 1966, in Mattoon; B.A., accounting, Eastern Illinois University; J.D., St. Louis University School of Law; former prosecutor; has two sons. Representative, 1998-2002; Senator since 2003.

**Committees:** Assignments, *GOP spokesperson*; Appropriations I, *GOP spokesperson*; Executive, *GOP spokesperson*; Appropriations II; Executive Appointments; Human Services; Insurance.



*Representative, 109th District*

**DARREN BAILEY**, R-Xenia

228-N Stratton Bldg., Springfield 62706  
217-782-2087; repbailey.com

152 S. Church St., Louisville 62858  
618-665-4109

**Biography:** Owner of the family farm; born March 17, 1966; graduate, North Clay High School, Louisville; A.A.S., agricultural production, Lake Land College; former member, North Clay Board of Education, 17 years; married, has four children and eight grandchildren. Representative since 2019.

**Committees:** Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Appropriations-Human Services; Child Care Access & Early Childhood; Elem Sec Ed: Adm., Lic. & Charter; Energy & Environment.



*Representative, 110th District*

**CHRIS MILLER**, R-Oakland

222-N Stratton Bldg., Springfield 62706  
217-558-1040; repcmiller.com

211 S. Cross St., Robinson 62454  
618-546-0044

**Biography:** Third-generation cattle farmer and grain operator; born June 15, 1954; graduate, Oakland High School; B.S., education, Eureka College; associate, agriculture, Lake Land College; married, has seven children and 14 grandchildren. Representative since 2019

**Committees:** Adoption & Child Welfare; Appropriations-General Services; Economic Opportunity & Equity; Elementary & Secondary Education: School Curriculum & Policies; Energy & Environment.

*Senator, 56th District*

**RACHELLE CROWE**, D-Wood River

311B Capitol Bldg., Springfield 62706  
217-782-5247; www.senatorcrowe.com

111 N. Wood River Ave., Ste. A, Wood River 62095  
618-251-9840

**Biography:** Born and raised in Wood River; attended Lewis and Clark Community College and University of Missouri-St. Louis; graduate, Saint Louis University School of Law; prosecutor, Violent Crimes Division, Madison County State's Attorney's office; resides in Glen Carbon; married, has two children. Senator since 2019.

**Committees:** Judiciary, *vice chair*; Appropriations II; Criminal Law; Labor; Licensed Activities; Veterans Affairs.



*Representative, 111th District*

**MONICA BRISTOW**, D-Alton

269-S Stratton Bldg., Springfield 62706  
217-782-5996; repmbristow@gmail.com

102 W. 9th St., Ste. 104, Alton 62002  
618-465-5900

**Biography:** Former president, RiverBend Growth Association; board member: American Cancer Society, Meeting of the Rivers Foundation, United Way Southwestern Illinois Auxiliary, OSF St. Anthony's Hospital Foundation; member, Saint Ambrose Catholic Church in Godfrey; former board member, Madison Bond Workforce Investment and YWCA of Alton; worked at

Olin Corporation, 1981-2003; Chamber Executive of the Year Award, IACCE; resides in Alton; married, has two sons and one grandchild. Representative since 2017.

**Committees:** Economic Opportunity & Equity, *vice chair*; Agriculture & Conservation; Higher Ed; Human Services; Mental Health; Prescription Drug Affordability; Veterans' Affairs.



*Representative, 112th District*

**KATIE STUART**, D-Edwardsville

253-S Stratton Bldg., Springfield 62706  
217-782-8018; repkatiestuart@gmail.com

2105 Vandalia St., Unit 16, Collinsville 62234  
618-365-6650

**Biography:** Full-time legislator; B.A., mathematics, Rutgers University; M.S., mathematics, Southern Illinois University Edwardsville (SIUE); former public elementary and high school math teacher in Edwardsville and Highland; former college math instructor, SIUE; resides in Edwardsville; married, has two children. Representative since 2017.

**Committees:** Higher Education, *vice chair*; Appropriations-Elementary & Secondary Education; Consumer Protection; Elementary & Secondary Education: School Curriculum & Policies; Labor & Commerce; Museums, Arts, & Cultural Enhancement.

*Senator, 57th District*

**CHRISTOPHER BELT, D-Cahokia**

M118 Capitol Bldg., Springfield 62706  
217-782-5399; www.senatorbelt.com

Kenneth Hall Regional Office Bldg.  
10 Collinsville Ave., Ste 201A, East St. Louis 62201  
618-875-1212

**Biography:** Lifelong resident of the Metro East; graduate, Lincoln Sr. High School, East St. Louis; bachelor's, history, Illinois State University; master's, public administration, Southern Illinois University Edwardsville; master's, professional counseling, Lindenwood-Belleville; former law enforcement officer; former school board president, Cahokia Unit School District 187; resides in Cahokia; married, has two children. Senator since 2019.

**Committees:** Education, *vice chair*; Criminal Law; Energy and Public Utilities; Insurance; Labor; Licensed Activities.



*Representative, 113th District*

**JAY HOFFMAN, D-Swansea**

**Assistant Majority Leader**

300 Capitol Bldg., Springfield 62706  
217-782-0104; repjayhoffman@gmail.com

312 S. High St., Belleville 62220  
618-416-7407

**Biography:** Attorney; born Nov. 6, 1961, in Highland; B.S., finance, Illinois State University; J.D., St. Louis University School of Law; married, has two children. Representative, 1991-2011, and since 2013.

**Committees:** Appropriations-Capital; Judiciary - Civil; Judiciary - Criminal; Higher Education; Labor & Commerce; Public Utilities.



*Representative, 114th District*

**LaTOYA GREENWOOD, D-East St. Louis**

254-W Stratton Bldg., Springfield 62706  
217-782-5951; staterepgreenwood@gmail.com

4700 State St., Ste. 2, East St. Louis 62205  
618-646-9557

**Biography:** Director, Human Resources; former East St. Louis City councilwoman; lifelong resident of East St. Louis; B.A., criminal justice, Michigan State University; master's, public administration and policy, Southern Illinois University Edwardsville; 2018 Edgar Fellow; has one son. Representative since 2017.

**Committees:** Appropriations-Elementary & Secondary Educ, *vice chair*; Appropriations-Public Safety; Counties & Townships; Health Care Availability & Access; International Trade & Commerce; Labor & Commerce; Museums, Arts, & Cultural Enhancement.

*Senator, 58th District*

**PAUL SCHIMPF**, R-Waterloo

M103A Capitol Bldg., Springfield 62706  
217-782-8137

1032 W. Industrial Park Rd., Murphysboro 62966  
618-684-1100

**Biography:** Attorney and Of-Counsel, Stumpf & Gutknecht, P.C. in Columbia; retired USMC lieutenant colonel; Operation Iraqi Freedom veteran; member, Ss. Peter & Paul Catholic Church in Waterloo; graduate: U.S. Naval Academy, Southern Illinois University School of Law, The Judge Advocate General's Legal Center and School, Virginia; married, has two children. Senator since 2017.

**Committees:** Veterans Affairs, *GOP spokesperson*; Agriculture; Energy and Public Utilities; Financial Institutions; Judiciary; Transportation.



*Representative, 115th District*

**TERRI BRYANT**, R-Murphysboro

207-N Stratton Bldg., Springfield 62706  
217-782-0387; RepBryant.com

2929 Broadway, Ste. 3, Mt. Vernon 62864  
618-242-8115

**Biography:** Resident of Murphysboro; retired public service administrator, Illinois Department of Corrections, 20 years; former president, Governing Board of the Illinois Lincoln Excellence in Public Service Series; former coordinator, Coalitions for the Illinois Republican Party; Downstate Republican Caucus

Chair (2019); married, has two children and four grandchildren. Representative since 2015.

**Committees:** Judiciary - Criminal, *GOP spokesperson*; Appropriations-Higher Education; Health Care Licenses; Higher Education; Human Services; Insurance.



*Representative, 116th District*

**NATHAN D. REITZ**, D-Steeleville

200-7S Stratton Bldg., Springfield 62706  
217-782-1018; repnreitz@gmail.com

124 Locust St., Red Bud 62278  
618-282-7284

**Biography:** Full-time legislator; lifelong Southern Illinoisan; former plant supervisor at Baldwin Power Plant; vice president, St. Paul's Lutheran Church Wine Hill; IHSA basketball official; former member, IBEW Local 51; resides in Steeleville; married, has two children. Representative since 2019.

**Committees:** Appropriations-Capital; Energy & Environment; Labor & Commerce; Transportation: Vehicles & Safety; Veterans' Affairs.

*Senator, 59th District*

**DALE FOWLER, R-Harrisburg**

M103C Capitol Bldg., Springfield 62706  
217-782-5509; www.senatorfowler.com  
2 N. Vine, 6th Floor, Harrisburg 62946  
618-294-8951



**Biography:** Business development officer, Peoples National Bank; former Harrisburg mayor and city commissioner; Saline County Board member; retired, Illinois Department of Juvenile Justice; chair, Fowler-Bonan Foundation; member, Delta Regional Authority-Delta Leadership Network and First Presbyterian Church of Harrisburg; married, has two adult children. Senator since 2017.

**Committees:** Commerce and Economic Development, *GOP spokesperson*; Education; Energy and Public Utilities; Government Accountability and Pensions; Higher Education; Insurance; Licensed Activities; Transportation.



*Representative, 117th District*

**DAVE SEVERIN, R-Benton**

223N Stratton Bldg., Springfield 62706  
217-782-1051; RepSeverin.com  
600 Halfway Rd., Ste. 103, Marion 62959  
618-440-5090

**Biography:** Full-time legislator; lifelong resident of the 117th District; attended John A. Logan Community College; owner, All Stars-N-Stitches in Benton; area director, Special Olympics of Illinois, 11 years; member, Benton Elementary School Board, 29 years; former board member, Centerstone, 16 years;

member, Benton Lions Club, 20 years; youth pastor and Sunday school teacher. Representative since 2017.

**Committees:** Approp-Higher Education; Elementary & Secondary Education: School Curriculum & Policies; Energy & Environment; Higher Education; Mental Health; Veterans' Affairs.



*Representative, 118th District*

**PATRICK WINDHORST, R-Metropolis**

214-N Stratton Bldg., Springfield 62706  
217-782-5131; RepWindhorst.com  
2 N. Vine St., Ste. 5A, Harrisburg 62946  
618-294-8703

**Biography:** Resident of Metropolis; former Massac County state's attorney; graduate: Massac County High School, Shawnee Community College, University of Illinois, SIU Carbondale Law School; member: Illinois State Bar Association, Massac County Drug Awareness Coalition, Shawnee College Foundation Board, Metropolis Rotary Club; married, has two children. Representative since 2018.

**Committees:** Appropriations-Human Services; Economic Opportunity & Equity; Higher Education; Human Services; Judiciary - Criminal; Mental Health.

*Source: Information and photos provided by Illinois Senate and House staffs.*